



## Town of Brewster Conservation Commission

1657 Main St., Brewster, MA 02631

(508) 896-4546

### CONSERVATION COMMISSION

Michael Tobin  
Chair

Casey Chatelain  
Vice Chair

Bruce Evans  
Gary Kaser  
Kimberley Crocker  
Pearson  
Ron Slowek  
Steve McKenna

#### STAFF

Chris Miller,  
Natural Resources  
Director

Bill Grafton,  
Conservation  
Administrator

Cassandra West,  
Senior Department  
Assistant

### CONSERVATION COMMISSION MEETING AGENDA

2198 Main Street

February 27, 2024 at 6:00 PM

This meeting will be conducted in person at the time and location identified above. This means that at least a quorum of the members of the public body will attend the meeting in person and members of the public are welcome to attend in person as well. **As a courtesy only, access to the meeting is also being provided via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast or affect remote attendance or participation, unless otherwise required by law.** Members of the public with particular interest in any specific item on this agenda, which includes an applicant and its representatives, should make plans for in-person vs. virtual attendance accordingly.

Members of the public who wish to access the meeting may do so in the following manner:

**Phone:** Call (929) 436-2866 or (301) 715-8592. Webinar ID: 817 0484 9610 Passcode: 565669

To request to speak: Press \*9 and wait to be recognized.

**Zoom Webinar:** <https://us02web.zoom.us/j/81704849610?pwd=d2VlNm5LcnU2TnBKWEhMVEJFUUduQT09>

Passcode: 565669

To request to speak: Tap Zoom "Raise Hand", then wait to be recognized.

When required by law or allowed by the Chair, persons wishing to provide public comment or otherwise participate in the meeting, may do so by accessing the meeting remotely, as noted above. Additionally, the meeting will be broadcast live, in real time, via **Live broadcast** (Brewster Government TV Channel 18), **Livestream** ([livestream.brewster-ma.gov](http://livestream.brewster-ma.gov)), or **Video recording** ([tv.brewster-ma.gov](http://tv.brewster-ma.gov)).

Please note that the Conservation Commission may take official action, including votes, on any item on this agenda.

#### 1. Call to Order

#### 2. Declaration of a Quorum

#### 3. Meeting Participation Statement

4. **Recording Statement:** As required by the Open Meeting Law we are informing you that the Town will be video and audio taping as well as broadcasting this public meeting. In addition, if anyone else intends to either video or audio tape this meeting they are required to inform the chair.

5. **Public Announcements and Comment:** Members of the public may address the Conservation Commission on matters not on the meeting's agenda for a maximum of 3-5 minutes at the Chair's discretion. The Conservation Commission will not reply to statements made or answer questions raised during public comment but may add items presented to a future agenda.

#### 6. Discussion

- a. Eversource FY24 Distribution Tree Maintenance Activities – Jordan Young
- b. 0 Main Street/Washing Chase Bog. CPC Application. Letter of Support – Chris Miller
- c. 224 Run Hill. Dock repair/MassDPW Ch. 91/Perpetuity – Patty Gilbert

#### 7. Request for Determination of Applicability

- a. 500 W.H. Besse Cartway, 84-45. Town of Brewster Department of Public Works proposes driveway, path and lawn maintenance; removal of swim floats; and installation of signage within FEMA Flood Zone A, Long Pond, and a Bordering Vegetated Wetland; and within the buffer zone to Long Pond, Bordering Vegetated Wetlands, and Isolated Vegetated Wetlands. RDA 24-01.

#### 8. Notices of Intent, Request for Amended Order of Conditions & Abbreviated Notice of Resource Area Delineation

- a. 83 Dune Road, 79-35. Whitcher. Continued Public Hearing. Whitcher. SE9-1960.

- b. 168 Highland Moors Drive, 115-38. Continued Public Hearing. SE9-1961.
- c. 351 Point of Rocks Road. 79-23. Continued Public Hearing. AOOO SE9-1714.
- d. 336 Robbins Hill Road. 38-77. Continued Public Hearing. Lee. SE9-1964.
- e. 47 Captain Dunbar Road, 91-40. Wallis. New Public Hearing. Peter W. Wallis proposes coastal renourishment and driveway improvements within a Coastal Dune and Land Subject to Coastal Storm Flowage, and the buffer zone to a Coastal Beach, Coastal Dune, and Land Under the Ocean. SE9-1966.

**9. Request for Certificate of Compliance**

- a. 257 Crocker Lane, 69-4. Fields. SE9-1763. Continued to 03/26/2024.
- b. 261 Linnell Landing Road, 103-13. Linger Longer by the Sea. SE9-1124. Continued to 03/12/2024.

**10. Request for Extension to Order of Conditions**

- a. 785 Main Street/Drummer Boy Park, 26-27. TOB. SE9-1839
- b. Crosby Landing, 115-7 115-8 115-9 & 115-11. TOB. SE9-1725.
- c. Walkers Pond, 10-NA. TOB. SE9-1724.
- d. 79 & 87 Byfield Cartway, 50-6 & 50-7. Byfield Cartway LLC. SE9-1878.
- e. 44 Governor Prence Road, 58-27. Jennett. SE9-1516.
- f. 16 Sunhouse Path, 50-37. Wallace. SE9-1675.
- g. 1 Carver Road, 50-33. Newman. SE9-1676.
- h. 0 Sunhouse Path, 50-NA. Brewster Park Club. SE9-1677.
- i. 17 Sunhouse Path, 50-36. Franck. SE9-1678.
- j. 322 Robbins Hill Road, 38-78. SE9-1481.
- k. 0 Cranview Rd, 10-67. Casey. SE9-1841.

**11. Enforcement**

- a. None.

**12. Request for Minor Change to Plan**

- a. None.

**13. Request for Administrative Review**

- a. 1603 Main Street, 56-4. Ashley. AR# 24-01. Fallen Limb Removal Request.
- b. 56 Underpass Road, 78-116. Brewster Veterinary Hospital. ATF AR# 24-02. Hazard Limb Removal Request.
- c. 0 Long Pond Landing, 61-9. TOB. ATF AR# 24-03. Fallen Tree Removal Request.

**14. Stormwater Permit Application under Code of the Town of Brewster, Chapter 272 Stormwater Management Bylaw**

- a. None

**15. Report of the Natural Resources Director**

- a. Need Detail

**16. Report of the Conservation Administrator**

- a. Discussion on design, permitting procedures and field implementation of Conservation Markers.

**17. Meeting Minutes for Review and Ratification**

- a. Draft Oct 16, 2023 Joint Meeting Minutes.
- b. Draft Oct 24, 2023 Meeting Minutes.
- c. Draft Dec 12, 2023 Meeting Minutes
- d. Draft Jan 09, 2024 Meeting Minutes
- e. Draft Jan 23, 2024 Meeting Minutes

**18. Matters Not Reasonably Anticipated by the Conservation Commission Chairman**

**19. Questions from the Media**

**20. Next Meeting: February 29, 2024**

**21. Adjournment**

**Date Submitted:**  
**02/23/2024**

**Date Revised:**

**Received by Town Clerk:**