# **Town of Brewster Water Quality Review Committee**



2198 Main St., Brewster, MA 02631 wqrcmeeting@brewster-ma.gov (508) 896-3701

> MEETING AGENDA Brewster Town Hall 2198 Main Street March 24, 2023 at 9 a.m.

## Water Quality Review Committee

Cynthia Baran *Chair* 

Amy von Hone *Vice Chair* 

Ned Chatelain

Kimberley Crocker Pearson

Robert Michaels

Chris Miller

**Davis Walters** 

CPC Assistant
Beth Devine

This meeting will be conducted in person at the time and location identified above. This means that at least a quorum of the members of the public body will attend the meeting in person and members of the public are welcome to attend in person as well. As a courtesy only, access to the meeting is also being provided via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast or affect remote attendance or participation, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda, which includes an applicant and its representatives, should make plans for in-person vs. virtual attendance accordingly. **Additionally, the meeting may be viewed by:** *Live broadcast* (Brewster Government TV Channel 18), *Livestream* (livestream.brerwster-ma.gov), or *Video recording* (tv.brewster-ma.gov).

### Meetings may be joined by:

- 1. **Phone:** Call (929) 436-2866 or (301) 715-8592. Webinar ID: 869 1743 3374 Passcode: 443208 To request to speak: Press \*9 and wait to be recognized.
- 2. **Zoom Webinar:** https://us02web.zoom.us/j/86917433374?pwd=WFNNWktuKzROempqU1FjWDNlazhXUT09
  Passcode: 443208

To request to speak: Tap Zoom "Raise Hand", then wait to be recognized

- 1. Call to Order
- 2. Declaration of a Quorum
- 3. Meeting Participation Statement
- 4. WQRC Certificate Renewals
  - a. Pleasant Bay Nursing and Rehabilitation Facility M45 L66 South Orleans Road
  - b. Secure Storage M46 L41-1 28 Commerce Park
- 5. Approval of Minutes 1/27/23
- 6. For Your Information
  - a. Memorandum MA Department of Transportation Winter Recovery
  - b. Solid Waste Facility Report Cape Sand & Recycling Year 2022
- 7. Matters not reasonably anticipated by the Chair
- 8. Next Meeting: TBD
- 9. Adjournment

Date Posted: Received by Town Clerk: 3/21/23

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