

# CAPE COD REGIONAL GOVERNMENT ASSEMBLY OF DELEGATES

<https://www.capecod.gov/county-government/assembly-of-delegates>

## CALENDAR OF BUSINESS

November 1, 2023 at 4:00 P.M. (Hybrid – In person & Remote)  
Mary Pat Flynn Conference Center  
Barnstable County Courthouse Complex  
3195 Main Street – Route 6A, Barnstable, MA 02630

### Assembly Delegates

**Speaker:**  
**Patrick Princi**  
(Barnstable)

**Deputy Speaker:**  
**Randi Potash**  
(Chatham)

**Dean:**  
**John Ohman**  
(Dennis)

**Mary Chaffee**  
(Brewster)

**Jon R. Fuller**  
(Orleans)

**J. Terence Gallagher**  
(Eastham)

**Daniel Gessen**  
(Falmouth)

**Lilli-Ann Green**  
(Wellfleet)

**Elizabeth Harder**  
(Harwich)

**James Killion**  
(Sandwich)

**Brian O'Malley**  
(Provincetown)

**George Slade**  
(Bourne)

**Sallie Tighe**  
(Truro)

**Susan Warner**  
(Yarmouth)

**Michaela Wyman-Colombo**  
(Mashpee)

**Clerk of the Assembly**  
Owen Fletcher

(508) 375-6761  
owen.fletcher@capecod.gov

Pursuant to Chapter 107 of the Acts of 2022, this meeting of the Barnstable County Assembly of Delegates will be conducted **both in person and via remote means**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at [www.youtube.com/user/BarnstableCounty](https://www.youtube.com/user/BarnstableCounty). A "Public Participation Guide" and meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at [jmarczak@capecod.gov](mailto:jmarczak@capecod.gov), call 508-375-6646 or visit <https://www.capecod.gov/>

Members of the public may also attend the meeting remotely through **Microsoft Teams:**

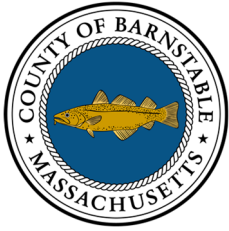
**Join on your computer or mobile app:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YWM0YzY5ZmUtM2Y2YS00YzUwLTlhNmMtMzNiYjY3MjcwODU1%40thread.v2/0?content=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWM0YzY5ZmUtM2Y2YS00YzUwLTlhNmMtMzNiYjY3MjcwODU1%40thread.v2/0?content=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d)

Meeting ID: 299 239 841 51. Passcode: gpkkZw

**Or call in (audio only):** (781) 469-0191. Phone Conference ID: 330 069 851#.

## Committee of the Whole

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Approve Today's Calendar of Business
6. Approve Journal of the October 18, 2023 Meeting
7. Communications from the Board of Regional Commissioners and County Administrator
8. Update on Registry of Deeds Revenue – John F. Meade, Register of Deeds, and David B. Murphy, Assistant Register of Deeds
9. Presentation on recommendations by the County Unreserved Fund Balance Finance Team
10. Discussion on Proposed Resolution No. 13, Public Participation Policy of the Assembly of Delegates



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11. Discussion on Ordinance No. 16, To revise and amend the Barnstable County Home Rule Charter in accordance with the second paragraph of Section 9 – 1 by clarifying language regarding the advisory board for county expenditures for Barnstable county and other fiscal procedures
12. Public Hearing on Proposed Ordinance No. 22, Establishing an annual salary for members of the Assembly of Delegates and Board of Regional Commissioners under Sections 2 – 3 and 3 – 1(b) of the County Home Rule Charter
13. Communications from Public Officials
14. Communications from Members of the Public

**Assembly Convenes**

*Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.*

15. Committee Reports
16. Proposed Resolution No. 13, Public Participation Policy of the Assembly of Delegates
17. Proposed Resolution No. 14, To delegate an ad hoc committee to consult with the regional administrator on the establishing of a new Assembly employee staff position
18. Clerk's Report
19. Adjournment

Owen Fletcher, Clerk  
Assembly of Delegates

**POSTED**

10/27/23 @ 4:45 P.M.

***The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.***