



## Town of Brewster Conservation Commission

1657 Main St., Brewster, MA 02631

(508) 896-4546

### CONSERVATION COMMISSION

Michael Tobin  
Chair

Casey Chatelain  
Vice Chair

Bruce Evans  
Gary Kaser  
Kimberley Crocker  
Pearson  
Ron Slowek  
Steve McKenna

#### STAFF

Chris Miller,  
Natural Resources  
Director

Bill Grafton,  
Conservation  
Administrator

Cassandra West,  
Senior Department  
Assistant

### CONSERVATION COMMISSION MEETING AGENDA

2198 Main Street

March 12, 2024 at 6:00 PM

This meeting will be conducted in person at the time and location identified above. This means that at least a quorum of the members of the public body will attend the meeting in person and members of the public are welcome to attend in person as well. **As a courtesy only, access to the meeting is also being provided via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast or affect remote attendance or participation, unless otherwise required by law.** Members of the public with particular interest in any specific item on this agenda, which includes an applicant and its representatives, should make plans for in-person vs. virtual attendance accordingly.

Members of the public who wish to access the meeting may do so in the following manner:

**Phone:** Call (929) 436-2866 or (301) 715-8592. Webinar ID: 817 0484 9610 Passcode: 565669

To request to speak: Press \*9 and wait to be recognized.

**Zoom Webinar:** <https://us02web.zoom.us/j/81704849610?pwd=d2VINm5LcnU2TnBKWExMVEJFUUduQT09>

Passcode: 565669

To request to speak: Tap Zoom "Raise Hand", then wait to be recognized.

When required by law or allowed by the Chair, persons wishing to provide public comment or otherwise participate in the meeting, may do so by accessing the meeting remotely, as noted above. Additionally, the meeting will be broadcast live, in real time, via **Live broadcast** (Brewster Government TV Channel 18), **Livestream** ([livestream.brewster-ma.gov](http://livestream.brewster-ma.gov)), or **Video recording** ([tv.brewster-ma.gov](http://tv.brewster-ma.gov)).

Please note that the Conservation Commission may take official action, including votes, on any item on this agenda.

1. **Call to Order**
2. **Declaration of a Quorum**
3. **Meeting Participation Statement**
4. **Recording Statement:** As required by the Open Meeting Law we are informing you that the Town will be video and audio taping as well as broadcasting this public meeting. In addition, if anyone else intends to either video or audio tape this meeting they are required to inform the chair.
5. **Public Announcements and Comment:** Members of the public may address the Conservation Commission on matters not on the meeting's agenda for a maximum of 3-5 minutes at the Chair's discretion. The Conservation Commission will not reply to statements made or answer questions raised during public comment but may add items presented to a future agenda.
6. **Request for Determination of Applicability**
  - a. None
7. **Notices of Intent, Request for Amended Order of Conditions & Abbreviated Notice of Resource Area Delineation**
  - a. 83 Dune Road, 79-35. Whitcher. Continued Public Hearing. Whitcher. SE9-1960.
  - b. Paine's Creek Road, Freemans Pond Channel, 38-10 & 38-28. New Public Hearing, 196X. The Town of Brewster proposes to repair an existing culvert and pedestrian path, perform manual invasive plant species management and coastal stabilization previously permitted under SE9-1671, incorporating ongoing periodic maintenance within jurisdictional coastal resource areas including Salt Marsh, Coastal Beach/Tidal Flats, Coastal Dune, Land Under the Ocean, Land Containing Shellfish, Riverfront Area, Land Subject to Coastal Storm Flowage (LSCSF); and the the 100-foot Buffer Zone to the Salt Marsh, Coastal Beach, and Coastal Dune.

- c. 8 Marshview Lane, 127-14. Stacey Pagos Haller proposes the construction of a single-family dwelling, with associated driveway and septic system, within the 100-foot buffer to a Coastal Bank, and a Coastal Salt Marsh. New Public Hearing. SE9-1967.

**8. Stormwater Permit Application under Code of the Town of Brewster, Chapter 272 Stormwater Management Bylaw**

- a. 8 Marshview Lane, 127-14. Pagos Haller. SWMC2024-01.

**9. Request for Minor Change to Plan**

- a. None.

**10. Discussion**

- a. Eversource FY24 Distribution Tree Maintenance Activities. – Jordan Young
- b. Sears Point. SE9-1640, SE9-1640A, SE9-1804, SE9-1932 consolidation with sketch plan.- Mark Burgess.
- c. 228 Cranview Road, 20-12. Permit Guidance for landing removal and deck reconstruction. – Sam Paine.

**11. Request for Administrative Review**

- a. None

**12. Request for Certificate of Compliance**

- a. 257 Crocker Lane, 69-4. Fields. SE9-1763. Continued to 03/26/2024.
- b. 261 Linnell Landing Road, 103-13. Linger Longer by the Sea. SE9-1124.
- c. 261 Linnell Landing Road, 103-13. Linger Longer by the Sea. SE9-1323.
- d. 50 Robbins Road, 50-2. Hayes. SE9-1624.
- e. 53 Robbins Road, 50-1. Hayes. SE9-1626.
- f. 192 Robbins Hill Road, 49-79. SE9-1627.
- g. 194 Robbins Hill Road, 49-78. SE9-1628.

**13. Request for Extension to Order of Conditions**

- a. 79 & 87 Byfield Cartway, 50-6 & 50-7. Byfield Cartway LLC. SE9-1878.

**14. Enforcement**

- a. None.

**15. Report of the Natural Resources Director**

- a. None

**16. Report of the Conservation Administrator**

- a. Discussion on adding authority to the Conservation Administrator regarding de minimis work/activities, and procedure and process under Administrative Review.

**17. Meeting Minutes for Review and Ratification**

- a. Draft July 11, 2023 Meeting Minutes.
- b. Draft July 25, 2023 Meeting Minutes.
- c. Draft Dec 12, 2023 Meeting Minutes.

**18. Matters Not Reasonably Anticipated by the Conservation Commission Chairman**

**19. Questions from the Media**

**20. Next Meeting: March 26, 2024**

**21. Adjournment**

**Date Submitted:**  
03/07/2024

**Date Revised:**

**Received by Town Clerk:**