



# CAPE COD REGIONAL GOVERNMENT ASSEMBLY OF DELEGATES

<https://www.capecod.gov/county-government/assembly-of-delegates>

## CALENDAR OF BUSINESS

September 20, 2023 at 4:00 O.M. (Hybrid – In person & Remote)

Mary Pat Flynn Conference Center

Barnstable County Courthouse Complex

3195 Main Street – Route 6A, Barnstable, MA 02630

### Assembly Delegates

**Speaker:**  
**Patrick Princi**  
(Barnstable)

**Deputy Speaker:**  
**Randi Potash**  
(Chatham)

**Dean:**  
**John Ohman**  
(Dennis)

**Mary Chaffee**  
(Brewster)

**Jon R. Fuller**  
(Orleans)

**J. Terence Gallagher**  
(Eastham)

**Daniel Gessen**  
(Falmouth)

**Lilli-Ann Green**  
(Wellfleet)

**Elizabeth Harder**  
(Harwich)

**James Killion**  
(Sandwich)

**Brian O'Malley**  
(Provincetown)

**George Slade**  
(Bourne)

**Sallie Tighe**  
(Truro)

**Susan Warner**  
(Yarmouth)

**Michaela Wyman-Colombo**  
(Mashpee)

**Clerk of the Assembly**  
Owen Fletcher

(508) 375-6761  
owen.fletcher@capecod.gov

Pursuant to Chapter 2 of the Acts of 2023, this meeting of the Barnstable County Assembly of Delegates will be conducted **both in person and via remote means**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at [www.youtube.com/user/BarnstableCounty](https://www.youtube.com/user/BarnstableCounty). A "Public Participation Guide" and meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at [jmarczak@capecod.gov](mailto:jmarczak@capecod.gov), call 508-375-6646 or visit <https://www.capecod.gov/>

Members of the public may also attend the meeting remotely through **Microsoft Teams:**

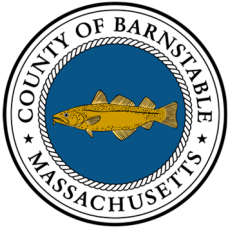
**Join on your computer or mobile app:**[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGlyOWQyOGMtNDJjNS00ZTE3LWlZNTetTY2MmM5NDczOTIl%40thread.v2/0?content=%7b%22id%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGlyOWQyOGMtNDJjNS00ZTE3LWlZNTetTY2MmM5NDczOTIl%40thread.v2/0?content=%7b%22id%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d)

Meeting ID: 287 725 369 61. Passcode: SDX9FM

**Or call in (audio only):** (781) 469-0191. Phone Conference ID: 344 119 85#

### Committee of the Whole

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Approve Today's Calendar of Business
6. Approve Journal of the July 19, 2023 Regular Meeting
7. Communications from the Board of Regional Commissioners and County Administrator
8. Presentation on a Town of Orleans Home Rule Petition to Reduce the Use of Pesticides in the Town of Orleans – Select Board Member Michael A. Herman
9. Recognizing September as Suicide Prevention Month - Briefing from the Cape & Islands Suicide Prevention Coalition - Beverly Costa-Ciavola, Cape and Islands Suicide Prevention Coalition
10. Fall Vaccinations Update from the Public Health Division, County Health and Environment Department



11. Communications from Public Officials
12. Communications from Members of the Public

### Assembly Convenes

*Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.*

13. Committee Reports
14. Clerk's Report
15. Adjournment

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Owen Fletcher, Clerk  
Assembly of Delegates

**POSTED**

09/18/23 @ 2:30 P.M.

***The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.***