



# Brewster Housing Authority

11 Frederick Court, Brewster, MA 02631

[director@brewsterhousing.org](mailto:director@brewsterhousing.org)

508-896-9800

## MEETING AGENDA

Monday September 25, 2023, 5:30 PM

### Brewster Housing Authority

Laurel Labdon  
Chair

Stephen Ferris  
Vice Chair  
State Appointee

Zachary Volpicelli  
Assistant Treasurer

Christine Boucher  
Treasurer

Tenant Member

Kimberly Conn  
Executive Director/  
Managing Agent

This meeting will be conducted in person, and via remote means, in accordance with applicable law. This means that members of the public body may access this meeting in person, or via virtual means. In person attendance will be at the meeting location listed above, and all members may attend remotely. **Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast or affect remote attendance or participation, unless otherwise required by law.**

Members of the public who wish to access the meeting may do so in the following manner:

**Topic: Brewster Housing Authority - Board of Commissioners**  
**Time: Sep 25, 2023 05:30 PM Eastern Time (US and Canada)**

#### Join Zoom Meeting

<https://us06web.zoom.us/j/86236490626?pwd=IRMqX7nabl3JaqWiWhJmUuNAYChX5b.1>

+1 646 876 9923 US (New York)

**Meeting ID: 862 3649 0626**  
**Passcode: 829051**

When required by law or allowed by the Chair, persons wishing to provide public comment or otherwise participate in the meeting, may do so by accessing the meeting remotely, as noted above.

Please note that the Brewster Housing Authority may take official action, including votes, on any item on this agenda.

1. Call to Order
2. Declaration of a Quorum
3. Previous Meeting Minutes of July 19, 2023
4. Treasurer's Report / Warrant Approval (Board vote as needed)
  - a. Treasurer's Report - July 2023, August 2023
  - b. Warrants - July 2023 & August 2023
5. Executive Director's Report
  - a. General Property & Administrative Updates
6. Old Business
  - a. Community Preservation Committee Liaison Update
7. New Business (Board vote as needed)
  - a. Amendment #13 Contract for Financial Assistance (CFA) 5001
  - b. ARPA Contract for Financial Assistance (CFA) 4050 & Award Letter 041062
  - c. Compliance Reserve Award Letter ADA Upgrade Project 041057
  - d. Contractor Authorized Signatory Listing
  - e. Management Services Agreement - Mashpee Housing Authority 5-Year Renewal
  - f. Tenant Board Member - Update
8. Matters Not Reasonably Anticipated by the Chair
9. Next Meetings: October 18, 2023, 5:30 pm
10. Adjournment

**Date Posted:**

**Date Revised:**

**Received by Town Clerk:**



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