

Town of Brewster Board of Health

2198 Main St., Brewster, MA 02631 brhealth@brewster-ma.gov (508) 896-3701

BOARD OF HEALTH MEETING AGENDA 2198 Main Street August 16, 2023 at 6:30PM

Board of Health

Penny Holeman

Kimberley Crocker Pearson

David Bennett

John Keith

Abigail Archer

Health Director

Amy von Hone

Assistant Health Director

Sherrie McCullough

Senior Department
Assistant

Tammi Mason

This meeting will be conducted in person at the date, time and location identified above. This means that at least a quorum of the members of the public body will attend the meeting in person and members of the public are welcome to attend in person as well. As a courtesy only, access to the meeting is also being provided via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast or affect remote attendance or participation, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda, which includes an applicant and its representatives, should make plans for in-person vs. virtual attendance accordingly.

Members of the public who wish to access the meeting may do so in the following manner:

Phone: Call (301)715-8592 or (312)626-6799. Webinar ID: 820 4394 4509 Passcode: 979174

To request to speak: Press *9 and wait to be recognized.

Zoom Webinar: https://us02Web.zoom.us/i/82043944509?pwd=MytpM2kvUExKbU1RS0hmM01Zb3dQZz09

Passcode: 979174

To request to speak: Tap Zoom "Raise Hand", then wait to be recognized.

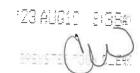
When required by law or allowed by the Chair, persons wishing to provide public comment or otherwise participate in the meeting, may do so by accessing the meeting remotely, as noted above. Additionally, the meeting will be broadcast live, in real time, via *Live broadcast* (Brewster Government TV Channel 18), *Livestream* (livestream.brewster-ma.gov) or Video recording (tv.brewster-ma.gov)

- 1. Call to Order
- 2. Declaration of a Quorum
- 3. Recording Statement
- 4. Chairman's announcements
- 5. Citizen's forum: Members of the public may address the Board of Health on matters not on the meeting agenda for a maximum 3-5 minutes at the Chair's discretion. Under Open Meeting Law, the Board of Health is unable to reply but may add items presented to a future agenda
- 6. Pressure Dose letter update
- 7. COA liaison position update and possible vote
- 8. *I/A Enforcement Discussion
 - a. Review & approve enforcement letter
 - b. Discuss non-compliant I/A systems using I/A Flow Chart
- 9. Liaison Reports
- 10. Matters not reasonably anticipated by the Chair
- 11. Items for next agenda
- 12. Next meeting: August 21, 2023 (Joint Select Board/BOH) and September 6, 2023
- 13. Informational items:
 - a. Opioid Informational Pamphlets
 - b. 2023 Annual Report for Eddy and Stony Brook Schools
 - f. Monthly report for Sea Camp
 - g. Monthly report for Kings Landing
 - h. Monthly report for Pleasant Bay Health and Living Centers

16. Adjournment

Date Posted: August 10, 2023 Date Revised:

Received by Town Clerk:



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Amy von Hone

From:

Peter Lombardi

Sent:

Monday, July 24, 2023 9:30 AM

To:

Amy von Hone; Donna Kalinick

Cc:

Elton Cutler; Tammi Mason

Subject:

RE: Board of Health-Council on Aging Liaison

Attachments:

Liaison Policy #62.pdf

Hi Amy,

I meant to cover this at our community development team meeting last week. It is fine for committees to informally establish liaisons to other committees to help facilitate greater communication and collaboration. The Select Board has established the attached liaison policy, which we recommend other committees follow if they appoint liaisons (eg. FinCom). Thanks for checking in.

Peter

Peter Lombardi

Town Manager Town of Brewster 508-896-3701 x. 1128

Brewster Town Offices are open to the public Monday through Thursday from 8:30am to 4:00pm, and by appointment on Fridays.

From: Amy von Hone <avonhone@brewster-ma.gov>

Sent: Monday, July 24, 2023 9:20 AM

To: Peter Lombardi <plombardi@brewster-ma.gov>; Donna Kalinick <dkalinick@brewster-ma.gov>

Cc: Elton Cutler <ecutler@brewster-ma.gov>; Tammi Mason <tmason@brewster-ma.gov>

Subject: FW: Board of Health-Council on Aging Liaison

Peter/Donna-

The Board of Health and Council on Aging Board are interested in pursuing a formal BOH liaison position to the COA Board. Both Boards have discussed the topic at recent meetings and wish to investigate the next steps. The current Town Bylaw does not specifically address a liaison position for either COA <u>Town of Brewster, MA Council on Aging (ecode360.com)</u> or BOH. <u>Town of Brewster, MA Board of Health (ecode360.com)</u>. Please advise to the next step for us to pursue.

Thank you, Amy

Amy L. von Hone, R.S., C.H.O. Brewster Health Director

(O) 508.896.3701 X1120

(F) 508.896.4538

From: Elton Cutler < ecutler@brewster-ma.gov>

Sent: Friday, July 21, 2023 3:45 PM

To: Amy von Hone <avonhone@brewster-ma.gov> **Subject:** RE: Board of Health-Council on Aging Liaison



2198 Main Street Brewster, MA 02631 www.brewster-ma.gov Phone: (508) 896-3701 Office of: Select Board and Town Administrator

Email: brewster@brewster-ma.gov

SELECT BOARD LIAISON POLICY

| Policy no. <u>62</u> |
|----------------------------|
| Date adopted: July 6, 2020 |
| Amended: |

- A. PURPOSE. Brewster Select Board members act as liaisons to Town boards, committees, and commissions to facilitate effective communication between those groups, the Select Board, and Town administration.
- B. LIAISON ROLE. A Select Board Liaison will:
 - 1. Establish a working relationship with the chair of each public body to which they are assigned and be available for consultation as needed.
 - Announce board, committee, and commission activities likely to be of interest to the public during "Select Board Announcements and Liaison Reports" at Select Board meetings.
 - 3. Participate in board, committee, and commission meetings when that participation facilitates communication and action, when feasible.
 - 4. Provide guidance to boards, committees, and commissions to facilitate progress on activities.
 - 5. Serve as a resource to their assigned boards, committees, and commissions.
 - 6. Inform the Town Administrator of board, committee, or commission issues and activities that the Town Administrator should be aware of or engaged in.
 - 7. Not be a voting member of the board, committee, or commission unless so specified.
 - 8. Speak as an individual Select Board member when participating in board, committee, or commission meetings, and not representing the voice of the full Select Board.
 - 9. Be included on the meeting agenda distribution list for the public bodies they are assigned to.

C. APPOINTMENTS.

- 1. Following reorganization of Select Board leadership after an annual Town election, the Select Board Chair will make liaison assignments.
- 2. Select Board members will be invited to request specific assignments and the Chair will accommodate requests where possible.
- 3. When assignments are made, Select Board members are encouraged to contact the chair of each assigned group to inform that chair of the liaison assignment.

| Approved by the Brewster Select Board July 6, 2020 | |
|--|-------------------------------|
| Woughoffe- | Benjamin deRuyter |
| Mary Chaffee, Chair | Benjamin deRuyter, Vice Chair |
| CABingham | David Whitney |
| Cynthia Bingham, Clerk | David Whitney |
| Edward B Chatela | in |
| Edward Chate | lain |
| | |



2198 MAIN STREET BREWSTER, MASSACHUSETTS 02631-1898

> PHONE: 508.896.3701 EXT. 1120 FAX: 508.896.4538 brhealth@brewster-ma.gov

WWW.BREWSTER-MA.GOV

Health Department

Amy L. von Hone, R.S., C.H.O. Director

Sherrie McCullough, R.S. Assistant Director

Tammi Mason Senior Department Assistant

(Date)

(Homeowner) (Mailing Address from Assessors/Tax Bill Records)

Certified Mail (#)

RE: Notice of Noncompliance – Innovative/Alternative Sewage System (property address/assessors reference), Brewster

Dear (Homeowner):

This office monitors the sampling results for the Innovative/Alternative septic system approved and installed at your Brewster property in accordance with 310 CMR 15.287 of 310 CMR 15.000: The State Environmental Code, Title 5: General Conditions for the Use of Alternative Systems Pursuant to 310 CMR Under 15.2840 through 15.286.

Our review finds that the Alternative System performance in the removal of total nitrogen is deficient, and concentrations of total nitrogen are consistently greater than that represented in the technology approval and local approvals granted. Such conditions could threaten public health, welfare and safety and adversely affect the environment. Therefore, you may be **out of compliance** with 310 CMR 15.000: The State Environmental Code, Title 5, and the Town of Brewster Local Board of Health Regulations.

To bring your Innovative/Alternative system into compliance, you must increase system treatment performance and lower total nitrogen concentrations. You should speak to your Wastewater Treatment System Operator to discuss these deficiencies and to collect effluent samples and analyze total nitrogen (nitrate+nitrite+TKN) within thirty (30) days. They should forward these results to the Brewster Health Department within 15 days of receipt with an explanation of noncompliance and or corrective actions undertaken. A list of certified operators is attached for your convenience.

You have the right to a hearing before the Board of Health to show cause why the Board should modify or withdraw this order. If you choose to exercise this right, you must do so, in writing, within seven (7) days of receipt of this letter.

If you have any further questions or comments about this matter, please contact our office Monday through Friday, 8:30- 4:00PM. Our telephone number is 508-896-3701 ext. 1120.

Failure to comply with this Notice will result in further Board of Health action and/or legal action including monetary fines.

Respectfully,

Amy von Hone, R.S., C.H.O.

Ala De

Health Director

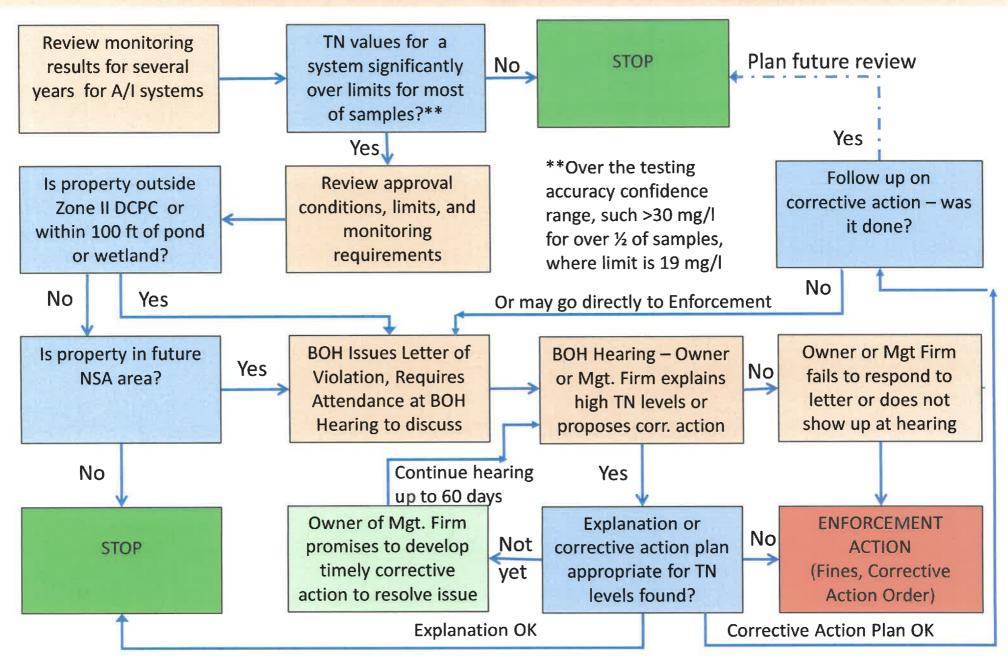
cc: Barnstable County Department of Health and Environment- Tracy Long Board of Health

File

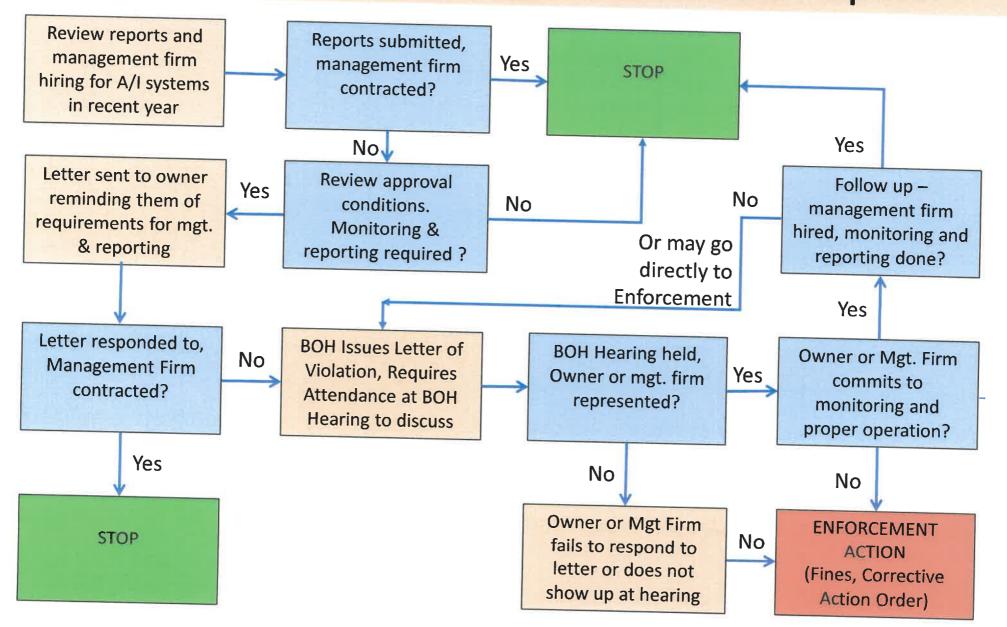
Enclosure: I/A Contractor List

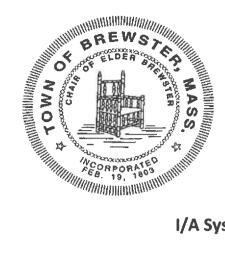
N:\Health\IA Information\BOH IA Enforcement Information\IA Noncompliance Data Enforcement\I-A Noncompliance letter (final template 7.27.23).doc

Flow Chart Compliance Monitoring of I/A Septic Systems



Flow Chart I/A Septic Systems Failing to Monitor or Report





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Health Department

Amy L. von Hone, R.S., C.H.O. Director

Sherrie McCullough, R.S. Assistant Director

Tammi Mason Senior Department Assistant

I/A System Samples for Discussion Continued August 2, 2023 BOH Meeting

Sample I/A Systems (Systems out of compliance):

- 1. Systems approved by BOH at 7/19/23 meeting for letter notification of system noncompliance:
- BREW-Sat320Sin
- BREW-Jon158-Sin
- BREW-McG056-Sin
- 2. System BREW-McG039-FAS
- 2019 installation of MicroFAST 0.5
- Property in Zone II, DCPC, and Pleasant Bay and Herring River Watersheds
- General Approval with Nitrogen removal
- Maximum 19 ppm or 25 ppm of Total Nitrogen allowed
- Sample frequency 2x/year
- Total Nitrogen above limit
- 3. System BREW-Tho007-Adv
- 2006 installation of Advantex AX20
- Property in Zone II, DCPC, and Pleasant Bay Watershed
- Provisional Approval with Nitrogen removal
- Maximum 19 ppm of Total Nitrogen allowed
- Sample frequency 2x/year
- Total Nitrogen above limit
- BOH letter sent 6/28/23 for expired O & M Contract no response to date
- 4. System BREW-Old078-Sin
- 2000 installation of Singulair 960 DN
- Property located in Zone II, DCPC, Private Well, and CC Bay Watershed
- Remedial Approval with testing for BOH and Total Nitrogen

- Maximum limit not established with approval
- Sample frequency 2x/year (seasonal)
- Total Nitrogen above standard limit
- 5. System BREW-Lon159-Bio
- 2003 installation of Bioclere
- Property located in Zone II, DCPC, and Herring River Watershed
- Provisional Approval with testing for Total Nitrogen
- Maximum 19 ppm Total Nitrogen allowed
- Sample frequency 2x/year
- Total Nitrogen above limit

- 2 -

I/A System Sample Report History

Barnstable County Department of Health and Environment P.O. Box 427, Barnstable, MA 02630



Effluent Sample Results

| Date | TN | Nitrate | Nitrite | TKN | BOD5 | T00 |
|------------|--------|---------|---------|-----|------|-----|
| 03/15/2021 | 78.4 | 8.6 | 6.8 | 63 | | TSS |
| 06/10/2021 | 32.888 | 26 | 0.888 | 6 | 53 | 33 |
| 09/10/2021 | 30.828 | 9.3 | 0.528 | 0 | 14 | 6 |
| 11/30/2021 | 27.51 | 19 | 0.41 | 21 | 27 | 6 |
| 03/09/2022 | 51.54 | 6.3 | | 8.1 | | 9 |
| 05/23/2022 | 40.95 | 17 | 0.24 | 45 | | 11 |
| 09/01/2022 | 20.39 | | 0.95 | 23 | 35 | 31 |
| 11/22/2022 | 38.21 | 12 | 0.79 | 7.6 | | 13 |
| 05/17/2023 | | 6.8 | 0.41 | 31 | 25 | 17 |
| | 22.39 | 14 | 0.69 | 7.7 | 15 | 15 |
| Median | 32.888 | 12 | 0.69 | 21 | 26 | 13 |

Influent Sample Results

No Influent Sample Results

JMO-8248

OCT 19 2016



J.M. O'REILLY & ASSOCIATES, INC.

Professional Engineering, Land Surveying & Environmental Services

Site Development • Property Line • Subdivision • Sanitary • Land Court • Environmental Permitting

October 19, 2016

Brewster Board of Health 2198 Main Street Brewster, MA 02631

RE:

Approval to Use I/A Technology

Dear Board Members,

As requested by our client, Mark Smith, J.M. O'REILLY & ASSOCIATES, INC. is submitting the attached site and Sewage Disposal System Plan for the proposed 2 bedroom dwelling on the above referenced property. The proposal calls for the use of a F.A.S.T. Treatment Process Unit (0.5 Model) in conjunction with the proposed conventional Title 5 sewage system.

The property is located within a Nitrogen Sensitive Area, as defined by 310 CMR 15.215, and is subject to a loading rate of 1 bedroom per 10,000 sf of land area. The property has an area of 18,159 sf+/-. The installation of the I/A treatment product will allow for the construction of a 2 bedroom dwelling as set forth under 310 CMR 15.217. The F.A.S.T. Treatment Unit (Model 0.5) has been approved for General Use for Nitrogen Reduction.

In keeping with the policy of the Brewster Board of Health, we are requesting the Board approve the use of the proposed I/A Technology. A representative will be present at your public hearing on November 2, 2016 to discuss the proposal in greater detail.

Please contact my office directly if you have any questions or need any additional information.

Very truly yours, J.M. O'REILLY & ASSOCIATES, INC.

John M. O'Reilly, P.E., P.L.

Principal

CC:

Lot Owner JMO file

Nancy Ice

From:

Nancy Ice

Sent:

Friday, November 04, 2016 2:36 PM

To:

'John O'Reilly'

Subject:

Devel 751 MaCuerty Dood

On November 2, 2016, the Board of Health voted to approve the use of a FAST (Model 0.5) for this property.

If you have any questions, do not hesitate to contact this office.

Thanks,

Nancy Ellis Ice, MPH, CHO, RS Health Director Health Department 2198 Main Street Brewster, MA 02631 nice@brewster-ma.gov 508-896-3701 ext. 1120 FAX 508-896-4538

GENERAL NOTES:

A.) NEITHER DRIVEWAYS NOR PARKING AREAS ARE ALLOWED OVER SEPTIC SYSTEM UNLESS H-20 COMPONENTS ARE USED.

B.) THE DESIGNER WILL NOT BE RESPONSIBLE FOR THE SYSTEM AS DESIGNED UN-LESS CONSTRUCTED AS SHOWN. ANY CHANGES SHALL BE APPROVED IN WRITING. C.) CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCEMENT OF WORK.

CONSTRUCTION NOTES:

I.) ALL CONSTRUCTION SHALL CONFORM TO THE STATE ENVIRONMENTAL CODE, TITLE 5, AND THE REQUIREMENTS OF THE LOCAL BOARD OF HEALTH. 2.) SEPTIC TANK(S), GREASE TRAP(S), DOSING CHAMBER(S) AND DISTRIBUTION BOX(ES) SHALL BE SET ON A LEVEL STABLE BASE WHICH HAS BEEN MECHANICALLY COMPACTED, OR ON A 6 INCH CRUSHED STONE BASE.

3.) SEPTIC TANK(S) SHALL MEET ASTM STANDARD C1127-93 AND SHALL HAVE AT LEAST THREE 20" DIAMETER MANHOLES. THE MINIMUM DEPTH FROM THE BOT-TOM OF THE SEPTIC TANK TO THE FLOW LINE SHALL BE 48".

4.) SCHEDULE 40 PVC INLET AND OUTLET TEES SHALL EXTEND A MINIMUM OF 6" ABOVE THE FLOW LINE OF THE SEPTIC TANK AND SHALL BE INSTALLED ON THE CENTERLINE OF THE TANK DIRECTLY UNDER THE CLEANOUT MANHOLE.

