

CAPE COD REGIONAL GOVERNMENT ASSEMBLY OF DELEGATES

<https://www.capecod.gov/county-government/assembly-of-delegates>

CALENDAR OF BUSINESS

October 18, 2023 at 4:00 P.M. (Hybrid – In person & Remote)
Mary Pat Flynn Conference Center
Barnstable County Courthouse Complex
3195 Main Street – Route 6A, Barnstable, MA 02630

Assembly Delegates

Speaker:
Patrick Princi
(Barnstable)

Deputy Speaker:
Randi Potash
(Chatham)

Dean:
John Ohman
(Dennis)

Mary Chaffee
(Brewster)

Jon R. Fuller
(Orleans)

J. Terence Gallagher
(Eastham)

Daniel Gessen
(Falmouth)

Lilli-Ann Green
(Wellfleet)

Elizabeth Harder
(Harwich)

James Killion
(Sandwich)

Brian O'Malley
(Provincetown)

George Slade
(Bourne)

Sallie Tighe
(Truro)

Susan Warner
(Yarmouth)

**Michaela Wyman-
Colombo**
(Mashpee)

Clerk of the Assembly
Owen Fletcher

(508) 375-6761
owen.fletcher@capecod.gov

Pursuant to Chapter 2 of the Acts of 2023, this meeting of the Barnstable County Assembly of Delegates will be conducted **both in person and via remote means**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at www.youtube.com/user/BarnstableCounty. A "Public Participation Guide" and meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at jmarczak@capecod.gov, call 508-375-6646 or visit <https://www.capecod.gov/>

Members of the public may also attend the meeting remotely through **Microsoft Teams:**

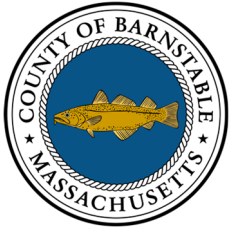
Join on your computer or mobile app: https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWYzODVlYzAtOTZkZi00NjdhlTgwNGQtMzVlYzRiYTRmMTQw%40thread.v2/0?content=%7b%22id%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d

Meeting ID: 232 144 022 179. Passcode: chHgZJ

Or call in (audio only): (781) 469-0191. Phone Conference ID: 389 162 628#.

Committee of the Whole

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Approve Today's Calendar of Business
6. Approve Journal of Assembly of Delegates Regular Meetings
 - a. September 6, 2023
 - b. September 20, 2023
 - c. October 4, 2023
7. Communications from the Board of Regional Commissioners and County Administrator
8. Presentation from the Mass Cultural Council
9. Report on the Unreserved Fund Balance Planning Working Group Meeting on October 5, 2023



**Assembly
Delegates**

Speaker:
Patrick Princi
(Barnstable)

Deputy Speaker:
Randi Potash
(Chatham)

Dean:
John Ohman
(Dennis)

Mary Chaffee
(Brewster)

Jon R. Fuller
(Orleans)

J. Terence Gallagher
(Eastham)

Daniel Gessen
(Falmouth)

Lilli-Ann Green
(Wellfleet)

Elizabeth Harder
(Harwich)

James Killion
(Sandwich)

Brian O'Malley
(Provincetown)

George Slade
(Bourne)

Sallie Tighe
(Truro)

Susan Warner
(Yarmouth)

**Michaela Wyman-
Colombo**
(Mashpee)

Clerk of the Assembly
Owen Fletcher

(508) 375-6761
owen.fletcher@capecod.gov

10. Barnstable County Dredge Program Review Study Progress Report – Beth Albert, County Administrator, and Leslie-Ann McGee, Full Sail Consulting, LLC

11. Communications from Public Officials

12. Communications from Members of the Public

Assembly Convenes

Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.

13. Committee Reports

d. Assembly Standing Committee on Health and Human Services Meeting on October 11, 2023

e. Assembly Standing Committee on Public Services Meeting on October 11, 2023

14. Proposed Ordinance No. 17, Transferring the sum of \$5,000,000 from the Unreserved Fund Balance to the Community Septic Management Loan Program (CSMLP), known as the Aquifund

15. Proposed Resolution No. 12, Supporting a proposed Home Rule Petition by the Town of Orleans on Pesticide Reduction

16. Clerk's Report

17. Adjournment



Owen Fletcher, Clerk
Assembly of Delegates

POSTED
10/16/23 @ 9:00 A.M.

The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.