



# CAPE COD REGIONAL GOVERNMENT ASSEMBLY OF DELEGATES

<https://www.capecod.gov/county-government/assembly-of-delegates>

## CALENDAR OF BUSINESS

February 21, 2024 at 4:00 P.M. (Remote only)

### Assembly Delegates

#### Speaker:

**Patrick Princi**  
(Barnstable)

#### Deputy Speaker:

**Randi Potash**  
(Chatham)

#### Dean:

**John Ohman**  
(Dennis)

#### Mary Chaffee

(Brewster)

#### Jon R. Fuller

(Orleans)

#### J. Terence Gallagher

(Eastham)

#### Daniel Gessen

(Falmouth)

#### Lilli-Ann Green

(Wellfleet)

#### Elizabeth Harder

(Harwich)

#### James Killion

(Sandwich)

#### Brian O'Malley

(Provincetown)

#### George Slade

(Bourne)

#### Sallie Tighe

(Truro)

#### Susan Warner

(Yarmouth)

#### Michaela Wyman-Colombo

(Mashpee)

#### Clerk of the Assembly

Owen Fletcher

(508) 375-6761

[owen.fletcher@capecod.gov](mailto:owen.fletcher@capecod.gov)

Pursuant to Chapter 2 of the Acts of 2023, this meeting of the Barnstable County Assembly of Delegates will be conducted **via remote means only**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at [www.youtube.com/user/BarnstableCounty](http://www.youtube.com/user/BarnstableCounty). A "Public Participation Guide" and meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at [jmarczak@capecod.gov](mailto:jmarczak@capecod.gov), call 508-375-6646 or visit <https://www.capecod.gov/>

Members of the public may also attend the meeting remotely through **Microsoft Teams**:

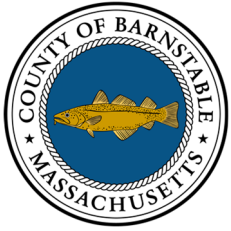
**Join on your computer or mobile app:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OWQ5ZTNhZWItNzUyNC00NDZILWFjYtAtMjBIMTUzMDQ4M2Yx%40thread.v2/0?cont%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWQ5ZTNhZWItNzUyNC00NDZILWFjYtAtMjBIMTUzMDQ4M2Yx%40thread.v2/0?cont%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d)

Meeting ID: 276 558 962 829. Passcode: NAMLeU

**Or call in (audio only):** (781) 469-0191. Phone Conference ID: 876 690 41#.

### Committee of the Whole

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Approve Today's Calendar of Business
6. Approve Journal of the January 3, 2024 and January 17, 2024 Regular Meetings
7. Communications from the Board of Regional Commissioners and County Administrator
8. Submission of the Fiscal Year 2025 Proposed Budget
9. Discussion of Fiscal Year 2023 Annual Comprehensive Financial Report and Fiscal Year 2024 Quarter 2 Financial Results
10. Discussion on Proposed Ordinance 2024-03, Regulating the rates charged for Barnstable County Dredge Program Services
11. Discussion on Massachusetts House of Representatives Bill No. 3362, An Act relative to boater safety to be known as the David Hanson Act
12. Communications from Public Officials
13. Communications from Members of the Public



## Assembly Convenes

*Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.*

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14. Committee Reports

15. Proposed Ordinance 2024-03, Regulating the rates charged for Barnstable County Dredge Program Services

16. Clerk's Report

17. Adjournment

Owen Fletcher, Clerk  
Assembly of Delegates

**POSTED**

02/16/24 @ 8:00 A.M.

***The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.***



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