



**TOWN OF BREWSTER**  
**2198 MAIN STREET**  
**BREWSTER, MA 02631**  
PHONE: (508) 896-3701 EXT 1120  
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OFFICE OF  
HEALTH DEPARTMENT

**APPLICATION FOR THE KEEPING OF ANIMALS/POULTRY**

**Date:** \_\_\_\_\_

**Location:** \_\_\_\_\_

**Name of Operator:** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

\_\_\_\_\_

**BARNs**

**ENCLOSURES/COOP**

**Distance from: Front line**

\_\_\_\_\_

\_\_\_\_\_

**Back line**

\_\_\_\_\_

\_\_\_\_\_

**Side line**

\_\_\_\_\_

\_\_\_\_\_

**Owners well**

\_\_\_\_\_

\_\_\_\_\_

**Abutters well**

\_\_\_\_\_

\_\_\_\_\_

**Abutters dwelling**

\_\_\_\_\_

\_\_\_\_\_

**Wetland**

\_\_\_\_\_

\_\_\_\_\_

**Town water supply**

\_\_\_\_\_

\_\_\_\_\_

**Number & kinds of animals/poultry to be kept:** \_\_\_\_\_

**Type of flooring:** \_\_\_\_\_ **Feed Storage:** \_\_\_\_\_ **Manure Disposal:** \_\_\_\_\_

**Proof must be provided that all horses have been vaccinated annually, against Tetanus and Eastern Encephalitis.**

**Draw a sketch of lot on back showing barn/coop, all well, adjacent dwellings, wetlands, paddock and pen areas. Include dimensions of barn/coop with stalls, feed storage location, etc.**

**\*\*Please enclose \$30.00 fee or \$40.00 fee (for 10 or more livestock, not including poultry)\*\***

**\*\*CHECKS MADE PAYABLE TO "TOWN OF BREWSTER"**

**BOARD OF HEALTH USE ONLY**

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Inspected by: \_\_\_\_\_ Date: \_\_\_\_\_