5.) RAISE COVERS OF THE SEPTIC TANK AND DISTRIBUTION BOX WITH PRECAST CONCRETE WATER TIGHT RISERS OVER INLET AND OUTLET TEES TO WITHIN 6" OF FINISH GRADE, OR AS APPROVED BY THE LOCAL BOARD OF HEALTH AGENT. 6.) PIPING SHALL CONSIST OF 4" SCHEDULE 40 PVC OR EQUIVALENT. PIPE SHALL BE LAID ON A MINIMUM CONTINUOUS GRADE OF NOT LESS THAN 1%.

7.) DISTRIBUTION LINES FOR SOIL ABSORPTION SYSTEM (AS REQUIRED) SHALL BE 4" DIAMETER SCHEDULE 40 PVC LAID AT 0.005 FT/FT. LINE SHALL BE CAPPED AT END OR AS NOTED.

8.) OUTLET PIPES FROM DISTRIBUTION BOX SHALL REMAIN LEVEL FOR AT LEAST 2' BEFORE PITCHING TO SOIL ABSORPTION SYSTEM. WATER TEST DISTRIBUTION BOX TO ASSURE EVEN DISTRIBUTION.

9.) DISTRIBUTION BOX SHALL HAVE A MINIMUM SUMP OF 6" MEASURED BELOW THE OUTLET INVERT.

10.) BASE AGGREGATE FOR THE LEACHING FACILITY SHALL CONSIST OF 3/4" TO 1-1/2" DOUBLE WASHED STONE FREE OF IRON, FINES AND DUST AND SHALL BE INSTALLED BELOW THE CROWN OF THE DISTRIBUTION LINE TO THE BOTTOM OF THE SOIL ABSORPTION SYSTEM. BASE AGGREGATE SHALL BE COVERED WITH A 2" LAYER OF 1/8" TO 1/2" DOUBLE WASHED STONE FREE OF IRON, FINES AND DUST. II.) VENT SOIL ABSORPTION SYSTEM WHEN DISTRIBUTION LINES EXCEED 50 FEET; WHEN LOCATED EITHER IN WHOLE OR IN PART UNDER DRIVEWAYS, PARKING AREAS,

TURNING AREAS OR OTHER IMPERVIOUS MATERIAL; OR WHEN PRESSURE DOSED. 12.) SOIL ABSORPTION SYSTEM SHALL BE COVERED WITH A MINIMUM OF 9" OF CLEAN MEDIUM SAND (EXCLUDING TOPSOIL). 13.) FINISH GRADE SHALL BE A MAXIMUM OF 36" OVER THE TOP OF ALL SYSTEM COMPONENTS, INCLUDING THE SEPTIC TANK, DISTRIBUTION BOX, DOSING CHAMBER

AND SOIL ABSORPTION SYSTEM. SEPTIC TANKS SHALL HAVE A MINIMUM COVER 14.) FROM THE DATE OF INSTALLATION OF THE SOIL ABSORPTION SYSTEM UNTIL RECEIPT OF A CERTIFICATE OF COMPLIANCE, THE PERIMETER OF THE SOIL ABSORP-TION SYSTEM SHALL BE STAKED AND FLAGGED TO PREVENT THE USE OF SUCH

AREA FOR ALL ACTIVITIES THAT MIGHT DAMAGE THE SYSTEM. 15.) THE BOARD OF HEALTH SHALL REQUIRE INSPECTION OF ALL CONSTRUCTION BY AN AGENT OF THE BOARD OF HEALTH (OR THE DESIGNER IF THIS SYSTEM RE-QUIRES A VARIANCE) AND MAY REQUIRE SUCH PERSON TO CERTIFY IN WRITING THAT ALL WORK HAS BEEN COMPLETED IN ACCORDANCE WITH THE TERMS OF THE PERMIT AND APPROVED PLANS. 48 HOURS ADVANCE NOTICE IS REQUESTED.

16.) SOIL REMOVAL: THE TOPSOIL (A) AND THE SUBSOIL (B) SHALL BE REMOVED DOWN TO THE CLEAN MEDIUM TO COARSE SAND LAYER (CI) AND FOR A DISTANCE OF 5 FEET FROM THE SOIL ABSORPTION SYSTEM (SAS). AREA SHALL BE BACKFILLED WITH CLEAN "TITLE 5" SAND, COMPACTED TO MINIMIZE SETTLEMENT. 17.) OWNER SHALL PROVIDE INFORMATION TO BUILDER ON TYPE OF FINISH FOR THE PROPOSED DRIVEWAY.

18.) OWNER/BUILDER SHALL REVIEW THE ZONING REQUIREMENTS SO AS TO ENSURE ZONING COMPLIANCE, PRIOR TO STARTING THE PROJECT.

SOIL TEST LOGS:

| TEST HOLE 1: | EL=47.1 | <u>+</u> | | | |
|-----------------------------------|-----------------|---------------------------|----------------------------|----------|------------------|
| DEPTH FROM SURFACE (INCHES) | SOIL HORIZON | SOIL TEXTURE (USDA) | SOIL COLOR (MUNSELL) | MOTTLING | OTHER |
| 0-7" | Α | LOAMY FINE SAND | 10YR 3/2 | NONE | |
| 7"-15" | В | MEDIUM SAND | 10YR 6/8 | NONE | |
| 15"-29" | CI | MEDIUM-COARSE BAND | 10YR 6/8 | NONE | |
| 29"-120" | C2 | MEDIUM-COARSE SAND | 10YR 7/8 | NONE | PERC @ 36" |
| | | | | | 24 GAL IN 15 MIN |
| | | | | | |

| TEST HOLE 2: | EL=47.0= | Ŀ | 0 2 | 2.0 | |
|-----------------------------------|-----------------|---------------------------|----------------------------|------------------|-------|
| DEPTH FROM SURFACE (INCHES) | SOIL HORIZON | SOIL TEXTURE (USDA) | SOIL COLOR (MUNSELL) | SOIL MOTTLING | OTHER |
| 0-7" | A | LOAMY FINE SAND | 10YR 3/2 | NONE | |
| 7"-15" | В | MEDIUM SAND | 10YR 6/8 | NONE | |
| 15"-29" | CI | MEDIUM-COARSE BAND | 10YR 6/8 | NONE | |
| 29"-120" | C2 | MEDIUM-COARSE SAND | 10YR 7/8 | NONE | |
| | | | | | |

| | 9 2. 202 42 | | | | 3 |
|-----------------------------------|-----------------|---------------------------|----------------------------|----------|------------|
| TEST HOLE 3: | EL=37.5± | E | | | u u , v |
| DEPTH FROM SURFACE (INCHES) | SOIL HORIZON | SOIL TEXTURE (USDA) | SOIL COLOR (MUNSELL) | MOTTLING | OTHER |
| 0-8" | Α | LOAMY FINE SAND | 10YR 3/2 | NONE | |
| 8"-16" | В | MEDIUM SAND | 7.5YR 6/8 | NONE | |

| DEPTH FROM SURFACE (INCHES) | , | SOIL TEXTURE (USDA) | | SOIL COLOR (MUNSELL) | MOTTLING | OTHER |
|-----------------------------------|----|---------------------------|------|----------------------------|----------|----------------------|
| 0-8" | Α | LOAMY FINE SAND | | 10YR 3/2 | NONE | V ₁ 1 2 1 |
| 8"-16" | В | MEDIUM SAND | | 7.5YR 6/8 | NONE | |
| 16"-24" | CI | MEDIUM-COARSE | SAND | 10YR 6/8 | NONE | PERC @ 24" |
| 24"-126" | C2 | MEDIUM COARSE | SAND | 10YR 7/8 | NONE | 20% COBBLES |
| | | | | | 2 2 2 | 24 GAL IN 15 MIN |

IOYR 7/8 NONE

DATE OF TESTING: 10-4-16

PERCOLATION RATE: LESS THAN 2 MIN/INCh IN CI & C2 LAYERS. WITNESSED BY: ROBERT REEDY, EIT, J.M. C'REILLY & ASSOCIATES, INC. SHERRIE MCCULLOUGH, ACENT, BREWSTER HEALTH DEPARTMENT NO WATER ENCOUNTERED

USE A LOADING RATE OF 0.74 GPD/SF FOR SIZING OF SOIL ABSORPTION SYSTEM.

16"-24" C1 MEDIUM-COARSE SAND 10YR 6/8 NONE

C2 MEDIUM COARSE AND

I. BLOWER PIPING TO FAST MAY NOT EXCEED TOO FEET TOTAL LENGTH AND USE A MAXIMUM OF 4 ELBOWS IN THE PIPING SYSTEM. FOR DISTANCES GREATER THAN 100 FEET, CONSULT FACTORY. BLOWER MUST BE LOCATED ABOVE FLOOD LEVELS

ON A CONCRETE PAD 24"X18"X2" MINII: 1UM. 2. VENT TO BE LOCATED ABOVE FINISH GRADE OR HIGHER TO AVOID INFILTRATION. CAPE WITH A VENT GRATE WITH 7.1 SC IN OPEN SURFACE AREA. SECURE WITH STAINLESS STEEL SCREWS (SEE SHEET 4 OF 4 OF MICRO FAST 0.50 DETAILS)

RUN VENT TO DESIRED LOCATION AND COVER OPENING WITH A VENT GRATE WITH AT LEAST 7.1 SQ IN OPEN SURFACE AREA. SECURE WITH STAINLESS STEEL SCREWS. VENT PIPING MUST NOT ALLOW EXCESS MOISTURE BUILD UP OR BACK PRESSURE. 3. ALL APPURTENANCES TO FAST (TANK, PUMP OUTS, ETC) MUST CONFORM TO ALL APPLICABLE COUNTY, STATE AND LOCAL PLUMBING AND ELECTRICAL CODES. DLOWER CONTROL SYSTEM BY SIC-MIC KUBICS, INC.

4. TANK VOLUME MUST BE INCREASES BY 20% IF MINIMUM OF 10 INCHES IS USED BETWEEN THE UNIT AND THE BASE OF THE TANK. CONSULT FACTORY FOR 5. THE PRIMARY COMPARTMENT MAY BE A SEPARATE TANK.

6. EITHER THE INFLUENT PIPE TEE SHALL BE FITTED WITH A PIPE CAPE OR A BAFFLE SEPARATING THE TWO ZONES, SHALL BE EXTENDED ALL THE WAY TO THE TOP OF THE TANK. IF CHOOSING TO USE A THE PIPE CAP, THEN THE BAFFLE SHALL BE AT LEAST 3" HIGHER THAN THE WATER LEVEL AS ON THE DRAWING. 7. ALL INSPECTION, VIEWING AND PUMP OUT PORTS MUST BE SECURED TO

PREVENT ACCIDENTAL OR UNAUTHORIZED ACCESS. 8. TANK, PIPING, CONDUIT, BLOWER HOUSING PAD AND VENTS ARE PROVIDED BY

9. ALL PIPING AND AND ANCILLARY EQUIPMENT INSTALLED AFTER FAST MUST NOT IMPEDE OR RESTRICT FREE FLOW OF EFFLUENT. 10. THE AIR SUPPLY LINE INTO FAST UNIT MUST BE SECURED TO PREVENT VIBRATION INDUCED DAMAGE. THE AIR SUPPLY LINE SHOULD BE SECURED WITH A NON-CORROSIVE CLAMP EVERY 2 FEET MINIMUM. SEE ALTERNATE AIR SUPPLY

OPTION ON SHEET 4 OF 4 MICRO FAST 0.50 DETAILS. II. MINIMUM HEIGHT MAY BE REDUCED, CONSULT FACTORY AND REFERENCED

"SHORT FAST-MODULE-PROCEDURE.PDF. 12. REFER TO SHEET 4 OF 4 OF MICRO FAST 0.50 DETAILS DRAWING FOR LEG EXTENSION REQUIREMENTS.

SYSTEM DESIGN CALCULATIONS:

SEWAGE DESIGN FLOW: 2 BEDROOM DWELLING @ 110 GPD = 220 GPD LEACHING CAPACITY REQUIRED: 3 BEDROOMS (MAX.) @ 110 GPD = 330 GPD REQUIRED SEPTIC TANK CAPACITY REQUIRED:
DAILY FLOW = 220 GPD @ 200% = 440 GAL. REQUIRED SEPTIC TANK CAPACITY PROVIDED: 1500 GALLON SEPTIC TANK (MIN. ALLOWED) LEACHING CAPACITY PROVIDED: ONE (1) 25' X 12.83' X 2.0' LEACHING CHAMBER CAN LEACH: Vt=[(25 X 12.83) + (25 X 2.0)2 + (12.83 X 2.0)2] X 0.74 GPD/SF = 349 GPD 349 GPD > 330 GPD REQUIRED

NOTE: A GARBAGE DISPOSAL IS NOT PERMITTED WITH THIS DESIGN.

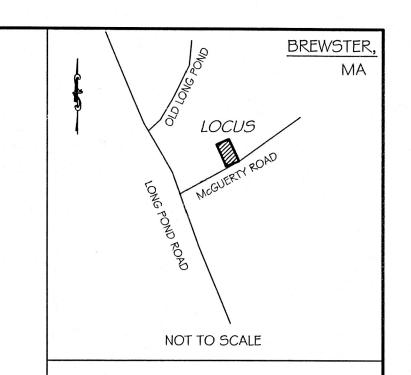
PLAN VIEW

SCALE: I" = 10'

INSTALL:
ONE (1) - 0.50 TOP MOUNTED F.A.S.T. TREATMENT UNIT WITH A 1500 GALLON SEPTIC TANK (MFG: SHOREY PRECAST) ONE (1) - 3 OUTLET DISTRIBUTION BOX (H-20 Rated)

TWO (2) - 500 GALLON LEACH CHAMBERS WITH 4' OF STONE ALL AROUND

PROPOSED -× 48.8 × 44.4 BENCHMARK: op of Concrete Bound EL=47.0± (Assumed datur ONE (1) COVER TO BE RAISED × 42.6 TO WITHIN G" OF FINISH GRADE x 38.3 Apea = 18,159 3F± × 45.4 Utility Pole 2 SCALE 1"=20' 50.7كى THIS AREA IS SERVED BY TOWN WATER.



PLAN BOOK 180 PAGE 125 DEED BOOK 21423 PAGE 338 ASSESSORS' MAP 94 PARCEL 75

LEGEND

EXISTING CONTOUR ______32 PROPOSED CONTOUR EXISTING SPOT GRADE PROPOSED SPOT GRADE --- W--- WATER SERVICE LINE ----OVERHEAD UTILITY SERVICE —— U —— UNDERGROUND UTILITY SERVICE ---- G ----GAS SERVICE LINE TEST HOLE / BORING LOCATION SEPTIC TANK DB DISTRIBUTION BOX SAS SOIL ABSORPTION SYSTEM RESERVED FOR FUTURE B UTILITY POLE CATCH BASIN FIRE HYDRANT \bigcirc WELL

DRAINAGE MANHOLE CONCRETE BOUND, FOUND TOP OF BANK LIMIT OF WORK —— x ——— x —— **FENCE** ----

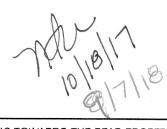
EDGE OF CLEARING

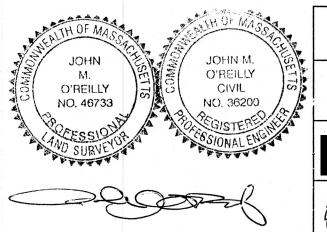
ZONING

BUILDING SETBACKS FRONT SIDE 20 FEET REAR 20 FEET

ZONING SETBACKS ARE TO BE CONFIRMED BY THE ZONING AGENT. LOT CREATED ON APRIL 1962 SUBDIVISION PLAN BOOK 180, PAGE

AVERAGE GRADE ELEVATION (AGE): $AGE = 42.0 + 44.0 + 49.5 + 48.5)/4 = 46.0 \pm$ MAX RIDGE HEIGHT (MRH): $MRH = 46.0 + 30 FEET = 76.0 \pm$ PROPOSED HEIGHT OF BUILDING = 28.18 FEET (TOP OF FOUNDATION TO RIDGE) PROPOSED RIDGE HEIGHT: $= 47.5 + 28.18 = 75.7 \pm$





SCALE 1"=20'

REVISED 10-10-2017: RELOCATED DWELLING TOWARDS THE REAR PROPERTY LINE ADJUSTED GRADING, TOP OF FOUNDATION, SEWAGE SYSTEM LOCATION AND

J.M. O'REILLY & ASSOCIATES, INC.

Professional Engineering & Land Surveying Services Professional Engineering & Land Surveying Services

> 1573 Main Street - Route 6A P.O. Box 1773

Brewster, MA 02631 (508)896-6602 Fax JMO/gb JMO JMO-8248 10-17-2016 As Noted G:\AAJobs\smit\ 8248\dwa\8248.SDS PLAN - REVISED 10-10-2017.dwg

FLOW PROFILE: NOT TO SCALE

> Model: MICROFAST #0.5 Contact: John Rowland

J & R ENGINEERED PRODUCTS, INC.

CENTERVILLE, MA (508)-771-5570

_Electrical conduit from blower control system to blower/blower housing. TWO(2) IN TOTAL - 20" COVER -24" DIAMETER CONCRETE COVERS ___ RAISED TO WITHIN 6" OF FINISH INSPECTION NOTE: TOP OF FOUNDATION GRADE (OR AS NOTED) PRIOR TO FINAL INSPECTION BY THE ENGINEER, SYSTEM 智多数 EL= 47.5± (SEE NOTE #5) NEEDS TO BE COMPLETE INCLUDING BUILDUP FOR COVERS Proposed EL= 40.0± - Proposed E = 40.2± 15.00. 20.100. (9" Mm - 36" Max) ___ 2" LAYER OF 1/8" - 1/2" STONE 37.50/ -- 3/4" - 1-1/2" STONE UNDER SLAB ---- 2" DROP 34.25 FAST treated USE TWO(2) SHOREY PRECAST effluent 500 GALLON LEACH CHAMBERS Longe : t Run WITH 4' OF STONE AROUND PROPOSED 1500 GALLON-MONO TANK (WIV GNJ) DB-3 --- EL= 27.0± BOTTOM OF TEST HOLE 3 LEACHING CHAMBER + D-BOX FAST UNIT INFORMATION: 25' x 12.83' x 2.0' H-20

I/A System Sample Report History

OF BARNGERS BENEFITS

Barnstable County Department of Health and Environment P.O. Box 427, Barnstable, MA 02630

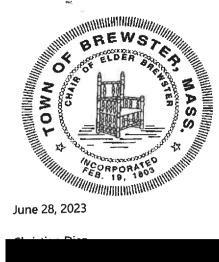
Effluent Sample Results

| Date | TN | Nitrate | Nitrite | TKN | Ammonia | CBOD5 | TSS | pН | Alkalinity |
|------------|--------|---------|---------|-----|---------|-------|------|------|------------|
| 03/12/2008 | 39.38 | 3.8 | 0.58 | 35 | 35 | 13 | 15 | 7.18 | 140 |
| 08/20/2008 | 23.29 | 12 | 0.29 | 11 | 5.9 | 34 | 5 | 6.64 | 50 |
| 12/10/2008 | 31.78 | 10 | 0.78 | 21 | 21 | 35 | 4 | 6.85 | 110 |
| 06/04/2009 | 62.8 | 3.5 | 0.3 | 59 | 51 | 58 | 34 | | 280 |
| 08/11/2009 | 34.73 | 16 | 0.73 | 18 | 14 | | 6 | | 61 |
| 11/04/2009 | 16.58 | 10 | 0.88 | 5.7 | 2.3 | 4 | 21 | | |
| 01/20/2010 | 23.1 | 9.5 | 1.6 | 12 | 10 | 9 | 16 | | 18 |
| 11/08/2010 | 29.87 | 13 | 0.87 | 16 | 8.2 | 7 | 13 | 6.58 | 64 |
| 02/02/2011 | 17.61 | 11 | 0.51 | 6.1 | 3.4 | 9 | 15 | 6.1 | 44 |
| 09/17/2021 | 36.249 | 18 | 0.249 | 18 | | 11 | 45 | 6.5 | |
| 11/30/2021 | 31.98 | 22 | 0.28 | 9.7 | 4.8 | 7.2 | 46 | 6 | |
| 02/23/2022 | 28.8 | 21 | 0.1 | 7.7 | | 16 | 58 | 6 | |
| Median | 30.825 | 11.5 | 0.545 | 14 | 9.1 | 11 | 15.5 | 6.54 | 62.5 |

Influent Sample Results

No Influent Sample Results

07/27/2023 11:35am Page 1 of 1



BREWSTER, MASSACHUSETTS 02631-1898

PHONE: 508.896.3701 EXT. 1120 FAX: 508.896.4538 brhealth@brewster-ma.gov

WWW.BREWSTER-MA.GOV

Health Department

Amy L. von Hone, R.S., C.H.O. Director

> Sherrie McCullough, R.S. Assistant Director

Tammi Mason Senior Department Assistant



Certified Mail #7018 2290 0000 2350 3376

Dear Mr.

This office has learned that the Innovative/Alternative septic system installed at the above-referenced location does not have a current Operation and Maintenance contract. 310 CMR 15.287(9) of 310 CMR 15.000: The State Environmental Code, Title 5: Standard Requirements for the Siting, Construction, Inspection, Upgrade and Expansion of On-site Sewage Treatment and Disposal Systems and for the Transport and Disposal of Septage states:

> "The system owner shall maintain an operation and maintenance contract with a Massachusetts. Certified Operator where one is required by 257 CMR 2.00: Certification of Operators of Wastewater Treatment Facilities, or otherwise with a person qualified to operate and maintain the system in Accordance with the Department's written approval."

Therefore, you are out of compliance with 310 CMR 15.000: The State Environmental Code, Title 5, and the Town of Brewster Local Regulation to supplement Title 5, State Environmental Code Monitoring of Innovative/Alternative On-Site Sewage Treatment Systems.

To bring this Innovative/Alternative system into compliance, you must enter into a valid Operation and Maintenance contract with a qualified vendor within fifteen (15) days of receipt of this notice and provide written proof to the Brewster Health Department. A list of certified operators is attached for your convenience.

You have the right to a hearing before the Board of Health to show cause why the Board should modify or withdraw this order. If you choose to exercise this right, you must do so, in writing, within seven (7) days of receipt of this letter.

If you have any further questions or comments about this matter, please contact our office Monday through Friday, 8:30- 4:00PM. Our telephone number is 508-896-3701 ext. 1120.

Failure to comply with this Notice will result in further Board of Health action and/or legal action including monetary fines.

Respectfully,

Amy von Hone, R.S., C.H.O.

Alou De

Health Director

cc: Barnstable County Department of Health and Environment- Tracy Long Board of Health

File

Enclosure: I/A Contractor List

N:\Health\IA Information\Enforcement Letters\7-9 Thousand Oaks Drive Noncompliance letter 06.28.23.doc



2198 MAIN STREET BREWSTER, MASSACHUSETTS 02631-1898 Health Department Nancy Ellis Ice

(508) 896-3701 FAX (508) 896-8089

January 5, 2006

David Clark, P.E. Clark Engineering, LLC 156 Crowell Road, Suite B Chatham, MA 02633

Dear Mr. Clark:

On January 3, 2006, the Board of Health voted to approve the sewage disposal system plan dated December 2, 2005 and revised December 19, 2005 with the condition that a deed restriction limits the property to four (4) bedrooms.

If you have any questions, do not hesitate to contact this office.

Sincerely,

Mancy Ellis Acc Nancy Ellis Ice, CHO, RS

Health Director



2198 MAIN STREET BREWSTER, MASSACHUSETTS 02631-1898

Health Department Nancy Ellis Ice

(508) 896-3701 FAX (508) 896-8089

February 12, 2014

Jason Churchill
Government Relations Representative
Orenco Systems, Inc.
814 Airway Avenue
Sutherlin, Oregon 97479

Dear Mr. Churchill:

On February 4, 2014, the Board of Health reviewed your request, on the owner's behalf, to reduce the monitoring required by the Massachusetts Department of Environmental Protection Provisional Use Approval.

The Board did vote to not reduce the monitoring requirements since this system has not been performing to the standards for the life of this system at this property.

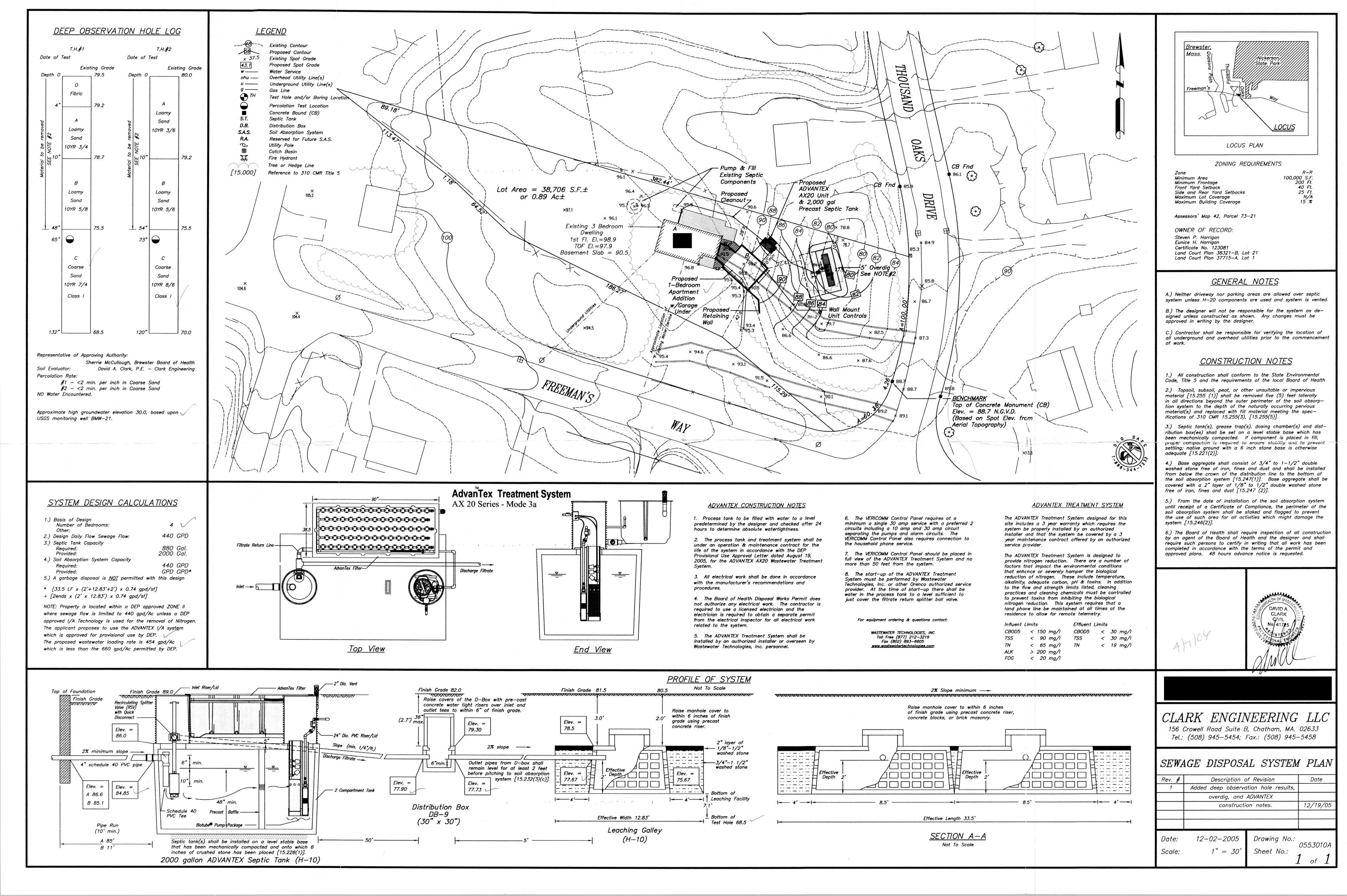
If you have any questions, do not hesitate to contact this office.

Sincerely,

Narcy Ellis the Nancy Ellis Ice, CHO, RS

Health Director

Brian Baumgaertel, Barnstable County Department of Health and Environment



I/A System Sample Report History

Barnstable County Department of Health and Environment P.O. Box 427, Barnstable, MA 02630



Effluent Sample Results

| Date | TN | Nitrate | Nitrite | TKN | BOD5 | TSS | рН |
|------------|-------|---------|---------|------|------|-----|-----|
| 10/31/2008 | 0.7 | | | | | 4 | |
| 11/10/2016 | 6.7 | | | | 7.5 | | 6.8 |
| 03/29/2017 | 6.9 | | | | | 5.9 | |
| 12/13/2017 | 4.029 | 2.8 | 0.099 | 1.13 | | | |
| 04/02/2018 | | | | 2.03 | 54 | 11 | |
| 10/10/2018 | 13.86 | 4.2 | 4.2 | 5.46 | 3.6 | 41 | |
| 05/29/2019 | 32.83 | 3 | 0.23 | 29.6 | 67 | 15 | |
| 09/09/2019 | 28.87 | 17 | 1.9 | 9.97 | 32 | 5.1 | |
| 12/16/2019 | 5.63 | 4.3 | | 1.33 | 12 | 8 | |
| 12/26/2019 | 3.81 | 2.6 | | 1.21 | 6.9 | | |
| 06/04/2020 | 24.1 | 9.4 | 1.6 | 13.1 | 76 | 11 | |
| 01/12/2021 | 5.159 | 2.5 | 0.089 | 2.57 | 23 | | |
| 03/03/2021 | 15.8 | 5.5 | 0.31 | 9.99 | 47 | 26 | |
| 08/10/2021 | 24.77 | 1.3 | 4.87 | 18.6 | 28 | 10 | |
| 04/26/2022 | 6.09 | 3.2 | 0.23 | 2.66 | 19 | 6.5 | |
| 11/17/2022 | 28.64 | 0.33 | 0.21 | 28.1 | 22 | 7.4 | |
| Median | 6.9 | 3.1 | 0.27 | 5.46 | 23 | 9 | 6.8 |

Influent Sample Results

No Influent Sample Results

07/27/2023 11:43am Page 1 of 1



BREWSTER, MASSACHUSETTS 02631 - 1898

OFFICE OF: BOARD OF HEALTH (508) 896-3701 EXT.#20

June 9, 2000

Robin W. Wilcox, PLS Sweetser Engineering P.O.Box 713 South Dennis, MA 02660

Dear Mr. Wilcox:

On June 6, 2000, the Board of Health voted to approve the following variances from the State Environmental Code, Title 5 and the Brewster Board of Health regulations:

- 15.211(1) Distances: To allow the SAS to be 51 feet from the existing well and 2 feet from a property line. with the conditions that the well be tested annually for the standard tests and Town water be hooked up when it becomes available.
- 2. 15.248: to allow no reserve area.

The variances are granted with the following conditions:

- 1. The well must be tested annually for the standard tests and Town water must be hooked up when it becomes available.
- 2. Inspection reports regarding the operation of the Singular unit must be submitted to the Health Dept.
- 3. A time/flow meter must be installed.

Because the property is in an Environmentally Sensitive Area, the following conditions will apply:

- 1. The size of the system will be based upon the Brewster Board of Health policy which defined bedrooms: and
- 2. if the property in question is a rental, the owner must agree to limit the number of occupants based on the size of the system; and
- 3. the owner must agree to install water saving devices on all fixtures; and
- 4. there will be no addition of the number of bedrooms in

residential structures and, for all other structures, no addition of floor space or number of rooms which will increase the volume of flow into the system.

Enclosed please find a Certificate of Granting of Variance form which must be properly recorded in the Registry of Deeds. Please submit a copy of the recorded document to this office.

Please be advised that, in accordance with 310 CMR 4.0, you must properly apply to DEP to activate their review of this Board of Health action. The Department of Environmental Protection will advise you of the beginning of the thirty (30) day review timeframe and comment thereafter.

If you should have any questions, please do not hesitate to contact the Health Department at 508-896-3701 ext. 20.

Sincerely,

Nancy Ellis AC., R.S. Health Director

/nei

c:

Con. Com.
Brian Dudley, DEP Certified 7000 0600 0022 1886 4026
Paul Hicks, Water Supt.



2198 MAIN STREET BREWSTER, MASSACHUSETTS 02631-1898 Health Department Nancy Ellis Ice

(508) 896-3701 FAX (508) 896-8089

March 13, 2003

Hollister S. Siegmund Siegmund Environmental Services, Inc. 49 Pavilion Avenue Providence, RI 02905

Dear Mr. Siegmund:

On March 4, 2003, the Board of Health reviewed your letter dated January 6, 2003 requesting that the quarterly testing of the Singulair Wastewater Treatment system be discontinued.

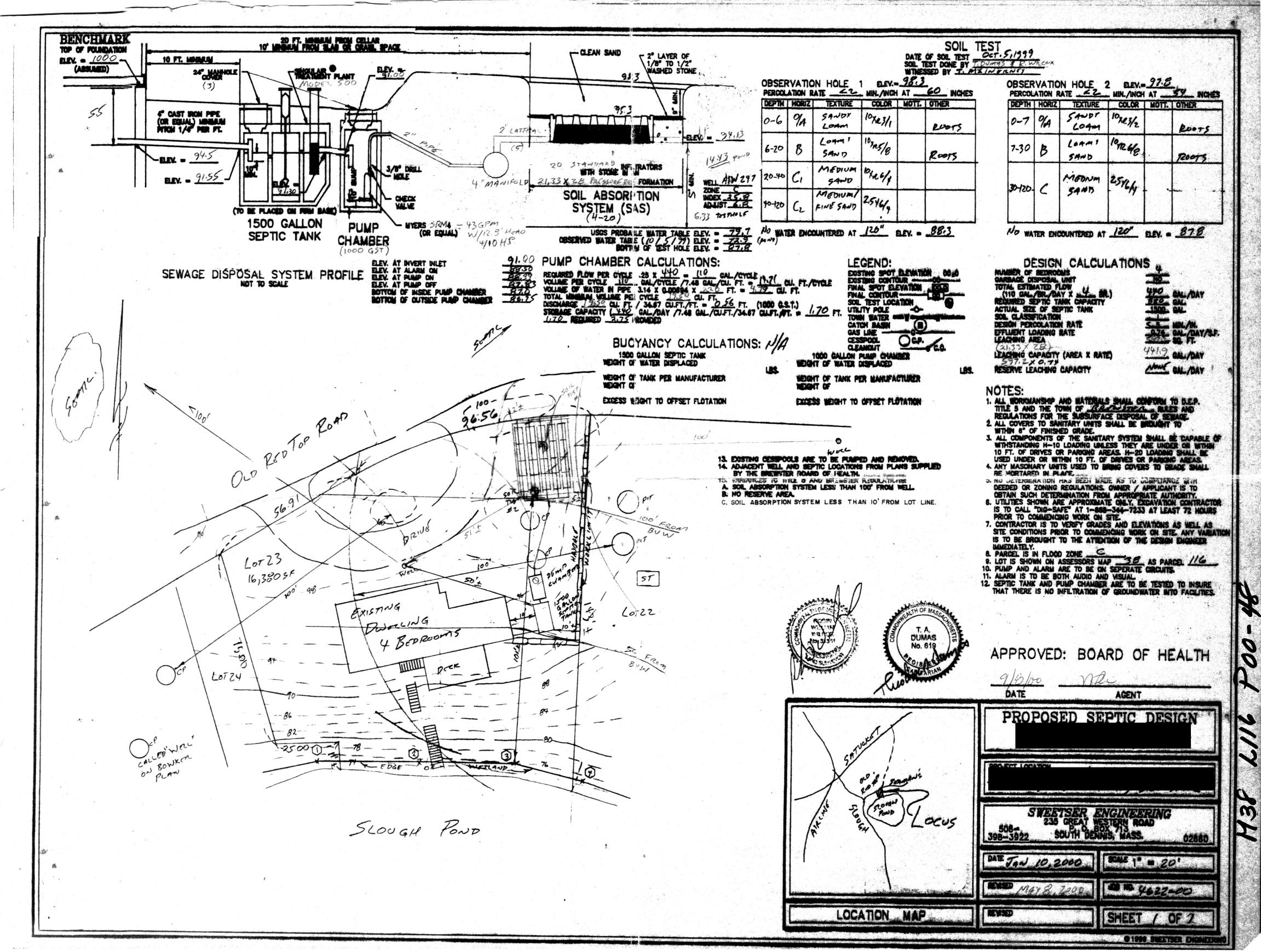
The Board voted that the system be tested again on June 1 and September 1 for the next four years for BOD and Nivrogen and after four years, to return before the Board of Health.

If you have any questions, do not hesitate to contact this office.

Sincerely:

Naray Ellis Lu Nancy Ellis Ice, CHO, RS

Health Director



I/A System Sample Report History

Barnstable County Department of Health and Environment P.O. Box 427, Barnstable, MA 02630



Effluent Sample Results

| Date | TN | Nitrate | Nitrite | TKN | CBOD5 | TSS | pН | Alkalinity |
|------------|--------|---------|---------|------|-------|------|------|------------|
| 2/24/2005 | 62.7 | 44.4 | 0.91 | 17.4 | 15.9 | 56.7 | 6.7 | 12.3 |
| 5/26/2005 | 61.4 | 43.1 | 0.43 | 17.9 | 13.1 | 17 | 6.7 | 8.4 |
| 08/18/2005 | 20.9 | 14.7 | 0.36 | 5.88 | 7.1 | 24 | 6.91 | 36 |
| 11/29/2005 | 34.5 | 28.2 | 1 | 8.12 | 6.4 | 25 | 6.7 | 11.5 |
| 02/28/2006 | 51.8 | 15.5 | 17 | 19.3 | 16.5 | 26.7 | 6.7 | 10.7 |
| 05/24/2006 | 28.3 | 1 | 1 | 28.3 | 34.8 | 12 | 6.95 | 169 |
| 11/27/2006 | 91.6 | 64.2 | | 27.4 | 4.95 | 9 | 6.95 | |
| 03/14/2007 | 86 | 9.31 | 7.26 | 69.4 | 20.1 | 1 | 8.4 | 294 |
| 09/18/2007 | 105.3 | 60 | 0.28 | 45 | 15 | 77 | 7.05 | 39 |
| 12/17/2007 | 97.2 | 52 | 0.16 | 45 | 36 | 67 | 7.45 | 74 |
| 04/16/2008 | 63.9 | 35 | 0.91 | 28 | 35 | 51 | 6.93 | 42 |
| 06/20/2008 | | 1.3 | 1 | 48 | 43 | 110 | | 120 |
| 07/09/2009 | 86.2 | 0.12 | 0.08 | 86 | 80 | 41 | | 380 |
| 01/14/2010 | 42.08 | 0.05 | 0.025 | 42 | 80 | | | 190 |
| 04/15/2010 | 76.08 | 0.05 | 0.025 | 76 | 160 | 38 | | 320 |
| 7/12/2010 | 11.57 | 8.5 | 0.17 | 2.9 | 1 | 2.5 | | 36 |
| 10/05/2010 | 11.1 | 9.1 | 0.1 | 1.9 | 1 | 7.4 | | 56 |
| 01/11/2011 | 89.34 | 0.31 | 0.025 | 89 | 210 | 52 | | 350 |
| 04/06/2011 | 110.07 | 0.01 | 0.06 | 110 | | 66 | | 390 |
| 07/18/2011 | 11,68 | 6.8 | 0.58 | 4.3 | 65 | 7 | | 7 |
| 10/06/2011 | 8.81 | 3.6 | 0.21 | 5 | 7.8 | 36 | | 49 |
| 01/10/2012 | 27.78 | 20 | 0.18 | 7.6 | 5.3 | 12 | | 6.3 |
| 04/10/2012 | 20.26 | 14 | 0.16 | 6.1 | 3 | 2.5 | 6.5 | 36 |
| 07/09/2012 | 9.63 | 5.5 | 0.13 | 4 | 1 | 16 | 0.0 | 55 |
| 10/09/2012 | 8.03 | 5.5 | 0.025 | 2.5 | 8.5 | 2.5 | | 56 |
| 01/09/2013 | 17.97 | 11 | 1 | 5.97 | 3.9 | 2.5 | | 25.2 |
| 04/11/2013 | 35.4 | 20 | 1.8 | 13.6 | 2.5 | 2.5 | | 17 |
| 05/08/2013 | 27.3 | 20 | 1 | 6.3 | 210 | 2.0 | | |
| 07/02/2013 | 18.61 | 11 | 0.36 | 7.25 | 3.4 | 2.5 | | 41.1 |
| 10/03/2013 | 10.64 | 7.2 | 0.12 | 3.32 | 1 | 2.5 | | 44.9 |
| 01/14/2014 | 13.07 | 9.8 | 0.44 | 2.83 | 5.5 | 2.5 | | 35.4 |
| 04/07/2014 | 23.95 | 6.1 | 0.25 | 17.6 | 21 | 27 | | 85.2 |
| 07/02/2014 | 9.63 | 5.9 | 0.13 | 3.6 | | 5.2 | 7 | 40.9 |
| 10/06/2014 | 4.35 | 1.2 | 0.10 | 3.15 | 3 | 43 | 7 | 68.4 |
| 10,00/2017 | 7,00 | 1.4- | | 0.10 | | | | |

| Date | TN | Nitrate | Nitrite | TKN | CBOD5 | TSS | рН | Alkalinity |
|------------|--------|---------|---------|-------|-------|-----|------|------------|
| 01/07/2015 | 20.29 | 14 | 0.19 | 6.1 | | 30 | | 24.1 |
| 04/07/2015 | 16.34 | 13 | 0.72 | 2.62 | 6.8 | 9 | | 22 |
| 07/07/2015 | 12.413 | 7.2 | 0.073 | 5.14 | | | | 39.6 |
| 10/07/2015 | 12.77 | 7.6 | 0.23 | 4.94 | 3.1 | 8.2 | | 38.4 |
| 01/12/2016 | 12.25 | 7.7 | 0.67 | 3.88 | 5.2 | | | 39.5 |
| 04/13/2016 | 14.94 | 12 | 0.2 | 2.74 | 8.2 | | 6.5 | 28.2 |
| 07/05/2016 | 12.79 | 9.4 | 0.32 | 3.07 | | | | 29.7 |
| 10/11/2016 | 17.93 | 7.2 | 0.23 | 10.5 | 12 | 46 | | 41.5 |
| 01/11/2017 | 40.62 | 23 | 0.22 | 17.4 | 9.1 | 26 | | 8.8 |
| 03/29/2017 | | 14 | | 2.66 | | | | |
| 04/06/2017 | 19.76 | 17 | 0.23 | 2.53 | 23 | 8 | | 14.8 |
| 07/13/2017 | 9.69 | 6.4 | 0.19 | 3.1 | | 100 | 6.5 | 46.1 |
| 10/26/2017 | 2.86 | 0.92 | | 1.94 | | | | 78.3 |
| 07/16/2018 | 5.31 | 0.95 | | 4.36 | | 7.3 | 7 | 93.2 |
| 01/08/2019 | 9.85 | 7.6 | | 2.25 | | 32 | | 41.9 |
| 07/09/2019 | 16.54 | 13 | 0,65 | 2.89 | 3.2 | 11 | 7 | 45.3 |
| 01/30/2020 | 13.5 | 12 | 0,15 | 1.35 | | | | 47.5 |
| 07/13/2020 | 8.21 | 6.4 | 0.1 | 1.71 | | | 7.86 | 76.4 |
| 01/12/2021 | 6.714 | 5.2 | 0.084 | 1.43 | 4.7 | | 7.71 | 82.2 |
| 07/14/2021 | 79.279 | 52 | 0.079 | 27.2 | 5.2 | 82 | 5.5 | |
| 01/10/2022 | 7.3 | 5.9 | | 1.4 | | 21 | 7.75 | 87.4 |
| 07/25/2022 | | 46 | 0.079 | 33.7 | | 220 | 5.63 | |
| 01/17/2023 | 34 | 34 | | | | 7.8 | 6.11 | 3.28 |
| Median | 18.29 | 9.31 | 0.22 | 5.925 | 7.8 | 19 | 6.94 | 41.9 |

Influent Sample Results

| Date | TN | Nitrate | Nitrite | TKN | BOD5 | TSS | Alkalinity |
|------------|------|---------|---------|-----|------|-----|------------|
| 04/16/2008 | 80.1 | 0.05 | 0.025 | 80 | 270 | 26 | 320 |
| 04/07/2014 | | | | | | | |
| 07/02/2014 | | | | | | | |
| Median | 80.1 | 0.05 | 0.025 | 80 | 270 | 26 | 320 |

07/27/2023 01:55pm Page 2 of 2

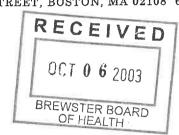


MITT ROMNEY Governor

KERRY HEALEY

COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS DEPARTMENT OF ENVIRONMENTAL PROTECTION

ONE WINTER STREET, BOSTON, MA 02108 617-292-5500



ELLEN ROY HERZFELDER Secretary

ROBERT W. GOLLEDGE, Jr. Commissioner

September 23, 2003

Paul Mullen P.O. Box 159 Brewster, MA 02632

Re:

Application for BRP WP 61b

INSTALLATION OF ALTERNATIVE SYSTEMS FOR PROVISIONAL USE

Technology: Aquapoint Bioclere

DEP Facility ID: bcp100

Dear l

The Department has received your submittal to install a Bioclere on-site sewage treatment system, to allow for the construction of a two-bedroom house at the above referenced location. The submittal included written notification, dated July 31, 2003, that the Brewster Board of Health approved the proposed Bioclere system.

The submittal includes a plan prepared by Felco Inc., entitled, "Site & Sewage Plan Lot 12 Long Pond Road Brewster, MA", dated June 11, 2003 with latest revisions dated June 28, 2003. David Lajoie, Registered Sanitarian, stamped the plan.

The Department has reviewed this submittal for approval in accordance with 310 CMR 15.000 and the Bioclere Renewal of Provisional Use Approval letter issued on April 4, 2000. Based on its review of the application the Department has determined that the above referenced location with a two-bedroom house, located within a Zone II, will be a suitable testing facility to evaluate nitrogen reduction under the Provisional Use Approval for the Bioclere system.

As part of the Provisional Use Approval of this alternative system for nitrogen reduction, the Department requires the owner and all subsequent entities to comply with the following conditions:

1. The System owner shall comply with all requirements of the April 4, 2000 Department's Renewal of Provisional Use Approval for the Bioclere system, the terms and conditions of this System approval letter and 310 CMR 15.000, as they may be amended from time to time. A copy of the Provisional Use Approval is enclosed. In the event of a conflict between the terms

and conditions of this System Approval and the Provisional Use Approval, this Approval shall be controlling.

- 2. The cover of the distribution box shall be installed and maintained at grade to facilitate sampling and monitoring of the effluent.
- 3. The owner shall have the System maintained by a certified operator in accordance with Section IV of the Provisional Use Approval. Additionally, the owner must submit a copy of the "DEP Approved Inspection and O&M Form for Title 5 I/A Treatment and Disposal Systems" and Bioclere O&M checklist to the Department and the Brewster Board of Health within 45 days of each inspection. A certified operator of an appropriate grade must complete each form. Copies of these forms are enclosed.
- 4. At least 30 days prior to System startup, the owner shall submit to the Department and the Brewster Board of Health a copy of an operation and maintenance agreement. The initial operation and maintenance agreement shall be with the System manufacturer (Aquapoint) or its qualified subcontractor and shall be for no less than one year. Subsequent operation and maintenance agreements shall be for no less than one year and shall be with any person or firm qualified to provide services consistent with the System's specifications, the operation and maintenance requirements specified by the designer and those specified by the Department in this approval letter. The operation and maintenance agreement shall contain the name of the System operator who will operate the System, who shall be an appropriate Massachusetts certified operator, or operators as required by 257 CMR 2.00. Any time the operator is changed, the owner shall notify the Department and the Brewster Board of Health in writing within seven days of such change.
- 5. Prior to the Brewster Board of Health's issuance of a Certificate of Compliance, the owner shall submit to the Department and the Board of Health a copy of a sampling agreement with the Company for the first year of operation. Subsequent sampling agreements shall be for no less than one year. The following effluent sampling and testing schedule and effluent limits apply for year round residential use:

| Parameter | Frequency | Effluent Limit |
|---|------------------|-----------------------------|
| pH | quarterly | 6 to 9 |
| Carbonaceous biochemical oxygen demand (CBOD ₅) | quarterly | \leq 30 mg/L ¹ |
| Total suspended solids (TSS) | quarterly | \leq 30 mg/L |
| Total nitrogen (TKN +NO2+NO3) | quarterly | ≤19mg/L |
| Alkalinity | quarterly | NA |
| 111 | _ | |

- 1. mg/L = milligrams per liter
- A. After two years of monitoring and at the written request of the owner, the Department may reduce the monitoring requirements.
- B. For seasonal residential use where the residence is occupied six months or less per year, the effluent shall be monitored twice per season. The first time 45 days after occupancy and the second time within two weeks prior to System shutdown. The following

Long Pond Road Lot 12, Brewster, MA 9/23/2003 Page 3 of 3

parameters shall be monitored: pH, CBOD₅, TSS, TN, and alkalinity. After four seasons of monitoring and at the written request of the owner, the Department may reduce the monitoring requirements.

C. The owner shall submit all monitoring data to the Department within 45 days of each sampling date at:

Department of Environmental Protection Watershed Permitting Program One Winter Street-6th Floor Boston, MA 02108 Attn: Title 5 Program

- 6. The owner shall record in the appropriate registry of deeds a notice that discloses the existence of this Provisional Use approved alternative system and the involvement of the Department in the approval of the System. Prior to the Board of Health's issuance of a Certificate of Compliance for the System, the owner shall both record the notice in the registry and submit a certified registry copy of said notice showing book and page number to the Department and the Board of Health.
- 7. The owner shall also record in the appropriate registry of deeds a deed restriction granted to and approved by the Board of Health limiting the total number of bedrooms, as "bedroom" is defined in Title 5, to two on the property served by the system. Prior to the Board of Health's issuance of a Certificate of Compliance for the System, the owner shall both record the restriction in the registry and submit a certified registry copy of said restriction showing book and page number to the Department and the Board of Health.
- 8. The owner shall submit to the Department a copy of the Certificate of Compliance for the System within 14 days of the Board of Health's issuance of the Certificate of Compliance.

Should you have any questions regarding this matter, please do not hesitate to contact Ron White, of my staff, at (617) 292-5658.

Sharon M. Pelosi, Director Watershed Permitting Program

Enclosures (3)

Cc: Brewster Board of Health
DEP/SERO, Brian Dudley
Felco Inc., P.O. Box 1366, Orleans, MA 02653
Aquapoint, 241 Douchaine Boulevard, New Bedford, MA 02745-1209



2198 MAIN STREET BREWSTER, MASSACHUSETTS 02631-1898

> (508) 896-3701 FAX (508) 896-4358

Health Department Nancy Ellis Ice

February 13, 2018



Dear Maria

On February 7, 2018, the Brewster Board of Health voted to change the inspection and sampling of the Bioclere innovative/alternative technology from four times a year to two times per year.

If you have any questions, do not hesitate to contact this office.

Sincerely,

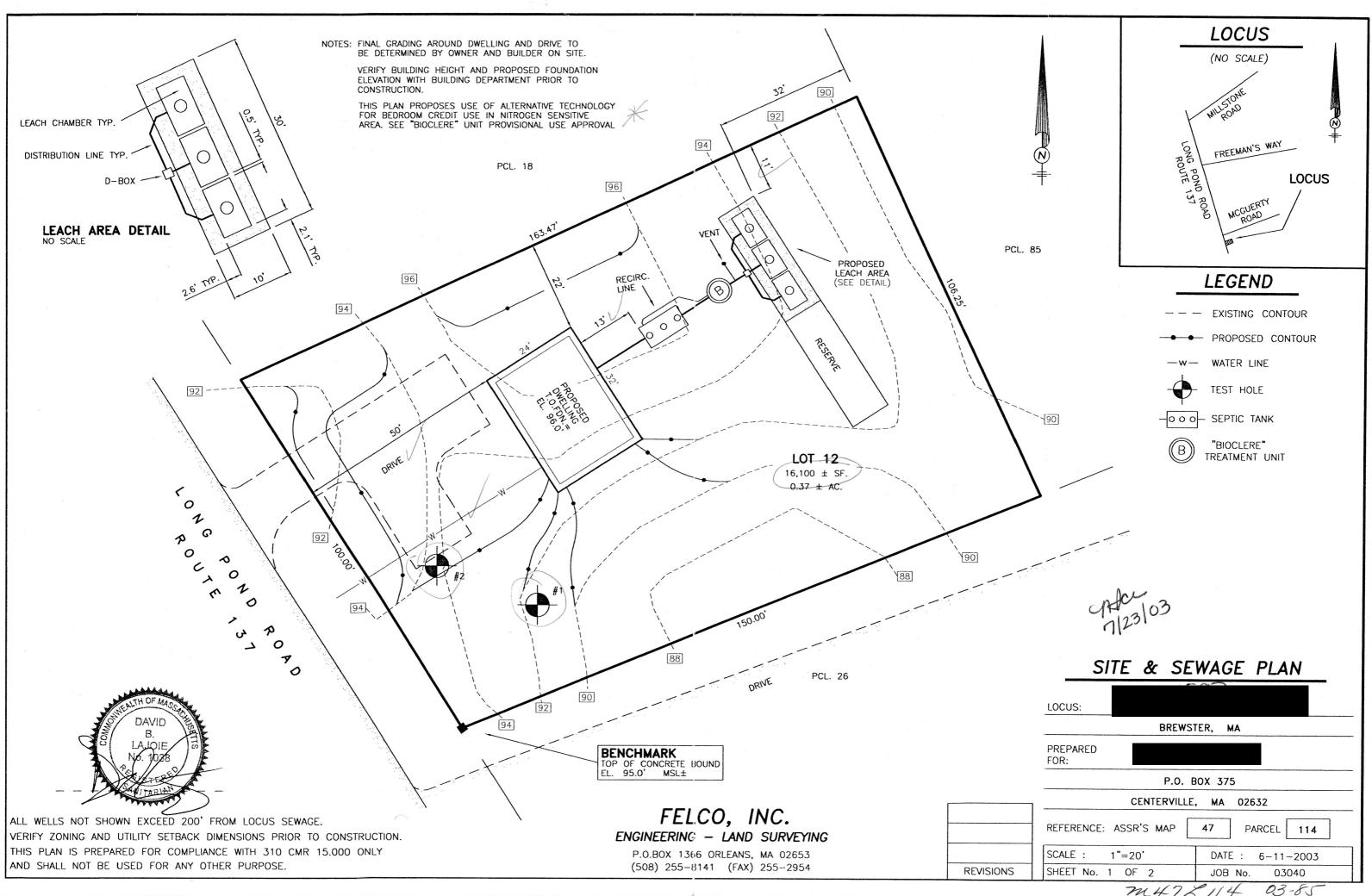
Marcy Ellis Du Nancy Ellis Ice, CHO, RS

Health Director

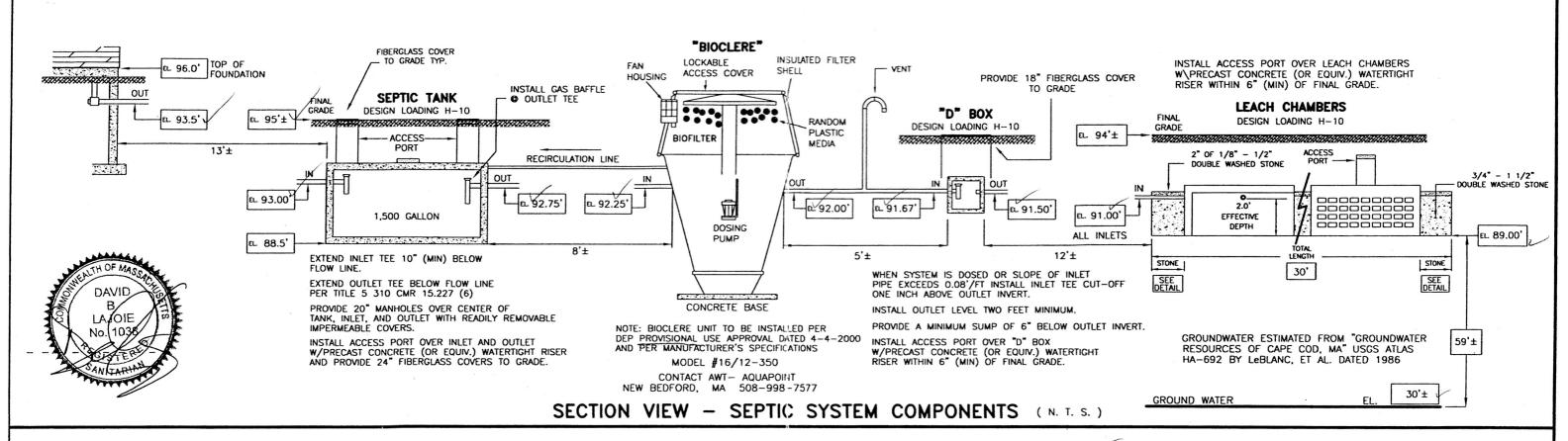
Cc: Ed Rooney, Aquapoint

Bennett Environmental Associates, Inc.

Emily Michele Olmsted, Barnstable County Health and Environment Department



03-85 m472



DEEP OBSERVATION HOLE LOG

SOIL EVALUATOR: A. CABRAL EL 91.5' DATE: 3-13-03 HEALTH DEPT. WITNESS: D. HANKS

| 1 | | | | | | |
|-------|---------------------|---------|-----------------------------|-----------|----------|-------------|
| DEPTH | LOWEST ELEVATION | HORIZON | TEXTURE | STRUCTURE | MOTTLING | CONSISTENCE |
| 0.0 | | А | LOAMY SAND | NO | NO | LOOSE |
| 1.0' | 90.5' | | 3.11 0 | | | |
| 3.0' | 88.5' | В | LOAMY SAND | NO | NO | LOOSE |
| | | С | MEDIUM SAND PERC • 5' | NO | NO | LOOSE |
| 11.5' | 80.0' | | <2 MIN/IN | | | |

SOIL EVALUATOR: A. CABRAL 2 EL 94.2' DATE: 3-13-03 HEALTH DEPT. WITNESS: D. HANKS

| 2. | | | | | | |
|-------|---------------------|---------|---------------|-----------|----------|-------------|
| DEPTH | LOWEST ELEVATION | HORIZON | TEXTURE | STRUCTURE | MOTTLING | CONSISTENCE |
| 0.0 | | А | LOAMY SAND | NO | NO | LOOSE |
| 1.0' | 93.2 | | SAND | | | |
| 2.5' | 91.7' | В | LOAMY SAND | NO | NO | LOOSE |
| | | С | COARSE \ SAND | NO | NO | LOOSE |
| 10.5' | 83.2' | | PERC 6 6' | | | |

GENERAL NOTES

- 1. ALL CONTRACTORS AND/OR INSTALLERS ARE RESPONSIBLE FOR PROVIDING AND MAINTAINING A SAFE WORK AREA.
- CONTRACTORS AND/OR INSTALLERS: VERIFY ALL UTILITY LOCATIONS PRIOR TO CONSTRUCTION.
- CONTRACTORS AND/OR INSTALLERS: VERIFY ALL WASTE LINE LOCATIONS PRIOR TO CONSTRUCTION.
- CONSTRUCTION DETAILS TO BE IN ACCORDANCE WITH STATE SANITARY CODE 310 CMR 15,000 AND TOWN BOARD OF HEALTH REQUIREMENTS.
- 5. ELEVATION DATUM IS FROM X U.S.G.S. QUAD. MAP. N.G.V.D.
- 6. MUNICIPAL WATER IS AVAILABLE X YES NO
- ANY ALTERATIONS TO DESIGN MUST BE APPROVED BY FELCO, INC. AND TOWN BOARD OF HEALTH.
- ALL EXISTING SEWAGE TO BE PUMPED AND FILLED WITH CLEAN MEDIUM
- 9. SEPTIC TANKS, DOSING CHAMBERS, GREASE TRAPS, AND DISTRIBUTION BOXES SHALL BE INSTALLED WATERTIGHT.
- WHEN SEPTIC TANK, DOSING CHAMBERS, GREASE TRAPS, AND DISTRIBUTION BOXES ARE PLACED IN FILL, PROVIDE A LEVEL STABLE BASE WHICH HAS BEEN MECHANICALLY COMPACTED. VIRGIN GROUND WITH A 6" CRUSHED STONE BASE IS OTHERWISE ADEQUATE.
- 11. GROUND COVER OVER SEPTIC SYSTEM COMPONENTS SHALL NOT EXCEED 36".
- WHEREVER SEWER LINES MUST CROSS WATER SUPPLY LINES, BOTH PIPES SHALL BE CONSTRUCTED OF CLASS 150 PRESSURE PIPE OR EQUIV. AND SHALL BE PRESSURE TESTED TO ASSURE WATERTIGHTNESS.

DESIGN

FLOW RATE =

FLOW DETERMINATION | 2 BEDROOM DWELLING

GAL/DAY

GARBAGE GRINDER X NO T YES 220

SEPTIC TANK SIZING:

GAL/DAY 440 220 x 2.0 =

USE: 1,500 GAL

LEACHING FACILITY CALCULATIONS:

PERCOLATION RATE IS 5 MIN/INCH CLASS

SIDEWALL = 160 (S.F.) 0.74 340 GAL/DAY воттом 300 (S.F.)

(3) 4.8' x 8.3' LEACH CHAMBERS W/ STONE AS SHOWN IN DETAIL = 30' LONG x 10' WIDE x 2' DEEP

660 GAL/DAY PER 40,000 S.F. = 0.0165 GAL/DAY/S.F. 16,100 S.F. (LOT 11 AREA) \times 0.0165 = 266 GAL/DAY ALLOWED > 220 GAL/DAY REQUESTED

FELCO, INC. ENGINEERING - LAND SURVEYING

CONSTRUCTION NOTES

- 1. PROVIDE FIBERGLASS COVERS TO GRADE OVER SEPTIC TANK INLET AND OUTLET ACCESS PORTS AND D-BOX FOR SAMPLING ACCESS.
- 2. PROVIDE RECIRCULATION LINE FROM BIOCLERE UNIT TO SEPTIC TANK. INSTALL LINE PER MANUFACTURER'S SPECIFICATIONS.
- 3. INSTALLER MUST OBTAIN ALL AVAILABLE INSTALLATION PROCEDURES, SPECIFICATIONS, AND REQUIREMENTS FOR BIOCLERE UNIT FROM AWT AQUAPOINT.
- 4. FELCO TO VERIFY SOIL CONDITIONS DURING LEACH AREA INSTALLATION.

JOB No: 03040 NAMF . DATE: 6-11-2003 SHEET 2 OF 2 REVISIONS :

ONE PILL CAN KILL INITIATIVE

Overview and Key Results



AT A GLANCE

A nationwide surge in fake prescription pills, made and marketed by criminal drug networks, is driving harm, violence, and overdoses across the U.S.



DRUG OVERDOSE DEATHS OVER THE LAST YEAR

The U.S. overdose epidemic is driven by fentanyl & methamphetamine

64% of overdose deaths involved synthetic opioids, primarily fentanyl



28% involved psychostimulants, primarily methamphetamine



THE THREAT



Fentanyl

Criminal drug networks are flooding the U.S. with fentanyl and fentanyl-laced fake pills, driving the nationwide overdose crisis.

15,000 lbs OF FENTANYL

SEIZED IN 2021

Enough to supply a potentially lethal dose to every member of the U.S. population



Counterfeit Prescription Pills

Fake pills, marketed as legitimate prescription pills to deceive the American public, are easy to purchase and widely available. Many counterfeit pills are made to look like prescription opioids such as oxycodone (Oxycontin®, Percocet®), hydrocodone (Vicodin®), and alprazolam (Xanax®); or stimulants like amphetamines (Adderall®).







6 20.4 Million Fake Pills Seized in 2021

Authentic Oxycodone

Counterfeit Oxycodone









Today, 4 out of 10 DEA-tested fake pills with fentanyl contain a potentially deadly dose.

The Social Media Threat

Drug dealers are now harnessing the accessibility and anonymity of social media apps to push these deadly drugs into our communities faster, cheaper, and easier than ever before.













Known code words and emojis are used to market and sell illicit and deadly drugs on social media.

ONE PILL CAN KILL INITIATIVE

Overview and Key Results



DEA'S RESPONSE

DEA's mission is to protect the safety and health of American communities from the harm, violence, and overdoses driven by criminal drug networks.

Public Safety Alert

DEA issued a Public Safety Alert warning the public of the dramatic increase in deadly, fake pills.



PUBLIC SAFETY ALERT

Sharp Increase in Fake Prescription Pills Containing Fentanyl and Methamphetani DEA Warns that International and Domestic Criminal Drug Networks are Flooding the United States with 4 shell Counterfair Pills.

September 27, 2021 – The Drug Enforcement Administration warms the American public of the alarming increase in the Ichality and waldshiftly of fake preception pills containing featurely fake pills, falsely marketing them as legitimate prescription pills, and killing unsuspecting fake pills, falsely marketing them as legitimate prescription pills, and killing unsuspecting Americans. These contentfer pills are easy to purchase, widey available, and often contain deadly doses of featurely. Pills purchased outside of a licensed pharmacy are illegal, dangerous, processing the production of the processing of the processing the processing

DEA and its low enforcement partners are seizing deadly fike pills at record rate. More than 9.5 million counterful grills were seized on for this year, which in more than the last two years are made to be a seized of the pills of the pill

Some of the most common counterfeit pills are made to look like prescription opioids such as oxycodone (Dxycotinff, Percoccide), hydrocodone (Vicotinff), and algunation (Xnam80; or stimulants like amphetamines (Adderall89). Fake prescription pills are widely accessible and often sold on social media and «commerce platforms—making them available to anyone with a smartphone, including teens and young adults. These counterfeit pills have been seized by DEA in every U.S. sate, and in unprecedented quantities.

Drug traffickers are using fake pills to exploit the opioid crisis and prescription drug misuse in the United States, bringing overdose deaths and violence to American communities. According to the Centers for Disease Control and Prevention, last year more than 93,000 people died of drug overdoses in the United States, marking the largest number of drug-related deaths ever

The Message to Americans

- Never take medicine that wasn't prescribed to you by your by your doctor and dispensed by a licensed pharmacist.
- Talk to your family and friends about the dangers of drugs online.
- 3 Spread the word that One Pill Can Kill.

Phase 1 / Public Safety Surge Aug. 3 - Sept. 27, 2021

A public safety surge to address the alarming increase in the availability of fentanyl-laced fake pills.

Phase 1 Seizures



1.8 Million
Fake Pills



1570 lbs Fentanyl



8840 lbs Meth



Arrests



158 Weapons

Phase 2 / Public Safety Surge Sept. 28 - Dec. 14, 2021

A second public safety surge targeting deadly, fake pills — and their increasing availability on social media platforms.

Phase 2 Seizures



8 Million Fake Pills



1500 lbs Fentanyl

The seizures were directly linked to:



46 overdoses & 39 overdose deaths.



At least 76 of the cases involved drug traffickers using social media applications



32 cases had direct ties to the major Mexican drug networks



SOCIAL MEDIA Drug Trafficking Threat

WHAT WE KNOW

With the growth of social media and the proliferation of smartphones, a dangerous and deadly new drug threat has emerged: **criminal drug networks are abusing social media to expand their reach, create new markets, and target new clientele.** This includes by selling deadly fake fentanyl and methamphetamine pills, often to unsuspecting teenagers, young adults, and older Americans, who think they are buying the real thing.

No longer confined to street corners and the dark web, criminal drug networks are now in every home and school in America because of the internet apps on our smartphones.

HOW IT WORKS

ONE-STOP SHOP

Drug traffickers have turned smartphones into a one-stop shop to market, sell, buy, and deliver deadly, fake prescription pills and other dangerous drugs. In just three steps, deadly drugs can be purchased and delivered to your home just like any other good or service.

1. Advertise

Drug traffickers advertise on social media platforms like Facebook, Instagram, Snapchat, TikTok, Twitter and YouTube. These advertisements are in disappearing, 24-hour stories and in posts, which are promptly posted and removed. Posts and stories are often accompanied by known code words and emojis that are used to market and sell illicit and deadly drugs on social media. These code words and emojis are designed to evade detection by law enforcement and by the preset algorithms used by social media platforms.



SOCIAL MEDIA **Drug Trafficking Threat**



DEALER SIGNALS

DEALER ADVERTISING

\$ \$ \$ \$

UNIVERSAL FOR DRUGS

HIGH POTENCY

COMMON EMOJI CODES

FAKE PRESCRIPTION DRUGS

PERCOCET & OXYCODONE











OTHER DRUGS

METH



HEROIN











MARIJUANA













MDMA & MOLLIES



MUSHROOMS









Disclaimer: These emojis reflect common examples found in DEA investigations. This list is not all-inclusive, and the images above are a representative sample.

2. Connect

Prospective buyers contact drug traffickers on social media apps in response to their advertisements – either using direct messaging or by commenting on a post. Once contact is made, drug traffickers and potential buyers often move to an encrypted communications app like WhatsApp, Signal, and Telegram. Drug traffickers typically switch to these encrypted communications apps to arrange drug deals with prospective buyers.

3. Pay

After a deal is made, drug traffickers request payment using one-click apps like Venmo, Zelle, Cash App, and Remitly.

CONNECT

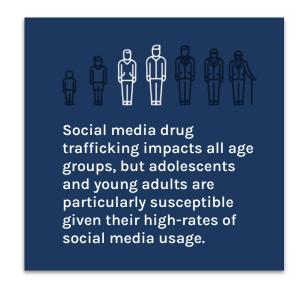




WHERE IT'S HAPPENING

DEA has directly connected social media drug sales to overdose deaths.

DEA has found drug trafficking on internet apps nationwide — across urban, suburban, and rural communities. In 2021, DEA has investigated more than 80 cases involving drug trafficking on internet apps.



WHAT YOU CAN DO

- 1 Stay vigilant and aware of the drug trafficking threats on smartphone apps.
- 2 Know the dangers of counterfeit pills: their accessibility, availability and increasing lethality.
- 3 Share message the message that One Pill Can Kill.
- 4 Visit DEA.Gov/onepill to learn more.



Department of Justice Drug Enforcement Administration

COUNTERFEIT PILLS FACT SHEET

FAKE PRESCRIPTION PILLS . WIDELY AVAILABLE . INCREASINGLY LETHAL

DEA LAB TESTING REVEALS THAT

4 OUT OF EVERY 1 0 PILLS

WITH FENTANYL CONTAIN A POTENTIALLY

LETHAL DOSE

Counterfeit pills often contain fentanyl and are more lethal than ever before.

DEA officials report a dramatic rise in the number of counterfeit pills containing at least 2 mg of fentanyl, which is considered a deadly dose.

Drug traffickers are using fake pills to exploit the opioid crisis and prescription drug misuse. The Centers for Disease Control and Prevention reports more than 100,000 drug overdose deaths in the United States in the most recent 12-month reporting period, the most ever recorded.

Fentanyl, the synthetic opioid most commonly found in counterfeit pills, is the primary driver in this alarming increase in overdose deaths.

Criminal drug networks are flooding the U.S. with deadly fake pills.

- Criminal drug networks are mass-producing fake pills and falsely marketing them as legitimate prescription pills to deceive the American public.
- Counterfeit pills are easy to purchase, widely available, often contain fentanyl or methamphetamine, and can be deadly.
- Fake prescription pills are easily accessible and often sold on social media and e-commerce platforms, making them available to anyone with a smartphone, including minors.
- Many counterfeit pills are made to look like prescription opioids such as oxycodone (Oxycontin®, Percocet®), hydrocodone (Vicodin®), and alprazolam (Xanax®); or stimulants like amphetamines (Adderall®).



For more information about counterfeit pills, go to DEA.gov/OnePill

Data as of December 2021



*Photos of counterfeit pills do not represent all available fake pills.

Counterfeit pills are widely available across every state in the Country.

- DEA and its law enforcement partners are seizing deadly fake pills at record rates.
- Counterfeit pills have been identified in all 50 states and the District of Columbia.
- Drug trafficking is also inextricably linked with violence.
- DEA has opened 912 investigations with a nexus to violent crime so far this year, and with our partners, seized more than 8,700 guns connected to crimes.

So far this year, DEA has seized



fake pills often laced with fentanyl -more than the last 2 years combined-



For more information about counterfeit pills, go to DEA.gov/OnePill

Data as of December 2021





Department of Justice | Drug Enforcement Administration | FAKE PILLS FACT SHEET

FAKE PRESCRIPTION PILLS . WIDELY AVAILABLE . INCREASINGLY LETHAL

DEA LAB TESTING REVEALS THAT

6 OUT OF EVERY 10 PILLS

WITH FENTANYL CONTAIN A POTENTIALLY

LETHAL DOSE

Fake pills often contain fentanyl and are more lethal than ever before.

DEA officials report a dramatic rise in the number of fake pills containing at least 2 mg of fentanyl, which is considered a potentially lethal dose.

Drug traffickers are using fake pills to exploit the opioid crisis and prescription drug misuse. In 2021, 107,622 people died by drug poisoning in the United States.

Fentanyl, the synthetic opioid most commonly found in fake pills, is the primary driver in this alarming increase in poisoning deaths.

Criminal drug networks are flooding the U.S. with deadly fake pills.

- Criminal drug networks are mass-producing fake pills and falsely marketing them as legitimate prescription pills to deceive the American public.
- Fake pills are easy to purchase, widely available, often contain fentanyl or methamphetamine, and can be deadly.
- Fake prescription pills are easily accessible and often sold on social media and e-commerce platforms, making them available to anyone with a smartphone.
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For more information about fake pills, go to DEA.gov/OnePill

Data as of December 2022



*Photos of fake pills do not represent all available fake pills.

Fake pills are widely available across every state in the Country.

- DEA and its law enforcement partners are seizing deadly fake pills at record rates.
- Fake pills have been seized in all 50 states and the District of Columbia.
- Drug trafficking is also inextricably linked with violence.

In 2022, DEA seized more than 50.6 million

52,622,222

fake pills often laced with fentanyl
-more than double the amount of fentanyl
pills seized in 2021-





For more information about fake pills, go to DEA.gov/OnePill

Data as of December 2022





EMOJI DRUG CODE | DECODED

COMMON EMOJI CODES

FAKE PRESCRIPTION DRUGS

PERCOCET & OXYCODONE















ADDERALL





DEALER SIGNALS

DEALER ADVERTISING



















LARGE BATCH



OTHER DRUGS

METH













COCAINE













MDMA & MOLLIES



MUSHROOMS



COUGH SYRUP





MARIJUANA





This reference guide is intended to give parents, caregivers, educators, and other influencers a better sense of how emojis are being used in conjunction with illegal drugs. Fake prescription pills, commonly laced with deadly fentanyl and methamphetamine, are often sold on social media and e-commerce platforms – making them available to anyone with a smartphone.



Fentanyl

WHAT IS FENTANYL?

Fentanyl is a potent synthetic opioid drug approved by the Food and Drug Administration for use as an analgesic (pain relief) and anesthetic. It is approximately 100 times more potent than morphine and 50 times more potent than heroin as an analgesic.

WHAT IS ITS ORIGIN?

Fentanyl was first developed in 1959 and introduced in the 1960s as an intravenous anesthetic. It is legally manufactured and distributed in the United States. Licit fentanyl pharmaceutical products are diverted via theft, fraudulent prescriptions, and illicit distribution by patients, physicians, nurses, physician assistants, nurse practitioners, and pharmacists.

From 2011 through 2021, both fatal overdoses associated with abuse of clandestinely produced fentanyl and fentanyl analogs, and law enforcement encounters increased markedly.

According to the Centers for Disease Control

and Prevention (CDC), overdose deaths involving synthetic opioids, excluding methadone were involved in roughly 2,600 drug overdose deaths each year in 2011 and 2012, but from 2013 through 2021, the number of drug overdose deaths involving synthetic opioids, excluding methadone increased dramatically each year, to more than 68,000 in 2021. The total number of overdose deaths for this category was greater than 258,000 for 2013 through 2021. These overdose deaths involving synthetic opioids is primarily driven by illicitly manufactured fentanyl, including fentanyl analogs. Consistent with overdose death data, the trafficking, distribution, and abuse of illicitly produced fentanyl and fentanyl analogs positively correlates with the associated dramatic increase in overdose fatalities.



A lethal dose of fentanyl

What are common street names?

Common street names include:

 Apache, China Girl, China Town, Dance Fever, Friend, Goodfellas, Great Bear, He-Man, Jackpot, King Ivory, Murder 8, and Tango & Cash.

What does it look like?

Clandestinely produced fentanyl is encountered either as a powder or in fake tablets and is sold alone or in combination with other drugs such as heroin or cocaine.

Fentanyl pharmaceutical products are currently available in the following dosage forms: oral transmucosal lozenges commonly referred to as fentanyl "lollipops" (Actiq®), effervescent buccal tablets (Fentora®), sublingual tablets (Abstral®), sublingual sprays (Subsys®), nasal sprays (Lazanda®), transdermal patches (Duragesic®), and injectable formulations.

How is it abused?

Fentanyl can be injected, snorted/sniffed, smoked, taken orally by pill or tablet, and spiked onto blotter paper. Illicitly produced fentanyl is sold alone or in combination with heroin and other substances

and has been identified in fake pills, mimicking pharmaceutical drugs such as oxycodone. Fentanyl patches are abused by removing its gel contents and then injecting or ingesting these contents. Patches have also been frozen, cut into pieces, and placed under the tongue or in the cheek cavity. According to the National Forensic Laboratory Information System - National Estimates Based on All Reports estimates, reports on fentanyl (both pharmaceutical and clandestinely produced) increased from 4,697 in 2014 to over 117,045 in 2020, as reported by federal, state, and local forensic laboratories in the United States.

What is the effect on the body?

Fentanyl, similar to other commonly used opioid analgesics (e.g., morphine), produces effects such as relaxation, euphoria, pain relief, sedation, confusion, drowsiness, dizziness, nausea, vomiting, urinary retention, pupillary constriction, and respiratory depression.

What are the overdose effects?

Overdose may result in stupor, changes in pupillary size, cold and clammy skin, cyanosis, coma, and respiratory failure leading to death. The presence of triad of symptoms such as coma, pinpoint pupils, and respiratory depression are strongly suggestive of opioid poisoning.

Which drugs cause similar effects?

Drugs that cause similar effects include other opioids such as morphine, hydrocodone, oxycodone, hydromorphone, methadone, and heroin.

What is the legal status in the Federal Control Substances Act?

Fentanyl is a Schedule II narcotic under the United States Controlled Substances Act of 1970.



Fake rainbow oxycodone M30 tablets containing fentanyl

Methamphetamine

WHAT IS METHAMPHETAMINE?

Methamphetamine (meth) is a stimulant. The FDA-approved brand-name medication is Desoxyn®.

WHAT IS ITS ORIGIN?

Mexican drug trafficking organizations have become the primary manufacturers and distributors of methamphetamine throughout the United States, including in Hawaii. Domestic clandestine laboratory operators also produce and distribute meth but on an exponenentially smaller scale. The methods used depend on the availability of precursor chemicals.

Currently, this domestic clandestinely produced meth is mainly made with diverted products that contain pseudoephedrine. Mexican methamphetamine is made with different precursor chemicals. The Combat Methamphetamine Epidemic Act of 2005 requires retailers of non-prescription products containing pseudoephedrine, ephedrine, or phenylpropanolamine to place these products behind the counter or in a locked cabinet.

Consumers must show identification and sign a logbook for each purchase.

What are common street names?

Common street names include:

Batu, Bikers Coffee, Black Beauties, Chalk,
 Chicken Feed, Crank, Crystal, Glass, Go-Fast,
 Hiropon, Ice, Meth, Methlies Quick, Poor Man's
 Cocaine, Shabu, Shards, Speed, Stove Top, Tina,
 Trash, Tweak, Uppers, Ventana, Vidrio, Yaba, and
 Yellow Bam

What does it look like?

Regular meth is a pill or powder. Crystal meth resembles glass fragments or shiny blue-white "rocks" of various sizes.



Methamphetamine in finished form

How is it abused?

Meth is swallowed, snorted, injected, or smoked. To intensify the effects, users may take higher doses of the drug, take it more frequently, or change their method of intake.

What is its effect on the mind?

Meth is a highly addictive drug with potent central nervous system (CNS) stimulant properties.

Those who smoke or inject it report a brief, intense

sensation, or rush. Oral ingestion or snorting produces a long-lasting high instead of a rush, which reportedly can continue for as long as half a day. Both the rush and the high are believed to result from the release of very high levels of the neurotransmitter dopamine into areas of the brain that regulate feelings of pleasure. Long-term meth use results in many damaging effects, including addiction.

Chronic meth users can exhibit violent behavior,

anxiety, confusion, insomnia, and psychotic features including paranoia, aggression, visual and auditory hallucinations, mood disturbances, and delusions — such as the sensation of insects creeping on or under the skin.

Such paranoia can result in homicidal or suicidal thoughts. Researchers have reported that as much as 50 percent of the dopamine-producing cells in the brain can be damaged after prolonged exposure to relatively low levels of meth. Some studies suggested that the use of methamphetamine may also result in serotonergic neurotoxicity.

What is its effect on the body?

Taking even small amounts of meth can result in:

 Increased wakefulness, increased physical activity, decreased appetite, rapid breathing and heart rate, irregular heartbeat, increased blood pressure, and hyperthermia (overheating)

High doses can elevate body temperature to dangerous, sometimes lethal, levels, and cause convulsions and even cardiovascular collapse and death. Meth use may also cause extreme anorexia, memory loss, and severe dental problems.

What are its overdose effects?

High doses may result in death from stroke, heart attack, or multiple organ problems caused by overheating.

Which drugs cause similar effects?

Cocaine and potent stimulant pharmaceuticals, such as amphetamines and methylphenidate, produce similar effects.

What is its legal status in the United States?

Methamphetamine is a Schedule II stimulant under the Controlled Substances Act, which means that it has a high potential for abuse and a currently acceptable medical use (in FDA-approved products). It is available only through a prescription that cannot be refilled. Today there is only one legal meth product, Desoxyn®. It is currently marketed in 5, 10, and 15-milligram tablets (immediate release and extended release formulations) and has very limited use in the treatment of obesity and ADHD.



Methamphetamine in finished form



July 31, 2023

Ian Jarvis & Andrew Osei DEP Southeast Regional Office 20 Riverside Drive Lakeville, MA 02347

Re: NON-SE-06-1V035

2022-2023 Annual Report

Eddy & Stony Brook Elementary Schools

Brewster, MA

Dear Mr. Dudley:

In accordance with the Eddy Elementary School Return to Compliance approval, dated 06/05/2007, the enclosed data summarizes the water usage at the Stony Brook and Eddy Elementary Schools for the 2022-2023 school year. As shown on the accompanying spreadsheets, water usage at both schools was recorded during the school year. **Please note that averages now include weekend, vacations, and holidays.**

Based on an examination of these figures for the two schools, the following table summarizes the data listed on the accompanying spreadsheets. The school enrollment figures were provided by the Nauset Regional School District.

2022-2023 Stony Brook Elementary School

Maximum Daily Flow (07/06/2023)3,021 gallonsMinimum Daily Flow (12/12/2022)267 gallonsAverage Daily Flow1,665 GPDNumber of Students Enrolled230Number of Faculty25

2022-2023 Eddy Elementary School

Maximum Daily Flow (07/15/2022)2,072 gallonsMinimum Daily Flow (05/29/2023)44 gallonsAverage Daily Flow712 GPDNumber of Students Enrolled201Number of Faculty21

The school staff will continue to record the daily water usage at each school. If you have any questions or need additional information, please do not hesitate to contact me directly.

Very truly yours,

COASTAL ENGINEERING CO., INC.

Enclosure

Austin Cahill

cc: David Ferris, DEP Boston

Brewster Town Administrator

NRSD Superintendent Brewster Board of Health

STONY BROOK ELEMENTARY SCHOOL

| DATE | METER | METER USAGE | NO. OF DAYS | AVG. DAILY USE |
|------------|-----------|-------------|-------------|----------------|
| | | (GALLONS) | | (GPD) |
| 11/7/2022 | 1,714,783 | | | |
| 11/8/2022 | 1,715,583 | 800 | 1 | 800 |
| 11/9/2022 | 1,716,405 | 822 | 1 | 822 |
| 11/10/2022 | 1,717,229 | 824 | 1 | 824 |
| 11/14/2022 | 1,718,037 | 808 | 4 | 202 |
| 11/15/2022 | 1,719,647 | 1,610 | 1 | 1,610 |
| 11/16/2022 | 1,720,459 | 812 | 1 | 812 |
| 11/17/2022 | 1,721,260 | 801 | 1 | 801 |
| 11/18/2022 | 1,722,063 | 803 | 1 | 803 |
| 11/21/2022 | 1,722,873 | 810 | 3 | 270 |
| 11/22/2022 | 1,723,686 | 813 | 1 | 813 |
| 11/28/2022 | 1,727,736 | 4,050 | 6 | 675 |
| 11/29/2022 | 1,728,546 | 810 | 1 | 810 |
| 12/1/2022 | 1,730,146 | 1,600 | 2 | 800 |
| 12/2/2022 | 1,730,955 | 809 | 1 | 809 |
| 12/5/2022 | 1,731,766 | 811 | 3 | 270 |
| 12/6/2022 | 1,732,573 | 807 | 1 | 807 |
| 12/7/2022 | 1,733,374 | 801 | 1 | 801 |
| 12/8/2022 | 1,734,182 | 808 | 1 | 808 |
| 12/9/2022 | 1,734,994 | 812 | 1 | 812 |
| 12/12/2022 | 1,735,794 | 800 | 3 | 267 |
| 12/13/2022 | 1,736,608 | 814 | 1 | 814 |
| 12/14/2022 | 1,737,422 | 814 | 1 | 814 |
| 12/15/2022 | 1,738,232 | 810 | 1 | 810 |
| 12/16/2022 | 1,739,046 | 814 | 1 | 814 |
| 12/19/2022 | 1,739,856 | 810 | 3 | 270 |
| 12/20/2022 | 1,740,671 | 815 | 1 | 815 |
| 12/21/2022 | 1,741,471 | 800 | 1 | 800 |
| 12/22/2022 | 1,742,302 | 831 | 1 | 831 |
| 12/23/2022 | 1,743,118 | 816 | 1 | 816 |
| 1/3/2023 | 1,751,218 | 8,100 | 11 | 736 |
| 1/4/2023 | 1,752,048 | 830 | 1 | 830 |
| 1/5/2023 | 1,752,893 | 845 | 1 | 845 |
| 1/6/2023 | 1,754,147 | 1,254 | 1 | 1,254 |
| 1/9/2023 | 1,755,017 | 870 | 3 | 290 |
| 1/10/2023 | 1,755,827 | 810 | 1 | 810 |
| 1/11/2023 | 1,757,931 | 2,104 | 1 | 2,104 |
| 1/12/2023 | 1,759,346 | 1,415 | 1 | 1,415 |
| 1/13/2023 | 1,761,981 | 2,635 | 1 | 2,635 |
| 1/17/2023 | 1,764,522 | 2,541 | 4 | 635 |
| 1/18/2023 | 1,765,332 | 810 | 1 | 810 |
| 1/19/2023 | 1,766,684 | 1,352 | 1 | 1,352 |

| 1/20/2023 | 1,769,248 | 2,564 | 1 | 2,564 |
|-----------|-----------|--------|----|-------|
| 2/3/2023 | 1,803,153 | 33,905 | 14 | 2,422 |
| 2/7/2023 | 1,810,556 | 7,403 | 4 | 1,851 |
| 2/8/2023 | 1,812,315 | 1,759 | 1 | 1,759 |
| 2/9/2023 | 1,814,074 | 1,759 | 1 | 1,759 |
| 2/10/2023 | 1,815,824 | 1,750 | 1 | 1,750 |
| 2/13/2023 | 1,817,592 | 1,768 | 3 | 589 |
| 2/14/2023 | 1,819,341 | 1,749 | 1 | 1,749 |
| 2/15/2023 | 1,821,110 | 1,769 | 1 | 1,769 |
| 2/16/2023 | 1,822,869 | 1,759 | 1 | 1,759 |
| 2/17/2023 | 1,824,728 | 1,859 | 1 | 1,859 |
| 2/27/2023 | 1,842,318 | 17,590 | 10 | 1,759 |
| 2/28/2023 | 1,844,088 | 1,770 | 1 | 1,770 |
| 3/1/2023 | 1,845,843 | 1,755 | 1 | 1,755 |
| 3/2/2023 | 1,847,603 | 1,760 | 1 | 1,760 |
| 3/3/2023 | 1,849,356 | 1,753 | 1 | 1,753 |
| 3/6/2023 | 1,851,115 | 1,759 | 3 | 586 |
| 3/7/2023 | 1,852,874 | 1,759 | 1 | 1,759 |
| 3/8/2023 | 1,854,633 | 1,759 | 1 | 1,759 |
| 3/9/2023 | 1,856,333 | 1,700 | 1 | 1,700 |
| 3/10/2023 | 1,858,134 | 1,801 | 1 | 1,801 |
| 3/13/2023 | 1,859,868 | 1,734 | 3 | 578 |
| 3/14/2023 | 1,861,583 | 1,715 | 1 | 1,715 |
| 3/15/2023 | 1,863,322 | 1,739 | 1 | 1,739 |
| 3/16/2023 | 1,865,111 | 1,789 | 1 | 1,789 |
| 3/17/2023 | 1,866,870 | 1,759 | 1 | 1,759 |
| 3/20/2023 | 1,868,599 | 1,729 | 3 | 576 |
| 3/21/2023 | 1,870,351 | 1,752 | 1 | 1,752 |
| 3/22/2023 | 1,872,350 | 1,999 | 1 | 1,999 |
| 3/23/2023 | 1,874,102 | 1,752 | 1 | 1,752 |
| 3/24/2023 | 1,875,722 | 1,620 | 1 | 1,620 |
| 3/27/2023 | 1,877,464 | 1,742 | 3 | 581 |
| 3/28/2023 | 1,879,218 | 1,754 | 1 | 1,754 |
| 3/29/2023 | 1,881,008 | 1,790 | 1 | 1,790 |
| 3/30/2023 | 1,882,862 | 1,854 | 1 | 1,854 |
| 3/31/2023 | 1,884,652 | 1,790 | 1 | 1,790 |
| 4/3/2023 | 1,884,652 | 0 | 3 | 0 |
| 4/4/2023 | 1,886,442 | 1,790 | 1 | 1,790 |
| 4/5/2023 | 1,888,010 | 1,568 | 1 | 1,568 |
| 4/6/2023 | 1,889,755 | 1,745 | 1 | 1,745 |
| 4/7/2023 | 1,891,612 | 1,857 | 1 | 1,857 |
| 4/8/2023 | 1,893,101 | 1,489 | 1 | 1,489 |
| 4/11/2023 | 1,896,748 | 3,647 | 3 | 1,216 |
| 4/12/2023 | 1,898,543 | 1,795 | 1 | 1,795 |
| 4/13/2023 | 1,900,343 | 1,800 | 1 | 1,800 |
| 4/14/2023 | 1,901,801 | 1,458 | 1 | 1,458 |

| 4/17/2023 | 1,903,343 | 1,542 | 3 | 514 |
|-----------|-----------|--------|---|-------|
| 4/18/2023 | 1,905,002 | 1,659 | 1 | 1,659 |
| 4/19/2023 | 1,906,686 | 1,684 | 1 | 1,684 |
| 4/20/2023 | 1,908,234 | 1,548 | 1 | 1,548 |
| 4/21/2023 | 1,909,932 | 1,698 | 1 | 1,698 |
| 4/24/2023 | 1,911,690 | 1,758 | 3 | 586 |
| 4/25/2023 | 1,913,289 | 1,599 | 1 | 1,599 |
| 5/1/2023 | 1,929,819 | 16,530 | 6 | 2,755 |
| 5/2/2023 | 1,932,552 | 2,733 | 1 | 2,733 |
| 5/3/2023 | 1,935,312 | 2,760 | 1 | 2,760 |
| 5/4/2023 | 1,938,075 | 2,763 | 1 | 2,763 |
| 5/5/2023 | 1,940,845 | 2,770 | 1 | 2,770 |
| 5/6/2023 | 1,943,605 | 2,760 | 1 | 2,760 |
| 5/7/2023 | 1,946,365 | 2,760 | 1 | 2,760 |
| 5/8/2023 | 1,949,064 | 2,699 | 1 | 2,699 |
| 5/9/2023 | 1,951,824 | 2,760 | 1 | 2,760 |
| 5/10/2023 | 1,954,584 | 2,760 | 1 | 2,760 |
| 5/11/2023 | 1,957,344 | 2,760 | 1 | 2,760 |
| 5/12/2023 | 1,960,145 | 2,801 | 1 | 2,801 |
| 5/13/2023 | 1,962,905 | 2,760 | 1 | 2,760 |
| 5/14/2023 | 1,965,665 | 2,760 | 1 | 2,760 |
| 5/15/2023 | 1,968,425 | 2,760 | 1 | 2,760 |
| 5/16/2023 | 1,971,185 | 2,760 | 1 | 2,760 |
| 5/17/2023 | 1,973,945 | 2,760 | 1 | 2,760 |
| 5/18/2023 | 1,976,756 | 2,811 | 1 | 2,811 |
| 5/19/2023 | 1,979,455 | 2,699 | 1 | 2,699 |
| 5/20/2023 | 1,982,205 | 2,750 | 1 | 2,750 |
| 5/21/2023 | 1,984,955 | 2,750 | 1 | 2,750 |
| 5/22/2023 | 1,987,715 | 2,760 | 1 | 2,760 |
| 5/23/2023 | 1,990,475 | 2,760 | 1 | 2,760 |
| 5/24/2023 | 1,990,751 | 276 | 1 | 276 |
| 5/25/2023 | 1,993,450 | 2,699 | 1 | 2,699 |
| 5/26/2023 | 1,996,199 | 2,749 | 1 | 2,749 |
| 5/27/2023 | 1,998,959 | 2,760 | 1 | 2,760 |
| 5/28/2023 | 2,001,719 | 2,760 | 1 | 2,760 |
| 5/29/2023 | 2,004,479 | 2,760 | 1 | 2,760 |
| 5/30/2023 | 2,006,769 | 2,290 | 1 | 2,290 |
| 6/1/2023 | 2,009,529 | 2,760 | 2 | 1,380 |
| 6/2/2023 | 2,012,389 | 2,860 | 1 | 2,860 |
| 6/3/2023 | 2,015,350 | 2,961 | 1 | 2,961 |
| 6/4/2023 | 2,018,110 | 2,760 | 1 | 2,760 |
| 6/5/2023 | 2,020,870 | 2,760 | 1 | 2,760 |
| 6/6/2023 | 2,023,609 | 2,739 | 1 | 2,739 |
| 6/7/2023 | 2,026,369 | 2,760 | 1 | 2,760 |
| 6/8/2023 | 2,029,075 | 2,706 | 1 | 2,706 |
| 6/9/2023 | 2,031,151 | 2,076 | 1 | 2,076 |

| 6/10/2023 | 2,033,911 | 2,760 | 1 | 2,760 |
|-----------|-----------|-------|---|-------|
| 6/11/2023 | 2,036,581 | 2,670 | 1 | 2,670 |
| 6/12/2023 | 2,039,341 | 2,760 | 1 | 2,760 |
| 6/13/2023 | 2,042,101 | 2,760 | 1 | 2,760 |
| 6/14/2023 | 2,044,861 | 2,760 | 1 | 2,760 |
| 6/15/2023 | 2,047,530 | 2,669 | 1 | 2,669 |
| 6/16/2023 | 2,049,690 | 2,160 | 1 | 2,160 |
| 6/17/2023 | 2,051,950 | 2,260 | 1 | 2,260 |
| 6/18/2023 | 2,054,510 | 2,560 | 1 | 2,560 |
| 6/19/2023 | 2,057,270 | 2,760 | 1 | 2,760 |
| 6/20/2023 | 2,059,630 | 2,360 | 1 | 2,360 |
| 6/21/2023 | 2,062,390 | 2,760 | 1 | 2,760 |
| 6/22/2023 | 2,064,879 | 2,489 | 1 | 2,489 |
| 6/23/2023 | 2,067,639 | 2,760 | 1 | 2,760 |
| 6/24/2023 | 2,070,237 | 2,598 | 1 | 2,598 |
| 6/25/2023 | 2,072,987 | 2,750 | 1 | 2,750 |
| 6/26/2023 | 2,075,747 | 2,760 | 1 | 2,760 |
| 6/27/2023 | 2,078,107 | 2,360 | 1 | 2,360 |
| 6/28/2023 | 2,080,867 | 2,760 | 1 | 2,760 |
| 6/29/2023 | 2,083,627 | 2,760 | 1 | 2,760 |
| 6/30/2023 | 2,086,388 | 2,761 | 1 | 2,761 |
| 7/1/2023 | 2,086,388 | 0 | 1 | 0 |
| 7/2/2023 | 2,089,094 | 2,706 | 1 | 2,706 |
| 7/3/2023 | 2,092,051 | 2,957 | 1 | 2,957 |
| 7/4/2023 | 2,095,008 | 2,957 | 1 | 2,957 |
| 7/5/2023 | 2,098,108 | 3,100 | 1 | 3,100 |
| 7/6/2023 | 2,101,129 | 3,021 | 1 | 3,021 |
| 7/7/2023 | 2,103,894 | 2,765 | 1 | 2,765 |
| 7/8/2023 | 2,106,851 | 2,957 | 1 | 2,957 |
| 7/9/2023 | 2,109,814 | 2,963 | 1 | 2,963 |
| 7/10/2023 | 2,112,777 | 2,963 | 1 | 2,963 |
| 7/11/2023 | 2,115,674 | 2,897 | 1 | 2,897 |
| 7/12/2023 | 2,118,631 | 2,957 | 1 | 2,957 |
| 7/13/2023 | 2,121,628 | 2,997 | 1 | 2,997 |
| 7/14/2023 | 2,124,585 | 2,957 | 1 | 2,957 |
| 7/15/2023 | 2,127,182 | 2,597 | 1 | 2,597 |
| 7/16/2023 | 2,130,139 | 2,957 | 1 | 2,957 |
| 7/17/2023 | 2,133,096 | 2,957 | 1 | 2,957 |
| 7/18/2023 | 2,135,953 | 2,857 | 1 | 2,857 |

Total Discharge421,170Days:253Average GPD1,665

EDDY ELEMENTARY SCHOOL

| DATE | METER 1 I READING | METER 1 USAGE (GALLONS) | METER 2 READING | METER 2 USAGE (GALLONS) | TOTAL USAGE (GALLONS) | NO. OF DAYS | DAILY USE (GPD) |
|------------------------|----------------------|----------------------------|--------------------|----------------------------|--------------------------|-------------|--------------------|
| 7/1/2022 | 344,817 | | 280,795 | | | | |
| 7/4/2022 | No Data | No Data | No Data | No Data | No Data | No Data | No Data |
| 7/5/2022 | 345,043 | 226 | 281,304 | 509 | 735 | 4 | 184 |
| 7/6/2022 | 345,452 | 409 | 281,822 | 518 | 927 | 1 | 927 |
| 7/7/2022 | 345,831 | 379 | 282,399 | 577 | 956 | 1 | 956 |
| 7/8/2022 | 346,165 | 334 | 283,064 | 665 | 999 | 1 | 999 |
| 7/11/2022 | 346,512 | 347 | 283,540 | 476 | 823 | 3 | 274 |
| 7/12/2022 | 346,745 | 233 | 284,171 | 631 | 864 | 1 | 864 |
| 7/13/2022 | 347,300 | 555 | 284,944 | 773 | 1,328 | 1 | 1,328 |
| 7/14/2022 | 350,498 | 3,198 | 250,669 | | | | |
| 7/15/2022 | 350,845 | 347 | 252,394 | 1,725 | 2,072 | 1 | 2,072 |
| 7/18/2022 | 351,343 | 498 | 252,698 | 304 | 802 | 3 | 267 |
| 7/19/2022 7/20/2022 | 351,845 | 502 456 | 252,902 | 204 404 | 706 860 | 1 | 706 860 |
| 7/21/2022 | 352,301 352,570 | 269 | 253,306 253,704 | 398 | 667 | 1 | 667 |
| 7/22/2022 | 353,211 | 641 | 254,003 | 299 | 940 | 1 | 940 |
| 7/25/2022 | 353,709 | 498 | 254,003 | 347 | 845 | 3 | 282 |
| 7/26/2022 | 354,310 | 601 | 254,708 | 358 | 959 | 1 | 959 |
| 7/27/2022 | 354,811 | 501 | 255,050 | 342 | 843 | 1 | 843 |
| 7/28/2022 | 355,210 | 399 | 255,439 | 389 | 788 | 1 | 788 |
| 7/29/2022 | 355,611 | 401 | 255,746 | 307 | 708 | 1 | 708 |
| 8/1/2022 | 356,109 | 498 | 256.060 | 314 | 812 | 3 | 271 |
| 8/2/2022 | 356,707 | 598 | 256,364 | 304 | 902 | 1 | 902 |
| 8/3/2022 | 357,011 | 304 | 256.663 | 299 | 603 | 1 | 603 |
| 8/4/2022 | 357,426 | 415 | 256,917 | 254 | 669 | 1 | 669 |
| 8/5/2022 | 357,891 | 465 | 257,182 | 265 | 730 | 1 | 730 |
| 8/8/2022 | 358,095 | 204 | 257,455 | 273 | 477 | 3 | 159 |
| 8/9/2022 | 358,319 | 224 | 257,797 | 342 | 566 | 1 | 566 |
| 8/10/2022 | 358,817 | 498 | 258,042 | 245 | 743 | 1 | 743 |
| 8/11/2022 | 359,329 | 512 | 258,342 | 300 | 812 | 1 | 812 |
| 8/12/2022 | 359,676 | 347 | 258,626 | 284 | 631 | 1 | 631 |
| 8/15/2022 | 360,178 | 502 | 258,985 | 359 | 861 | 3 | 287 |
| 8/16/2022 | 360,478 | 300 | 259,292 | 307 | 607 | 1 | 607 |
| 8/17/2022 | 360,965 | 487 | 259,589 | 297 | 784 | 1 | 784 |
| 8/18/2022 | 361,423 | 458 | 259,889 | 300 | 758 | 1 | 758 |
| 8/19/2022 | 361,838 | 415 | 260,210 | 321 | 736 | 1 | 736 |
| 8/22/2022 | 362,422 | 584 | 260,560 | 350 | 934 | 3 | 311 |
| 8/23/2022 | 362,832 | 410 | 260,815 | 255 | 665 | 1 | 665 |
| 8/24/2022 | 363,295 | 463 | 261,064 | 249 | 712 | 1 | 712 |
| 8/25/2022 | 363,768 | 473 | 261,364 | 300 | 773 | 1 | 773 |
| 8/26/2022 | 364,266 | 498 | 261,633 | 269 | 767 | 1 | 767 |
| 8/29/2022 | 364,467 | 201 289 | 261,974 | 341 369 | 542 658 | 3 | 181 658 |
| 8/30/2022 8/31/2022 | 364,756 | 347 | 262,343 | 315 | 662 | 1 | 662 |
| | 365,103 | | 262,658 | | | 1 | |
| 9/1/2022 | 365,601 366,056 | 498 455 | 262,962 263,249 | 304 287 | 802 742 | 1 | 802 742 |
| 9/5/2022 | No school | No school | No school | No school | No school | No school | No school |
| 9/6/2022 | 366,706 | 650 | 263,675 | 426 | 1,076 | 4 | 269 |
| 9/7/2022 | 367,162 | 456 | 264,003 | 328 | 784 | 1 | 784 |
| 9/8/2022 | 367,574 | 412 | 264,305 | 302 | 714 | | 714 |
| 9/9/2022 | 368.039 | 465 | 264,520 | 215 | 680 | 1 | 680 |
| 9/12/2022 | 368,462 | 423 | 264,828 | 308 | 731 | 3 | 244 |
| 9/13/2022 | 368,894 | 432 | 265,132 | 304 | 736 | 1 | 736 |
| 9/14/2022 | 369,372 | 478 | 265,438 | 306 | 784 | 1 | 784 |
| 9/15/2022 | 369,837 | 465 | 265,745 | 307 | 772 | 1 | 772 |
| 9/16/2022 | 370,335 | 498 | 266,056 | 311 | 809 | 1 | 809 |
| 9/19/2022 | 370,771 | 436 | 266,454 | 398 | 834 | 3 | 278 |
| 9/20/2022 | 371,183 | 412 | 266,761 | 307 | 719 | 1 | 719 |
| 9/21/2022 | 371,615 | 432 | 267,075 | 314 | 746 | 1 | 746 |
| 9/22/2022 | 372,113 | 498 | 267,384 | 309 | 807 | 1 | 807 |
| 9/23/2022 | 372,582 | 469 | 267,717 | 333 | 802 | 1 | 802 |
| 9/26/2022 | 373,037 | 455 | 268,015 | 298 | 753 | 3 | 251 |
| 9/27/2022 | 373,522 | 485 | 268,406 | 391 | 876 | 1 | 876 |
| 9/28/2022 | 373,941 | 419 | 268,410 | 4 | 423 | 1 | 423 |
| 9/29/2022 | 374,369 | 428 | 268,410 | 0 | 428 | | 428 |
| 9/30/2022 | 374,804 | 435 | 268,514 | 104 | 539 | 1 | 539 |
| 10/3/2022 | 375,843 | 1,039 | 268,618 | 104 | 1,143 | 3 | 381 |

