

Town of Brewster Health and Human Services Committee

MEETING AGENDA

2198 Main St., Brewster, MA 02631 (508) 896-3701 Wednesday, April 3, 2024 @ 4:30 p.m.

Health and Human Service Committee Members

Suzanne Kenney Chair

Sean Parker Vice Chair

Lisa Perkins Secretary

Deborah Blackman Jacobs

Patricia Hess

Mary Jo Murphy

Anne O'Connell

Robert Ziegler

This meeting will be conducted in person at the time and location identified above. This means that at least a quorum of the members of the public body will attend the meeting in person and members of the public are welcome to attend in person as well. As a courtesy only, access to the meeting is also being provided via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast or affect remote attendance or participation, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda, which includes an applicant and its representatives, should make plans for inperson vs. virtual attendance accordingly.

Members of the public who wish to access the meeting may do so in the following manner:

Please click the link below to join the webinar:

https://us02web.zoom.us/j/88401842313?pwd=QjIraStPMVNZVE9IS0pCK3ZxU2pSZz09

Passcode: 283241'

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

Webinar ID: 884 0184 2313 Passcode: 283241

To request to speak: Tap Zoom "Raise Hand", then wait to be recognized.

When required by law or allowed by the Chair, persons wishing to provide public comment or otherwise participate in the meeting, may do so by accessing the meeting remotely, as noted above. Additionally, the meeting will be broadcast live, in real time, via *Live broadcast* (Brewster Government TV Channel 18), *Livestream* (<u>livestream.brewster-ma.gov</u>), or *Video recording* (tv.brewster-ma.gov).

Please note that the Health and Human Services Committee may take official action, including votes, on any item on this agenda.

- 1. Call to Order
- 2. Declaration of a Quorum
- 3. Meeting Participation Statement
- 4. Recording Statement: As required by the Open Meeting Law we are informing you that the Town will be video and audio taping as well as broadcasting this public meeting. In addition, if anyone else intends to either video or audio tape this meeting they are required to inform the chair.
- 5. Approval of March 6, 2024 Minutes
- 6. Presentation of Non-Profit Financials
- 7. Establish Committee Sub Groups to Review Groupings of Service Areas
- 8. Meeting Times Going Forward
- 9. Matters Not Reasonably Anticipated by the Chair
- 10. Next Meetings: May 1, 2024
- 11. Adjournment

Date Posted:	Date Revised:	Received by Town Clerk
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