



**CAPE COD REGIONAL GOVERNMENT  
ASSEMBLY OF DELEGATES  
STANDING COMMITTEE ON FINANCE**

<https://www.capecod.gov/county-government/assembly-of-delegates>

**AGENDA**

February 28, 2024 at 4:00 P.M. (Remote)

**Committee  
Members**

**Chair:**

**John Ohman**  
(Dennis)

**Vice-Chair:**

**James Killion**  
(Sandwich)

**Randi Potash**

(Chatham)

**George Slade**

(Bourne)

**Susan Warner**

(Yarmouth)

**Alternates**

**Jon R. Fuller**

(Orleans)

**Brian O'Malley**

(Provincetown)

**Clerk of the Assembly**

Owen Fletcher

(508) 375-6761

[owen.fletcher@capecod.gov](mailto:owen.fletcher@capecod.gov)

Pursuant to Chapter 2 of the Acts of 2023, this virtual meeting of the Barnstable County Assembly of Delegates Standing Committee on Finance will be conducted **via remote means only**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at [www.youtube.com/user/BarnstableCounty](http://www.youtube.com/user/BarnstableCounty). A "Public Participation Guide" and meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at [jmarczak@capecod.gov](mailto:jmarczak@capecod.gov), call 508-375-6646 or visit [www.capecod.gov](http://www.capecod.gov).

Members of the public may also attend the meeting remotely through **Microsoft Teams:**

**Join on your computer or mobile app:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDI5NzBlOTktMTI2Yi00ODg0LWE3YTEtMGRkM2FjNWU0ODkz%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDI5NzBlOTktMTI2Yi00ODg0LWE3YTEtMGRkM2FjNWU0ODkz%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d)

[t=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDI5NzBlOTktMTI2Yi00ODg0LWE3YTEtMGRkM2FjNWU0ODkz%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d)

[Meeting ID: 262 227 970 609. Passcode: iUa3e7](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDI5NzBlOTktMTI2Yi00ODg0LWE3YTEtMGRkM2FjNWU0ODkz%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d)

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**Or call in (audio only): (781) 469-0191. Phone Conference ID: 492 376 53#.**

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Discussion on schedule and procedure for review by Assembly of Delegates standing committees of the Fiscal Year 2025 Proposed Operating Budget, pursuant to Section 5-5(b) of the County's Home Rule Charter
6. Adjournment

*Please note that for any item listed in this section the Standing Committee on Finance may vote on recommendations for action by the full Assembly.*

**Owen Fletcher**

Owen Fletcher, Clerk  
Assembly of Delegates

**POSTED**

02/26/24 @ 3:45 P.M.