| 10/4/2022 | 376,643 | 800 | 269,218 | 600 | 1,400 | 1 | 1,400 |
|--|---|---|---|---|---|--|---|
| 10/5/2022 | 377,558 | 915 | 269,860 | 642 | 1,557 | 1 | 1,557 |
| 10/6/2022 | 378,472 | 914 | 270,402 | 542 | 1,456 | 1 | 1,456 |
| 10/7/2022 | 379,224 | 752 | 271,144 | 742 | 1,494 | 1 | 1,494 |
| 10/10/2022 | No school | No school | No school | No school | No school | No school | No school |
| 10/11/2022 | 380,119 | 895 | 271,792 | 648 | 1,543 | 4 | 386 |
| 10/12/2022 | 381,071 | 952 | 272,404 | 612 | 1,564 | 1 | 1,564 |
| 10/13/2022 10/14/2022 | 382,036 | 965 912 | 273,056 273,688 | 652 632 | 1,617 | 1 | 1,617 |
| 10/14/2022 | 382,948 383,949 | 1,001 | 274,291 | 603 | 1,544 1,604 | 3 | 1,544 535 |
| 10/18/2022 | 384,796 | 847 | 274,893 | 602 | 1,449 | 1 | 1,449 |
| 10/19/2022 | 385,754 | 958 | 275,493 | 600 | 1,558 | 1 | 1,558 |
| 10/20/2022 | 386,717 | 963 | 276,135 | 642 | 1,605 | 1 | 1,605 |
| 10/21/2022 | 387,631 | 914 | 276,767 | 632 | 1,546 | 1 | 1,546 |
| 10/24/2022 | 388,940 | 1,309 | 277,398 | 631 | 1,940 | 3 | 647 |
| 10/25/2022 | 389,960 | 1,020 | 277,991 | 593 | 1,613 | 1 | 1,613 |
| 10/26/2022 | 390,975 | 1,015 | 278,643 | 652 | 1,667 | 1 | 1,667 |
| 10/27/2022 | 391,931 392,951 | 956 1,020 | 279,305 280.047 | 662 742 | 1,618 1,762 | 1 | 1,618 |
| 10/28/2022 10/31/2022 | 392,990 | 39 | 280,047 | 642 | 681 | 1 3 | 1,762 227 |
| 11/1/2022 | 392,990 | 1 | 281,331 | 642 | 643 | 1 | 643 |
| 11/2/2022 | 393,845 | 854 | 281,983 | 652 | 1,506 | 1 | 1,506 |
| 11/3/2022 | 394,848 | 1,003 | 282,657 | 674 | 1,677 | 1 | 1,677 |
| 11/4/2022 | 395,758 | 910 | 283,278 | 621 | 1,531 | 1 | 1,531 |
| 11/7/2022 | No school | No school | No school | No school | No school | No school | No school |
| 11/8/2022 | 398,978 | 3,220 | 283,920 | 642 | 3,862 | 4 | 966 |
| 11/9/2022 | 400,179 | 1,201 | 284,561 | 641 | 1,842 | 1 | 1,842 |
| 11/10/2022 11/11/2022 | 401,124 | 945 | 285,215 No school | 654 | 1,599 | No sebest | 1,599 No school |
| 11/11/2022 | No school 402,576 | No school 1,452 | 285,919 | No school 704 | No school 2,156 | No school 4 | 539 |
| 11/15/2022 | 403,931 | 1,355 | 286,561 | 642 | 1,997 | 1 | 1,997 |
| 11/16/2022 | 404,933 | 1,002 | 287,206 | 645 | 1,647 | 1 | 1,647 |
| 11/17/2022 | 405,972 | 1,039 | 287,747 | 541 | 1,580 | 1 | 1,580 |
| 11/18/2022 | 406,994 | 1,022 | 288,268 | 521 | 1,543 | 1 | 1,543 |
| 11/21/2022 | 408,027 | 1,033 | 288,866 | 598 | 1,631 | 3 | 544 |
| 1.11001000 | | | | | | | |
| 11/22/2022 | 409,329 | 1,302 | 289,466 | 600 | 1,902 | No sebasi | 1,902 |
| 11/23/2022 | No school | No school | No school | No school | No school | No school | No school |
| 11/23/2022 11/24/2022 | No school No school | No school No school | No school No school | No school No school | No school No school | No school No school | No school No school |
| 11/23/2022 11/24/2022 11/25/2022 | No school | No school | No school | No school | No school | No school | No school |
| 11/23/2022 11/24/2022 | No school No school No school | No school No school | No school No school | No school No school | No school No school No school | No school No school | No school No school |
| 11/23/2022 11/24/2022 11/25/2022 11/28/2022 11/29/2022 11/30/2022 | No school No school No school 410,930 411,929 413,238 | No school No school No school 1,601 999 1,309 | No school No school No school 290,408 291,012 291,564 | No school No school No school 942 604 552 | No school No school 2,543 1,603 1,861 | No school No school No school 6 | No school No school No school 424 1,603 1,861 |
| 11/23/2022 11/24/2022 11/25/2022 11/28/2022 11/29/2022 11/30/2022 12/1/2022 | No school No school No school 410,930 411,929 413,238 414,277 | No school No school No school 1,601 999 1,309 1,039 | No school No school No school 290,408 291,012 291,564 292,206 | No school No school No school 942 604 552 642 | No school No school No school 2,543 1,603 1,861 1,681 | No school No school No school 6 1 1 | No school No school No school 424 1,603 1,861 1,681 |
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| 11/23/2022 11/24/2022 11/25/2022 11/28/2022 11/29/2022 11/29/2022 12/2/2022 12/2/2022 12/2/2022 12/3/2022 12/3/2022 12/3/2022 12/14/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/16/2022 12/16/2022 12/19/2022 12/20/2022 12/21/2022 12/21/2022 12/21/2022 12/21/2022 12/21/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 | No school No school No school No school No school 410,930 411,929 413,238 414,277 415,222 416,132 417,190 418,219 419,248 420,300 421,339 422,297 423,166 423,924 424,780 425,712 426,655 427,520 428,546 429,585 No school No school No school | No school No school No school No school 1,601 999 1,309 1,039 945 910 1,058 1,029 1,052 1,039 958 869 758 856 932 943 865 1,026 1,039 No school No school No school | No school No school No school 290,408 291,012 291,564 292,206 292,806 293,472 294,166 294,755 295,509 296,144 296,778 297,412 298,086 298,711 299,343 299,974 300,648 301,248 301,248 No school No school No school No school | No school No school No school No school 942 604 552 642 600 666 694 589 754 635 634 634 634 674 625 632 631 674 600 532 604 No school No school No school | No school No school No school No school 2,543 1,603 1,861 1,545 1,576 1,752 1,618 1,783 1,687 1,673 1,592 1,543 1,383 1,488 1,563 1,617 1,465 1,558 1,643 No school No school No school | No school No s | No school No school No school No school A24 1,603 1,861 1,545 525 1,752 1,618 1,783 1,687 558 1,592 1,543 1,383 1,488 521 1,617 1,465 1,558 1,658 No school No school No school |
| 11/23/2022 11/24/2022 11/25/2022 11/28/2022 11/29/2022 11/29/2022 12/1/2022 12/2/2022 12/2/2022 12/3/2022 12/1/2022 12/3/2022 12/14/2022 12/15/2022 12/16/2022 12/16/2022 12/19/2022 12/19/2022 12/19/2022 12/19/2022 12/19/2022 12/19/2022 12/20/2022 12/20/2022 12/20/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 12/25/2022 | No school No school No school No school No school 410,930 411,929 413,238 414,277 415,222 416,132 417,190 418,219 419,248 420,300 421,339 422,297 423,166 423,924 424,780 425,712 426,655 427,520 428,546 429,585 No school No school No school | No school No school No school No school 1,601 999 1,309 1,039 945 910 1,058 1,029 1,029 1,052 1,039 958 869 758 856 932 943 865 1,026 1,039 No school No school No school | No school No school No school 290,408 291,012 291,564 292,206 292,806 293,472 294,166 294,755 295,509 296,144 296,778 297,412 298,086 298,711 299,343 299,974 300,648 301,248 301,780 302,384 No school No school | No school No school No school No school 942 604 552 642 600 666 694 589 754 635 634 634 674 625 632 631 674 600 532 604 No school No school | No school No school No school No school 2,543 1,603 1,861 1,545 1,576 1,752 1,618 1,783 1,687 1,673 1,592 1,543 1,383 1,488 1,563 1,617 1,465 1,558 1,643 No school No school | No school No s | No school No school No school No school A24 1,603 1,861 1,545 525 1,752 1,618 1,783 1,687 558 1,592 1,543 1,383 1,488 521 1,617 1,465 1,558 1,643 No school No school |
| 11/23/2022 11/24/2022 11/25/2022 11/28/2022 11/29/2022 11/30/2022 12/1/2022 12/5/2022 12/5/2022 12/6/2022 12/1/2022 12/1/2022 12/1/2022 12/1/2022 12/1/2022 12/1/2022 12/1/2022 12/1/2022 12/1/2022 12/1/2022 12/1/2022 12/1/2022 12/1/2022 12/20/2022 12/21/2022 12/21/2022 12/21/2022 12/21/2022 12/29/2022 12/28/2022 12/28/2022 12/28/2022 12/28/2022 12/29/2022 12/29/2022 12/29/2022 12/29/2022 12/29/2022 12/29/2022 12/29/2022 12/29/2022 12/29/2022 12/29/2022 12/29/2022 | No school No school No school No school No school 410,930 411,929 413,238 414,277 415,222 416,132 417,190 418,219 419,248 420,300 421,339 422,297 423,166 423,924 424,780 425,712 426,655 427,520 428,546 429,585 No school No school No school No school | No school No school No school No school 1,601 999 1,309 1,039 945 910 1,058 1,029 1,052 1,039 958 869 758 856 932 943 865 1,026 1,039 No school | No school No school No school 290,408 291,012 291,564 292,206 292,806 293,472 294,166 294,755 295,509 296,144 296,778 297,412 298,086 298,711 299,343 299,974 300,648 301,248 301,780 302,384 No school No school No school No school | No school No school No school No school 942 604 552 642 600 666 694 589 754 635 634 634 674 625 632 631 674 600 532 604 No school No school No school No school | No school No school No school No school 2,543 1,603 1,861 1,545 1,576 1,752 1,618 1,783 1,687 1,673 1,592 1,543 1,383 1,488 1,563 1,617 1,465 1,558 1,643 No school No school No school No school | No school No s | No school No school No school No school A24 1,603 1,861 1,681 1,545 525 1,752 1,618 1,783 1,687 558 1,592 1,543 1,383 1,488 521 1,617 1,465 1,558 1,693 No school No school No school No school No school No school |
| 11/23/2022 11/24/2022 11/25/2022 11/28/2022 11/29/2022 11/29/2022 12/1/2022 12/5/2022 12/5/2022 12/6/2022 12/7/2022 12/14/2022 12/14/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/25/2023 1/3/2023 1/4/2023 1/5/2023 | No school No school No school No school A10,930 A11,929 A13,238 A14,277 A15,222 A16,132 A17,190 A18,219 A19,248 A20,300 A21,339 A22,297 A23,166 A23,924 A24,780 A25,712 A26,655 A27,520 A28,546 A29,585 No school | No school No school No school No school 1,601 999 1,309 1,039 945 910 1,058 1,029 1,052 1,039 958 869 758 856 932 943 865 1,026 1,039 No school | No school No school No school 290,408 291,012 291,564 292,206 292,806 293,472 294,166 294,755 295,509 296,144 296,778 297,412 298,086 298,711 299,343 299,974 300,648 301,248 301,248 301,780 302,384 No school | No school No school No school 942 604 552 642 600 666 694 589 754 635 634 634 674 600 532 601 No school | No school No school No school No school 2,543 1,603 1,861 1,681 1,545 1,576 1,752 1,618 1,783 1,687 1,673 1,592 1,543 1,383 1,488 1,563 1,617 1,465 1,558 1,643 No school | No school No s | No school No school No school No school 424 1,603 1,861 1,681 1,545 525 1,752 1,618 1,783 1,687 558 1,592 1,543 1,383 1,488 521 1,617 1,465 1,558 1,692 No school No school No school No school No school No school |
| 11/23/2022 11/24/2022 11/25/2022 11/28/2022 11/29/2022 11/29/2022 12/1/2022 12/5/2022 12/5/2022 12/6/2022 12/8/2022 12/14/2022 12/14/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/25/2023 1/5/2023 1/5/2023 1/5/2023 | No school No school No school No school 410,930 411,929 413,238 414,277 415,222 416,132 417,190 418,219 419,248 420,300 421,339 422,297 423,166 423,924 424,780 425,712 426,655 427,520 428,546 429,585 No school | No school No school No school 1,601 999 1,309 1,039 945 910 1,058 1,029 1,052 1,039 958 869 758 856 932 943 865 1,026 1,039 No school | No school No school No school 290,408 291,012 291,564 292,206 292,806 293,472 294,166 294,755 295,509 296,144 296,778 297,412 298,086 298,711 299,343 299,974 300,648 301,248 301,248 301,780 302,384 No school | No school No school No school 942 604 552 642 600 666 694 589 754 635 634 634 674 625 632 631 674 600 532 604 No school | No school No school No school 2,543 1,603 1,861 1,681 1,545 1,576 1,752 1,618 1,783 1,687 1,673 1,592 1,543 1,383 1,488 1,563 1,617 1,465 1,558 1,643 No school | No school No s | No school No school No school A24 1,603 1,861 1,681 1,545 525 1,752 1,618 1,783 1,687 558 1,592 1,543 1,383 1,488 521 1,617 1,465 1,558 1,643 No school |
| 11/23/2022 11/24/2022 11/25/2022 11/28/2022 11/29/2022 11/29/2022 12/1/2022 12/5/2022 12/5/2022 12/6/2022 12/8/2022 12/14/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/25/2023 1/3/2023 1/4/2023 1/5/2023 | No school No school No school No school A10,930 A11,929 A13,238 A14,277 A15,222 A16,132 A17,190 A18,219 A19,248 A20,300 A21,339 A22,297 A23,166 A23,924 A24,780 A25,712 A26,655 A27,520 A28,546 A29,585 No school | No school No school No school No school 1,601 999 1,309 1,039 945 910 1,058 1,029 1,052 1,039 958 869 758 856 932 943 865 1,026 1,039 No school | No school No school No school 290,408 291,012 291,564 292,206 292,806 293,472 294,166 294,755 295,509 296,144 296,778 297,412 298,086 298,711 299,343 299,974 300,648 301,248 301,248 301,780 302,384 No school | No school No school No school 942 604 552 642 600 666 694 589 754 635 634 634 674 600 532 601 No school | No school No school No school No school 2,543 1,603 1,861 1,681 1,545 1,576 1,752 1,618 1,783 1,687 1,673 1,592 1,543 1,383 1,488 1,563 1,617 1,465 1,558 1,643 No school | No school No s | No school No school No school A24 1,603 1,861 1,681 1,545 525 1,752 1,618 1,783 1,687 558 1,592 1,543 1,383 1,488 521 1,617 1,465 1,558 1,692 No school |

| 1/11/2023 | 436,302 | 845 | 306,241 | 645 | 1,490 | 12 | 124 |
|-----------|-----------|-----------|-----------|-----------|-----------|----|-----------|
| 1/12/2023 | 437,611 | 1,309 | 306,874 | 633 | 1,942 | 10 | 194 |
| 1/13/2023 | 438,920 | 1,309 | 307,489 | 615 | 1,924 | 10 | 192 |
| 1/16/2023 | No school | 12 | No school |
| 1/17/2023 | 440,421 | 1,501 | 308,213 | 724 | 2,225 | 12 | 185 |
| 1/18/2023 | 441,730 | 1.309 | 308,837 | 624 | 1,933 | 12 | 161 |
| 1/19/2023 | 442,939 | 1.209 | 309,479 | 642 | 1,851 | 10 | 185 |
| 1/20/2023 | 444,348 | 1,409 | 310,121 | 642 | 2,051 | 10 | 205 |
| 1/23/2023 | 445.657 | 1,309 | 310,773 | 652 | 1,961 | 12 | 163 |
| | -, | , | , - | | , | 12 | |
| 1/24/2023 | 446,866 | 1,209 | 311,415 | 642 | 1,851 | | 154 |
| 1/25/2023 | 448,375 | 1,509 | 312,037 | 622 | 2,131 | 12 | 178 |
| 1/26/2023 | 449,320 | 945 | 312,672 | 635 | 1,580 | 10 | 158 |
| 1/27/2023 | 450,525 | 1,205 | 313,319 | 647 | 1,852 | 10 | 185 |
| 1/30/2023 | 451,179 | 654 | 313,961 | 642 | 1,296 | 12 | 108 |
| 1/31/2023 | 453,379 | 2,200 | 314,603 | 642 | 2,842 | 12 | 237 |
| 2/1/2023 | 454,688 | 1,309 | 315,245 | 642 | 1,951 | 12 | 163 |
| 2/2/2023 | 455,997 | 1,309 | 315,887 | 642 | 1,951 | 10 | 195 |
| 2/3/2023 | 456,495 | 498 | 316,529 | 642 | 1,140 | 10 | 114 |
| 2/6/2023 | 456,960 | 465 | 317,154 | 625 | 1,090 | 12 | 91 |
| 2/7/2023 | 457,570 | 610 | 317,795 | 641 | 1,251 | 12 | 104 |
| 2/8/2023 | 458,224 | 654 | 318,393 | 598 | | 12 | |
| | | | , | | 1,252 | | 104 |
| 2/9/2023 | 458,934 | 710 | 318,962 | 569 | 1,279 | 10 | 128 |
| 2/10/2023 | 459,888 | 954 | 319,606 | 644 | 1,598 | 10 | 160 |
| 2/13/2023 | 460,742 | 854 | 320,319 | 713 | 1,567 | 12 | 131 |
| 2/14/2023 | 461,426 | 684 | 320,948 | 629 | 1,313 | 12 | 109 |
| 2/15/2023 | 462,340 | 914 | 321,549 | 601 | 1,515 | 12 | 126 |
| 2/16/2023 | 462,994 | 654 | 322,182 | 633 | 1,287 | 10 | 129 |
| 2/17/2023 | 464,033 | 1,039 | 322,824 | 642 | 1,681 | 10 | 168 |
| 2/20/2023 | No school | 12 | No school |
| 2/21/2023 | No school | 12 | No school |
| 2/22/2023 | No school | 12 | No school |
| 2/23/2023 | No school | 10 | No school |
| | | | | | | 10 | |
| 2/24/2023 | No school | | No school |
| 2/27/2023 | 465,272 | 1,239 | 323,866 | 1,042 | 2,281 | 12 | 190 |
| 2/28/2023 | 466,311 | 1,039 | 324,508 | 642 | 1,681 | 12 | 140 |
| 3/1/2023 | 467,350 | 1,039 | 325,150 | 642 | 1,681 | 12 | 140 |
| 3/2/2023 | 468,659 | 1,309 | 325,792 | 642 | 1,951 | 10 | 195 |
| 3/3/2023 | 469,867 | 1,208 | 326,413 | 621 | 1,829 | 10 | 183 |
| 3/6/2023 | 470,877 | 1,010 | 326,961 | 548 | 1,558 | 12 | 130 |
| 3/7/2023 | 471,787 | 910 | 327,559 | 598 | 1,508 | 12 | 126 |
| 3/8/2023 | 472,735 | 948 | 328,160 | 601 | 1,549 | 12 | 129 |
| 3/9/2023 | 473,774 | 1,039 | 328,815 | 655 | 1,694 | 10 | 169 |
| 3/10/2023 | 474,784 | 1,010 | 329,440 | 625 | 1,635 | 10 | 164 |
| | 475,817 | 1,010 | | | , | 12 | |
| 3/13/2023 | | | 330,082 | 642 | 1,675 | | 140 |
| 3/14/2023 | 476,856 | 1,039 | 330,724 | 642 | 1,681 | 12 | 140 |
| 3/15/2023 | 478,095 | 1,239 | 331,378 | 654 | 1,893 | 12 | 158 |
| 3/16/2023 | 479,082 | 987 | 331,976 | 598 | 1,585 | 10 | 159 |
| 3/17/2023 | 480,017 | 935 | 332,497 | 521 | 1,456 | 10 | 146 |
| 3/20/2023 | 480,971 | 954 | 333,095 | 598 | 1,552 | 12 | 129 |
| 3/21/2023 | 481,969 | 998 | 333,740 | 645 | 1,643 | 12 | 137 |
| 3/22/2023 | 482,989 | 1,020 | 334,340 | 600 | 1,620 | 12 | 135 |
| 3/23/2023 | 484,245 | 1,256 | 334,941 | 601 | 1,857 | 10 | 186 |
| 3/24/2023 | 485,284 | 1,039 | 335,542 | 601 | 1,640 | 10 | 164 |
| 3/27/2023 | 486,323 | 1,039 | 336,144 | 602 | 1,641 | 12 | 137 |
| 3/28/2023 | | 1,039 | | 42 | 1,041 | 12 | 89 |
| | 487,352 | | 336,186 | | | | |
| 3/29/2023 | 488,398 | 1,046 | 337,431 | 1,245 | 2,291 | 12 | 191 |
| 3/30/2023 | 489,427 | 1,029 | 338,073 | 642 | 1,671 | 10 | 167 |
| 3/31/2023 | 490,456 | 1,029 | 338,715 | 642 | 1,671 | 10 | 167 |
| 4/3/2023 | 491,495 | 1,039 | 339,357 | 642 | 1,681 | 12 | 140 |
| 4/4/2023 | 492,595 | 1,100 | 339,657 | 300 | 1,400 | 12 | 117 |
| 4/5/2023 | 493,795 | 1,200 | 340,657 | 1,000 | 2,200 | 12 | 183 |
| 4/6/2023 | 495,100 | 1,305 | 340,955 | 298 | 1,603 | 10 | 160 |
| 4/7/2023 | 496,099 | 999 | 341,639 | 684 | 1,683 | 10 | 168 |
| 4/10/2023 | 497,419 | 1,320 | 342,263 | 624 | 1,944 | 12 | 162 |
| 4/11/2023 | 498,522 | 1,103 | 342,203 | 675 | 1,778 | 12 | 148 |
| | | | | | | | |
| 4/12/2023 | 499,831 | 1,309 | 343,512 | 574 | 1,883 | 12 | 157 |
| 4/13/2023 | 500,851 | 1,020 | 344,033 | 521 | 1,541 | 10 | 154 |
| 4/14/2023 | 502,056 | 1,205 | 344,632 | 599 | 1,804 | 10 | 180 |
| 4/17/2023 | No school | 12 | No school |
| 4/18/2023 | No school | 12 | No school |
| 4/19/2023 | No school | 12 | No school |
| · | | | | | | | |

