



BREWSTER SCHOOL COMMITTEE MEETING AGENDA
2198 Main Street, Brewster MA 02631
May 16, 2024 @6:30PM

Brewster School Committee

Katie Jacobus
Chair

Casey Mecca
Vice Chair

Judi Lech

Sarah Sherman

Carol Jelinek

This meeting will be conducted in person at the time and location identified above. This means that at least a quorum of the members of the public body will attend the meeting in person and members of the public are welcome to attend in person as well. **As a courtesy only, access to the meeting is also being provided via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast or affect remote attendance or participation, unless otherwise required by law.** Members of the public with particular interest in any specific item on this agenda, which includes an applicant and its representatives, should make plans for in-person vs. virtual attendance accordingly.

Members of the public who wish to access the meeting may do so in the following manner:

Phone: Call (312) 626 6799 or (301) 715-8592. Webinar ID:840 7193 5667 Passcode: 938505

To request to speak: Press *9 and wait to be recognized.

Zoom Webinar: <https://us02web.zoom.us/j/84071935667?pwd=dnJxQjErRXZvSEhJb0E1T1R5SUFLZz09>

Passcode: 938505

To request to speak: Tap Zoom “Raise Hand”, then wait to be recognized.

This meeting will be broadcast live, in real time, via **Live broadcast** (Brewster Government TV Channel 18), **Livestream** (livestream.brewster-ma.gov), or **Video recording** (tv.brewster-ma.gov).

Please note that the Brewster School Committee may take official action, including votes, on any item on this agenda

1. **EXECUTIVE SESSION:** The Committee will adjourn into Executive Session to discuss negotiations with Union Personnel. The Committee will adjourn into Open Session.
2. **Call To Order**
3. **AGENDA CHANGES**
4. **CITIZEN SPEAK:** Members of the public may address the Committee on matters not on the meeting’s agenda for a maximum of 3-5 minutes at the Chair’s discretion. The Committee will not reply to statements made or answer questions raised during public comment but may add items presented to a future agenda.
5. **PRIORITY BUSINESS:**
 - a. **Incoming Assistant Superintendent Kristen Anderson**
 - b. **Social Emotional Learning Update**
 - c. **Whitecaps Update – Luke Dillon**
 - d. **PUBLIC HEARING:**
The Committee will go into Public Hearing to consider participation in the School Choice Program
 - e. **Review and Discuss Code Compliance**
 - f. **Administrators Reports**
 - g. **FY24 Expenditure Report**
 - h. **Approve Gifts/Grants**
 - i. **Policy Approval: The Committee will consider Policy Sections G, H & I for Approval in Form**
6. **REPORTS & INFORMATION**
 - A. PTO
7. **Future Agenda Items**
8. **APPROVAL OF MINUTES OF March 19, 2024 & April 25, 2024**
9. **Next Meeting Dates - 6/13 (Re-organization)**
10. **ADJOURNMENT**