

TOWN OF BREWSTER GOLF COMMISSION

1000 Freemans Way (508) 896-1716 golfcommission@brewster-ma.gov www.CaptainsGolfCourse.com

GOLF COMMISSION MEETING AGENDA 2198 Main Street

March 12, 2024 at 4:00 PM



Golf Commission

Andrea Johnson This meeting will be conducted in person at the time and location identified above. This means that at least a quorum Chair of the members of the public body will attend the meeting in person and members of the public are welcome to attend in person as well. As a courtesy only, access to the meeting is also being provided via remote means in John Kissida accordance with applicable law. Please note that while an option for remote attendance and/or participation is Vice Chair being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast or affect remote attendance or participation, unless Rob David otherwise required by law. Members of the public with particular interest in any specific item on this agenda, which includes an applicant and its representatives, should make plans for in-person vs. virtual attendance accordingly. Jim Juras Members of the public who wish to access the meeting may do so in the following manner: Phone: Call (305) 224-1968 US or (309) 205-3325 US. Webinar ID:881 4407 8985 Passcode: 049087 Anne O'Connell To request to speak: Press *9 and wait to be recognized. ZoomWebinar: https://us02web.zoom.us/j/88144078985?pwd=M05KQnNsRIRQT2FzZEpkSFZDWUVOZZ09 Jay Paggi Passcode: 490087 To request to speak: Tap Zoom "Raise Hand", then wait to be recognized. David Valcourt When required by law or allowed by the Chair, persons wishing to provide public comment or otherwise participate in the meeting, may do so by accessing the meeting remotely, as noted above. Additionally, the meeting will be broadcast live, in real time, via Live broadcast (Brewster Government TV Channel 18), Livestream (livestream.brewster-ma.gov), or Video recording (tv.brewster-ma.gov). **Town Employees** Please note that for any item listed in this section the Select Board may take officials action including votes. Jay Packett Director of 1. Call to Order Operations 2. Declaration of a Quorum Colin Walsh 3. Meeting Participation Statement Course 4. Recording Statement: As required by the Open Meeting Law, we are informing you that the Town will be Superintendent video and audio taping as well as broadcasting this public meeting. In addition, if anyone else intends to either video or audio tape this meeting they are required to inform the Chair. 5. Public Comment 6. Update on Business Manager position - Jay Packett 7. Review Financials – Jay Packett 8. Update on Course Operations - Jay Packett 9. Updates on course conditions, winter projects, and staffing - Colin Walsh 10. Update on Maintennce Building - John Kissida 11. Update on Water Source RFP - Jay Paggi 12. Questions and Comments from Associations and Liaisons 13. Review and Approve Minutes: 2/27/24 14. Future Agenda Items and Meetings (3/26 & 4/9)15. Matters Not Reasonably Anticipated by the Chair 16. Adjournment **Date Posted: Date Revised: Received by Town Clerk:**