

## Brewster Housing Authority

Laurel Labdon Chair

Stephen Ferris Vice Chair State Appointee

Zachary Volpicelli Assistant Treasurer

Christine Boucher Treasurer

Elizabeth Canto Tenant Member

Kimberly Conn Executive Director/ Managing Agent

## **Brewster Housing Authority**

11 Frederick Court, Brewster, MA 02631

director@brewsterhousing.org

508-896-9800

## MEETING AGENDA

Wednesday, January 17, 2024, 5:30 PM

This meeting will be conducted in person, and via remote means, in accordance with applicable law. This means that members of the public body may access this meeting in person, or via virtual means. In person attendance will be at the meeting location listed above, and all members may attend remotely. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast or affect remote attendance or participation, unless otherwise required by law.

Members of the public who wish to access the meeting may do so in the following manner:

Topic: Brewster Housing Authority - Board of Commissioners Time: Jan 17, 2024, 5:30 PM Eastern Time (US and Canada)

Join Zoom Meeting https://us06web.zoom.us/j/86484861073?pwd=Vo25giMx9oaXeIqPSzpZlDgLHHcdK4.1

Meeting ID: 864 8486 1073 Passcode: 731890

• +1 646 876 9923 US (New York)

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When required by law or allowed by the Chair, persons wishing to provide public comment or otherwise participate in the meeting, may do so by accessing the meeting remotely, as noted above.

Please note that the Brewster Housing Authority may take official action, including votes, on any item on this agenda.

- 1. Call to Order
- 2. Declaration of a Quorum
- 3. Previous Meeting Minutes of October 18, 2023, November 15, 2023, & December 20, 2023
- 4. Treasurer's Report / Warrant Approval (Board vote as needed)
  - a. FYE 9/30/2024 Budget
  - b. Treasurer's Report November 2023 & December 2023 Quarterly
  - c. Warrants December 2023
- 5. Executive Director's Report
  - a. General Property & Administrative Updates
  - b. Capital Projects Update Huckleberry Ln Dehumidifiers
  - c. ARPA-Tree Removal Project 041056 Certificate of Substantial Completion, & Certificate of Final Completion
- 6. Old Business
  - a. Community Preservation Committee Liaison Update
  - b. FYE 9/30/2023 Agreed Upon Procedures (AUP) Final Report
  - c. EOHLC Board Member Training
- 7. New Business (Board vote as needed)
  - a. Design Consultant Bid Approval Project 041057 ADA Compliant Upgrades
  - b. Annual Town Report Submission
- 8. Matters Not Reasonably Anticipated by the Chair
- 9. Next Meetings: February 14, 2024, 5:30 pm
- 10. Adjournment

Date Posted: Date Revised: Received by Town Clerk: