



Town of Brewster Pond Planning Property Committee

2198 Main St., Brewster, MA 02631
(508) 896-3701

POND PROPERTY PLANNING COMMITTEE MEETING AGENDA

2198 Main Street

September 20, 2023 at 4PM

Pond Property Planning Committee

Doug Wilcock
Chair- At Large

Cynthia Baran
Vice Chair-Water
Commissioners

Kari Hoffmann
Select Board

Cynthia Bingham
Select Board

Steve Ferris
At Large

Jan Crocker
At Large

Katie Gregoire
At Large

Elizabeth Taylor
Open Space
Committee

Tim Hackert
Housing Trust

Chris Ellis
Recreation
Commission

Chris Williams
Natural Resources
Commission

This meeting will be conducted in person at the time and location identified above. This means that at least a quorum of the members of the public body will attend the meeting in person and members of the public are welcome to attend in person as well. **As a courtesy only, access to the meeting is also being provided via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast or affect remote attendance or participation, unless otherwise required by law.** Members of the public with particular interest in any specific item on this agenda, which includes an applicant and its representatives, should make plans for in-person vs. virtual attendance accordingly.

Members of the public who wish to access the meeting may do so in the following manner:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89802325739?pwd=Y3dETmUvWHdoTlB0dklOaVlEekdxQT09>

Passcode: 467353

US: +1 312 626 6799 or +1 929 436 2866 Webinar ID: 898 0232 5739 Passcode: 467353

To request to speak: Tap Zoom "Raise Hand", then wait to be recognized.

When required by law or allowed by the Chair, persons wishing to provide public comment or otherwise participate in the meeting, may do so by accessing the meeting remotely, as noted above. Additionally, the meeting will be broadcast live, in real time, via **Live broadcast** (Brewster Government TV Channel 18), **Livestream** (livestream.brewster-ma.gov), or **Video recording** (tv.brewster-ma.gov).

Please note that the Pond Property Planning Committee may take official action, including votes, on any item on this agenda.

1. Call to Order
2. Declaration of a Quorum
3. Meeting Participation Statement
4. Recording Statement: As required by the Open Meeting Law we are informing you that the Town will be video and audio taping as well as broadcasting this public meeting. In addition, if anyone else intends to either video or audio tape this meeting they are required to inform the chair.
5. Public Announcements and Comment: Members of the public may address the Pond Property Planning Committee on matters not on the meeting's agenda for a maximum of 3-5 minutes at the Chair's discretion. The Pond Property Planning Committee will not reply to statements made or answer questions raised during public comment but may add items presented to a future agenda.
6. Introduction of Chris Ellis as new Recreation Commission voting member
7. Reed Hilderbrand Summary and Report from Second Community Forum and Survey and Memo regarding Next Steps
8. Short Term Uses of Property Updates
 - a. Volunteer Appreciation Day, September 30th, 10 to 12, followed by lunch
 - b. Guided walk report update from July 29th and update on plans for September 23rd and potential October dates
 - c. Report on Brewster Part Time resident meeting on 8/26
9. Update on Select Board Annual Retreat and FY24/25 Strategic Plan on Former Sea Camps Building Block
10. Committee Reorganization
11. FYIs
12. Approval of Minutes from June 21, 2023 and July 12, 2023
13. Matters Not Reasonably Anticipated by the Chair
14. Questions from the Media
15. Next Meetings: Select Board, Joint with PPPC & BPPC October 4, Regular PPPC meetings October 18th, November 1 and November 15, 2023
16. Adjournment

Date Posted:
09/15/2023

Date Revised:

Received by Town Clerk: