



**CAPE COD REGIONAL GOVERNMENT  
ASSEMBLY OF DELEGATES  
STANDING COMMITTEE ON FINANCE**

<https://www.capecod.gov/county-government/assembly-of-delegates>

**AGENDA**

April 3, 2024 at 3:30 P.M. (Hybrid – In person & Remote)  
Mary Pat Flynn Conference Center  
Barnstable County Courthouse Complex  
3195 Main Street – Route 6A, Barnstable, MA 02630

**Committee  
Members**

**Chair:**

**John Ohman**  
(Dennis)

**Vice-Chair:**

**James Killion**  
(Sandwich)

**Randi Potash**

(Chatham)

**George Slade**

(Bourne)

**Susan Warner**

(Yarmouth)

**Alternates**

**Jon R. Fuller**

(Orleans)

**Brian O'Malley**

(Provincetown)

**Clerk of the Assembly**

Owen Fletcher

(508) 375-6761

[owen.fletcher@capecod.gov](mailto:owen.fletcher@capecod.gov)

Pursuant to Chapter 2 of the Acts of 2023, this meeting of the Barnstable County Standing Committee on Finance will be conducted **both in person and via remote means**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at [www.youtube.com/user/BarnstableCounty](http://www.youtube.com/user/BarnstableCounty). A "Public Participation Guide" and meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at [jmarczak@capecod.gov](mailto:jmarczak@capecod.gov), call 508-375-6646 or visit <https://www.capecod.gov/>

Members of the public may also attend the meeting remotely through **Microsoft Teams:**

**Join on your computer or mobile app:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTljMTYxY2YtYzlhZi00M2MwLWJlOTYtOWVlOTgwYjA5ZWJj%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTljMTYxY2YtYzlhZi00M2MwLWJlOTYtOWVlOTgwYjA5ZWJj%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d)

Meeting ID: 227 507 612 145. Passcode: GcqFsR

**Or call in (audio only):** (781) 469-0191. Phone Conference ID: 483 572 847#.

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Report of the Assembly Standing Committee on Finance containing Recommendations on Items in the Fiscal Year 2025 Proposed Operating Budget, under Home Rule Charter Section 5 – 5(c)
6. Adjournment

*Please note that for any item listed in this section the Standing Committee on Finance may vote on recommendations for action by the full Assembly.*

**Owen Fletcher**

Owen Fletcher, Clerk  
Assembly of Delegates

**POSTED**

04/01/24 @ 2:00 P.M.

***The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.***