



Town of Brewster Conservation Commission

1657 Main St., Brewster, MA 02631

(508) 896-4546

CONSERVATION COMMISSION MEETING AGENDA

Coastal Stabilization Workshop Meeting

2198 Main Street

February 29, 2024 at 6:00 PM

**CONSERVATION
COMMISSION**

Michael Tobin
Chair

Casey Chatelain
Vice Chair

Bruce Evans
Gary Kaser
Kimberley Crocker
Pearson
Ron Slowek
Steve McKenna

STAFF

Chris Miller,
Natural Resources
Director

Bill Grafton,
Conservation
Administrator

Cassandra West,
Senior Department
Assistant

This meeting will be conducted in person at the time and location identified above. This means that at least a quorum of the members of the public body will attend the meeting in person and members of the public are welcome to attend in person as well. This meeting will not be livestreamed or recorded: remote attendance is not available for this meeting. Members of the public with particular interest in any specific item on this agenda, which includes an applicant and its representatives, should make plans for in-person attendance accordingly.

Please note that the Conservation Commission may take official action, including votes, on any item on this agenda.

- 1. Call to Order**
- 2. Declaration of a Quorum**
- 3. Meeting Participation Statement**
- 4. Public Announcements and Comment:** Members of the public may address the Conservation Commission on matters not on the meeting’s agenda for a maximum of 3-5 minutes at the Chair’s discretion. The Conservation Commission will not reply to statements made or answer questions raised during public comment but may add items presented to a future agenda.
- 5. Workshop on Coastal Stabilization Procedures, Policy and Requirements**
 - 5a. Discussion on Findings of the Tri-Town Study and Existing Brewster Conservation Commission Regulations, Order of Conditions and Special Conditions.**
 - 5b. Annual Monitoring Requirements for Beach Renourishment.**
 - 5c. Set Next Meeting Date.**
- 6. Matters Not Reasonably Anticipated by the Conservation Commission Chairman**
- 7. Questions from the Media**
- 8. Next Meeting: March 12, 2024**
- 9. Adjournment**

Date Submitted:
02/26/2024

Date Revised:

Received by Town Clerk: