



## **Behavioral Health Task Force**

### **Meeting Agenda for Monday, May 6th @ 3:15 PM**

This meeting will take place fully remotely pursuant to the law signed by Governor Baker on June 16, 2021 – An Act Extending Certain COVID-19 Measures Adopted during the State of Emergency, which includes an extension, until March, 15 2025 of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.

This meeting will be accessible for Public Comment:

**Join Google Meet**

[\*\*CLICK HERE TO JOIN MEETING\*\*](#)

[Click Here for Live Stream](#)

Recording or Taping Notification: 'As required by the Open Meeting Law, we are informing you that the District will be videotaping this public meeting. In addition, if anyone else intends to either video or audio tape this meeting they are required to inform the Chair.'

1. CALL TO ORDER/AGENDA CHANGES
  
2. CITIZENS SPEAK
  
3. PRIORITY BUSINESS
  - A. Elementary School Update
  - B. MS/HS Update
  
4. APPROVAL OF MINUTES – 4.1.2024
  
5. FUTURE MEETING DATES - June, 3rd 2024
  
6. ADJOURNMENT