



CAPE COD REGIONAL GOVERNMENT ASSEMBLY OF DELEGATES

<https://www.capecod.gov/county-government/assembly-of-delegates>

CALENDAR OF BUSINESS

April 5, 2023 at 4:00 P.M. (Hybrid – In person & Remote)

Mary Pat Flynn Conference Center

Barnstable County Courthouse Complex

3195 Main Street – Route 6A, Barnstable, MA 02630

Assembly Delegates

Speaker:
Patrick Princi
(Barnstable)

Deputy Speaker:
Randi Potash
(Chatham)

Dean:
John Ohman
(Dennis)

Mary Chaffee
(Brewster)

Jon R. Fuller
(Orleans)

J. Terence Gallagher
(Eastham)

Daniel Gessen
(Falmouth)

Lilli-Ann Green
(Wellfleet)

Elizabeth Harder
(Harwich)

James Killion
(Sandwich)

Brian O'Malley
(Provincetown)

George Slade
(Bourne)

Sallie Tighe
(Truro)

Susan Warner
(Yarmouth)

**Michaela Wyman-
Colombo**
(Mashpee)

Clerk of the Assembly
Owen Fletcher

(508) 375-6761
owen.fletcher @capecod.gov

Pursuant to Chapter 2 of the Acts of 2023, this meeting of the Barnstable County Assembly of Delegates will be conducted **both in person and via remote means**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at www.youtube.com/user/BarnstableCounty. A "Public Participation Guide" and meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at jmarczak@capecod.gov, call 508-375-6646 or visit <https://www.capecod.gov/>

Members of the public may also attend the meeting remotely through **Microsoft Teams**:

Join on your computer or mobile app: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWJkN2Q1NTktN2VhYy00YWlyLTg1MGYtZTNkZWY3MWI4ZTc5%40thread.v2/0?content=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d

Meeting ID: 258 956 775 567. Passcode: xr9Dym

Or call in (audio only): (781) 469-0191. Phone Conference ID: 218 380 365#.

Committee of the Whole

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Approve Today's Calendar of Business
6. Approve Journals of previous meetings
7. Communications from the Board of Regional Commissioners and County Administrator
8. Public Hearing on Proposed Ordinance 23-08, FY24 Cape Cod Commission Operating Budget
9. Public Hearing on Proposed Ordinance 23-11, Repealing Ordinance 23-05, Allocating \$11,400,000 of American Rescue Plan Act (ARPA) funds received by the county for the housing sector, to remove Sections 2 and 3(a), and re-allocating the same amount for the same purpose.
10. Communications from Public Officials
11. Communications from Members of the Public



Assembly Convenes

Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.

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12. Committee Reports

- a. Standing Committee on Public Services Meeting of March 20, 2023
- b. Standing Committee on Telecommunication and Energy Meeting of March 20, 2023
- c. Standing Committee on Finance Meeting of March 22, 2023
- d. Standing Committee on Finance Meeting of March 29, 2023
- e. Standing Committee on Finance Meeting of April 3, 2023

13. Report to the Assembly of Delegates containing recommendations with respect to each item contained in the Proposed Budget for Fiscal Year 2024 under County Charter Section 5 – 5 (c)

14. Proposed Ordinance 23-08, FY24 Cape Cod Commission Operating Budget

15. Proposed Ordinance 23-11, Repealing Ordinance 23-05, Allocating \$11,400,000 of American Rescue Plan Act (ARPA) funds received by the county for the housing sector, to remove Sections 2 and 3(a), and re-allocating the same amount for the same purpose.

16. Clerk's Report

17. Adjournment

Owen Fletcher, Clerk
Assembly of Delegates

POSTED

04/03/23 @ 2:30 P.M.