| 4/00/0000 | TALL IT I | N | K1 1 1 | N 1 1 | K1 1 1 | 40 | K1 1 1 |
|-----------------|-----------|-----------|-----------|-----------|-----------|---------|-----------|
| 4/20/2023 | No school | 10 | No school |
| 4/21/2023 | No school | 10 | No school |
| 4/24/2023 | 503,465 | 1,409 | 345,888 | 1,256 | 2,665 | 12 | 222 |
| 4/25/2023 | 504.774 | 1,309 | 346,510 | 622 | 1,931 | 12 | 161 |
| 4/26/2023 | 505,283 | 509 | 347,133 | 623 | 1,132 | 12 | 94 |
| | | | | | , | | |
| 4/27/2023 | 505,928 | 645 | 347,758 | 625 | 1,270 | 10 | 127 |
| 4/28/2023 | 507,237 | 1,309 | 348,400 | 642 | 1,951 | 10 | 195 |
| 5/1/2023 | 507,852 | 615 | 348,742 | 342 | 957 | 12 | 80 |
| 5/2/2023 | 508,464 | 612 | 349,084 | 342 | 954 | 12 | 80 |
| 5/3/2023 | 508,881 | 417 | 349,337 | 253 | 670 | 12 | 56 |
| | | 547 | | | | 10 | 90 |
| 5/4/2023 | 509,428 | | 349,689 | 352 | 899 | | |
| 5/5/2023 | 510,041 | 613 | 349,900 | 211 | 824 | 10 | 82 |
| 5/8/2023 | 510,425 | 384 | 350,154 | 254 | 638 | 12 | 53 |
| 5/9/2023 | 511,040 | 615 | 350,412 | 258 | 873 | 12 | 73 |
| 5/10/2023 | 511,461 | 421 | 350,706 | 294 | 715 | 12 | 60 |
| 5/11/2023 | 512,048 | 587 | 351,048 | 342 | 929 | 10 | 93 |
| 5/12/2023 | | 387 | 351,432 | 384 | 771 | 10 | 77 |
| 5/12/2023 | 512,435 | | | | | | |
| 5/15/2023 | 512,793 | 358 | 351,674 | 242 | 600 | 12 | 50 |
| 5/16/2023 | 513,051 | 258 | 351,988 | 314 | 572 | 12 | 48 |
| 5/17/2023 | No school | 12 | No school |
| 5/18/2023 | 513,666 | 615 | 352,309 | 321 | 936 | 10 | 94 |
| 5/19/2023 | 514,190 | 524 | 352,605 | 296 | 820 | 10 | 82 |
| 5/22/2023 | 514,190 | 356 | 352,947 | 342 | 698 | 12 | 58 |
| | | | | | | | |
| 5/23/2023 | 515,085 | 539 | 353,209 | 262 | 801 | 12 | 67 |
| 5/24/2023 | 515,609 | 524 | 353,507 | 298 | 822 | 12 | 69 |
| 5/25/2023 | 516,207 | 598 | 353,861 | 354 | 952 | 10 | 95 |
| 5/26/2023 | 516,820 | 613 | 354,203 | 342 | 955 | 10 | 96 |
| 5/29/2023 | 517,031 | 211 | 354,515 | 312 | 523 | 12 | 44 |
| 5/30/2023 | 517,400 | 369 | 354,816 | 301 | 670 | 12 | 56 |
| | | 615 | | 321 | | 13 | 72 |
| 6/1/2023 | 518,015 | | 355,137 | | 936 | | |
| 6/2/2023 | 518,576 | 561 | 355,479 | 342 | 903 | 11 | 82 |
| 6/5/2023 | 519,165 | 589 | 355,721 | 242 | 831 | 13 | 64 |
| 6/6/2023 | 519,766 | 601 | 356,019 | 298 | 899 | 13 | 69 |
| 6/7/2023 | 520,264 | 498 | 356,363 | 344 | 842 | 13 | 65 |
| 6/8/2023 | 520,879 | 615 | 356,664 | 301 | 916 | 13 | 70 |
| 6/9/2023 | 521,477 | 598 | 356,961 | 297 | 895 | 11 | 81 |
| | | | | | | | |
| 6/12/2023 | 522,075 | 598 | 357,303 | 342 | 940 | 13 | 72 |
| 6/13/2023 | 522,705 | 630 | 357,548 | 245 | 875 | 12 | 73 |
| 6/14/2023 | 523,203 | 498 | 357,890 | 342 | 840 | 12 | 70 |
| 6/15/2023 | 523,701 | 498 | 358,186 | 296 | 794 | 10 | 79 |
| 6/16/2023 | 524,249 | 548 | 358,528 | 342 | 890 | 10 | 89 |
| 6/19/2023 | 524,848 | 599 | 358,890 | 362 | 961 | 12 | 80 |
| | | | | | | | |
| 6/20/2023 | 525,449 | 601 | 359,211 | 321 | 922 | 12 | 77 |
| 6/21/2023 | 525,926 | 477 | 359,553 | 342 | 819 | 12 | 68 |
| 6/22/2023 | 526,417 | 491 | 359,851 | 298 | 789 | 10 | 79 |
| 6/23/2023 | 527,032 | 615 | 360,193 | 342 | 957 | 10 | 96 |
| 6/26/2023 | No Data | No Data | No Data |
| 6/27/2023 | No Data | No Data | No Data |
| 6/28/2023 | No Data | No Data | No Data |
| | | | | | | | |
| 6/29/2023 | No Data | No Data | No Data |
| 6/30/2023 | No Data | No Data | No Data |
| 7/3/2023 | 527,647 | 615 | 360,535 | 342 | 957 | 10 | 96 |
| 7/4/2023 | 528,168 | 521 | 360,877 | 342 | 863 | 1 | 863 |
| 7/5/2023 | 528.755 | 587 | 361,119 | 242 | 829 | 1 | 829 |
| 7/6/2023 | 529,281 | 526 | 361,420 | 301 | 827 | 1 | 827 |
| 7/7/2023 | | | , | | | | |
| | 529,931 | 650 | 361,621 | 201 | 851 | 1 | 851 |
| 7/10/2023 | 530,546 | 615 | 361,951 | 330 | 945 | 3 | 315 |
| 7/11/2023 | 531,087 | 541 | 362,152 | 201 | 742 | 1 | 742 |
| 7/12/2023 | 531,689 | 602 | 362,417 | 265 | 867 | 1 | 867 |
| 7/13/2023 | 532,212 | 523 | 362,673 | 256 | 779 | 1 | 779 |
| 7/14/2023 | 532,701 | 489 | 363,015 | 342 | 831 | 1 | 831 |
| | | | | | | | |
| 7/17/2023 | 533,316 | 615 | 363,230 | 215 | 830 | 3 | 277 |
| 7/18/2023 | 533,840 | 524 | 363,528 | 298 | 822 | 1 | 822 |
| 7/19/2023 | 534,381 | 541 | 363,830 | 302 | 843 | 1 | 843 |
| 7/20/2023 | 535,021 | 640 | 364,172 | 342 | 982 | 1 | 982 |
| Total Disharge: | 273 581 | | , = | - '= | | · | |

 Total Disharge:
 273,581

 Days:
 384

 Average GPD:
 712



260 Cranberry Highway Orleans, MA 02653

508.255.6511 P 508.255.6700 F

Orleans | Sandwich | Nantucket

coastalengineeringcompany.com

| To: | Brewster Tow | | Date : 07/28/2023 Project No. C16845.07 | | | |
|----------------------------|----------------------------|------------------------|--|--|--|--|
| Board of Health Department | | • | Via: ∑1st Class Mail ☐ Pick up ☐ Certified ☐ Fed Ex | | | |
| | 2198 Main St | | | | | |
| | Brewster, MA | U2031 | | | | |
| | | _ | | | | |
| Subject: | | • | | | | |
| | 3057 Main : Brewster, M | | | | | |
| | GWDP 977- | | | | | |
| | G () 5 / / | | | | | |
| Plan | s Copy | of Letter | Specifications Other | | | |
| | | | | | | |
| | sending the foll | , | | | | |
| Copies | Date | No. | Description Description | | | |
| 1 | 06/2023 | C16845.07 | Daily Log Sheet (Not field-tested — Camp is Closed) | | | |
| 1 | 06/22/2023 | C16845.07 C16845.07 | Quarterly & Monthly Discharge Monitor Report (Not sampled — Camp is Closed) eDEP Electronic Receipt | | | |
| | 07/28/2023 | s checked below | · | | | |
| illese a | ie transmitteu a | is cliecked below | | | | |
| for a | pproval 🔀 | for your use | as requested for review & comment | | | |
| Remark | s: Enclose | d are the recent | monthly reporting forms for the system at the above referenced location under | | | |
| | GWDP 9 | 977-0. The laundr | y mat has been shut down since the camp closed. No flow or pH was able to be | | | |
| | recorde | d and the distribu | ition box was not sampled. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Please | do not besitate to | contact us if you have any questions or comments. | | | |
| | i icase (| do not nesitate te | contact as it you have any questions of comments. | | | |
| | JGS/acc | | By: John G. Schnaible | | | |
| Ccı | nlombardi@bra | weter ma say | | | | |
| Cc: | plombardi@bre | warei-iiia.guv | | | | |
| | NOTE | : If enclosures | are not as noted, please contact us at (508) 255-6511 | | | |

TRANSMITTAL



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

DAILY LOG SHEET

1. Permit Number

2. Tax identification Number

2023 JUN DAILY
3. Sampling Month & Frequency

C. Daily Readings/Analysis Information

| Date | Effluent Flow GPD | Reuse Flow GPD | Irrigation Flow GPD | Turbidity | Influent pH | Effluent pH | Chlorine Residual (mg/l) | UV Intensity (%) |
|------|----------------------|-------------------|------------------------|-----------|-------------|----------------|--------------------------------|------------------------|
| 1 | NS | | | | | NS | | |
| 2 | NS | | | | | NS | | |
| 3 | NS | | | | | NS | | |
| 4 | NS | | | | | NS | | |
| 5 | NS | | | | | NS | | |
| 6 | NS | | | | | NS | | |
| 7 | NS | | | | | NS | | |
| 8 | NS | | | | | NS | | |
| 9 | NS | | | | | NS | | |
| 10 | NS | | | | | NS | | |
| 11 | NS | | | | | NS | | |
| 12 | NS | | | | | NS | | |
| 13 | NS | | | | | NS | | |
| 14 | NS | | | | | NS | | |
| 15 | NS | | | | | NS | | |
| 16 | NS | | | | | NS | | |
| 17 | NS | | | | | NS | | |
| 18 | NS | | | | | NS | | |
| 19 | NS | | | | | NS | | |
| 20 | NS | | | | | NS | | |
| 21 | NS | | | | | NS | | |
| 22 | NS | | | | | NS | | |
| 23 | NS | | | | | NS | | |
| 24 | NS | | | | | NS | | |
| 25 | NS | | | | | NS | | |
| 26 | NS | | | | | NS | | |
| 27 | NS | | | | | NS | | |
| 28 | NS | | | | | NS | | |
| 29 | NS | | | | | NS | | |
| 30 | NS | | | | | NS | | |



Well #: 2

Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

MONITORING WELL DATA REPORT

| _ | _ | |
|---|---|---|
| വ | 7 | 7 |
| ື | 1 | ١ |

Well #: 4

Well #: 3

1. Permit Number

2. Tax identification Number

2023 JUN MONTHLY

3. Sampling Month & Frequency

Well #: 5

Well #: 6

C. Contaminant Analysis Information

| • | For "0". | below detection limit. | . less than (<) value | e, or not detected | enter "ND" |
|---|----------|------------------------|-----------------------|--------------------|------------|
| | | | | | |

• TNTC = too numerous to count. (Fecal results only)

۱ ++ الم/۸

- NS = Not Sampled
- DRY = Not enough water in well to sample.

| Offic | .5 VVCII#. I |
|-----------------------|--------------|
| | |
| TSS | NS |
| MG/L | |
| OIL & GREASE | NS |
| MG/L | , |
| FOAMING AGENTS (MBAS) | NS |

Parameter/Contaminant LAUNDRY EFFLU Unite

MG/L

Monitoring Well Data for Groundwater Permit • Page 1 of 1 mwdgwp-blank.doc • rev. 09/15/15



Username:CASDMR Nickname: COASTAL260



My eDEP Forms ✓ My Profile ✓ Help Notifications

Receipt

Summary/Receipt

print receipt Exit

Your submission is complete. Thank you for using DEP's online reporting system. You can select "My eDEP" to see a list of your transactions.

DEP Transaction ID: 1593509

Date and Time Submitted: 7/28/2023 9:25:12 AM

Other Email:

DEP Transaction ID: 1593509

Date and Time Submitted: 7/28/2023 9:25:12 AM

Other Email:

DEP Transaction ID: 1593509

Date and Time Submitted: 7/28/2023 9:25:12 AM

Other Email:

Form Name: Groundwater Discharge Monitoring Report Forms

Facility Information:

Tax Identification Number: 043070847

location: 3057 MAIN STREET

Address: BREWSTER

ZIP: 02631

Daily Log Sheet(2023 JUN DAILY)

Form Name: Groundwater Discharge Monitoring Report Forms

Facility Information:

Tax Identification Number: 043070847

location: 3057 MAIN STREET

Address: BREWSTER

ZIP: 02631

Monitoring Well Data Report(1 - 2023 Jun Monthly)

Form Name: Comments

My eDEP

MassDEP Home | Contact | Privacy Policy

MassDEP's Online Filing System ver.16.4.11.1© 2019 MassDEP



260 Cranberry Highway Orleans, MA 02653

508.255.6511 P 508.255.6700 F

Orleans | Sandwich | Nantucket coastalengineeringcompany.com

TRANSMITTAL

| To: | Jacquelyn Lineh | an, Proper | ty Mgr. Date: 07/28/2023 Project No. WBR007.00 |
|---------|---------------------------|---------------|---|
| | King's Landing | Apartments | S Via: Email Pick up Certified Fed Ex |
| | 1200 South Stat | te Street | |
| | Brewster, MA(| 02631 | |
| | via email: <u>jlineha</u> | n@poahcoi | mmunities.com |
| | | - | |
| | | | |
| Subject | : King's Land | ing Apartm | nents |
| - | 3 State Stre | eet | |
| | Brewster, M | 1A | |
| | Permit #93 | 4-1 | |
| | | | |
| Plan | s Copy of I | Letter | Specifications Other |
| We are | sending the follo | wing items | : |
| Copies | Date | No. | Description |
| 1 | 06/2023 | 934-1 | Daily Log Sheet |
| 1 | 06/29/2023 | 934-1 | Monthly Discharge Report w/Laboratory Test Results |
| 1 | 06/22/2023 | 934-1 | Monthly Monitoring Well Report (Field-tested Data) |
| 1 | 07/28/2023 | 934-1 | eDEP Electronic Receipt |
| These a | are transmitted as | checked b | elow: |
| | anneval Me | | Mag requested |
| tor a | approval <u></u> fo | or your use | ∑as requested ☐ for review & comment ☐ |
| | | | |
| Remark | | | nt reporting forms for the wastewater treatment facility at the above-referenced location. |
| | | | so indicate high levels of Total Nitrogen that exceed the upper discharge limit (10 mg/L) due |
| | | | (N. We will adjust the system settings and use of process control chemicals to help improve |
| | treatment | of the syster | m. The average daily flow was approximately 10,037 gpd. |
| | If you have | any questic | ons regarding this report or the WWTF, please do not hesitate to contact us. |
| | ii you nave | . uny questic | ons regarding this report of the VVVVII, piedse do not hesitate to contact as. |
| cc: | Brewster Board | of Health | By: Chad A. Simmons, WWTPO |
| | CC Commission | | • |
| | Joe Henderson, I | Horsley Wit | tten Group, Inc. <i>(via email)</i> |
| | AquaPoint.3 LLC | - | |
| | - | | |
| | NO | OTE: If encl | osures are not as noted, please contact us at (508) 255-6511 |



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

DAILY LOG SHEET

934

1. Permit Number

2. Tax identification Number

2023 JUN DAILY
3. Sampling Month & Frequency

C. Daily Readings/Analysis Information

| Date | Effluent Flow GPD | Reuse Flow GPD | Irrigation Flow GPD | Turbidity | Influent pH | Effluent pH | Chlorine Residual (mg/l) | UV Intensity (%) |
|------|----------------------|-------------------|------------------------|-----------|-------------|----------------|--------------------------------|------------------------|
| 1 | 1,518 | | | | 7.33 | 7.69 | | |
| 2 | 5,931 | | | | 7.12 | 7.58 | | |
| 3 | 10,964 | | | | | | | |
| 4 | 11,278 | | | | | | | |
| 5 | 9,194 | | | | 6.91 | 7.51 | | |
| 6 | 9,961 | | | | 6.79 | 7.67 | | |
| 7 | 9,733 | | | | 6.92 | 7.66 | | |
| 8 | 9,525 | | | | 6.87 | 7.72 | | |
| 9 | 10,497 | | | | 6.95 | 7.64 | | |
| 10 | 9,802 | | | | | | | |
| 11 | 9,583 | | | | | | | |
| 12 | 10,034 | | | | 7.03 | 7.61 | | |
| 13 | 10,980 | | | | 6.99 | 7.63 | | |
| 14 | 9,443 | | | | 6.91 | 7.55 | | |
| 15 | 8,977 | | | | 6.77 | 7.42 | | |
| 16 | 10,038 | | | | 6.81 | 7.44 | | |
| 17 | 9,873 | | | | | | | |
| 18 | 8,872 | | | | | | | |
| 19 | 10,072 | | | | 6.84 | 7.56 | | |
| 20 | 9,800 | | | | 6.83 | 7.58 | | |
| 21 | 11,375 | | | | 6.87 | 7.61 | | |
| 22 | 9,669 | | | | 6.82 | 7.58 | | |
| 23 | 10,026 | | | | 6.88 | 7.59 | | |
| 24 | 10,928 | | | | | | | |
| 25 | 10,795 | | | | | | | |
| 26 | 12,353 | | | | 6.93 | 7.51 | | |
| 27 | 10,704 | | | | 6.82 | 7.53 | | |
| 28 | 9,330 | | | | 6.84 | 7.54 | | |
| 29 | 10,628 | | | | 7.11 | 7.58 | | |
| 30 | 9,104 | | | | 7.02 | 7.60 | | |
| 31 | , | , | , | , | , | , | | |



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

DISCHARGE MONITORING REPORT

| 934 | | | |
|-------------|------------|--------|--|
| 1. Permit N | lumber | | |
| | | | |
| 2. Tax ider | tification | Number | |

2023 JUN MONTHLY
3. Sampling Month & Frequency

D. Contaminant Analysis Information

- For "0", below detection limit, less than (<) value, or not detected, enter "ND"
- TNTC = too numerous to count. (Fecal results only)
- NS = Not Sampled

| 1. Parameter/Contaminant | 2. Influent | 3. Effluent | 4. Effluent Method |
|-----------------------------|-------------|----------------|--------------------|
| Units | | | Detection limit |
| BOD | 140 | 7.9 | 2.0 |
| MG/L | | , | |
| TSS | 66 | 13 | 5.0 |
| MG/L | | | |
| TOTAL SOLIDS | 310 | | |
| MG/L | | | |
| AMMONIA-N | 1.30 | | |
| MG/L | | | |
| NITRATE-N | | 1.9 | 0.10 |
| MG/L | | , | |
| TOTAL NITROGEN(NO3+NO2+TKN) | | 10.09 | 0.050 |
| MG/L | | | |
| OIL & GREASE | | ND | 4.0 |
| MG/I | | , . | |



ANALYTICAL REPORT

Lab Number: L2337341

Client: Coastal Engineering Company

260 Cranberry Highway

Route 6A

Orleans, MA 02653

ATTN: Chad Simmons Phone: (508) 255-6511

Project Name: KINGS LANDING BREWSTER

Project Number: WBR007.00
Report Date: 07/23/23

The original project report/data package is held by Alpha Analytical. This report/data package is paginated and should be reproduced only in its entirety. Alpha Analytical holds no responsibility for results and/or data that are not consistent with the original.

Certifications & Approvals: MA (M-MA086), NH NELAP (2064), CT (PH-0826), IL (200077), IN (C-MA-03), KY (KY98045), ME (MA00086), MD (348), NJ (MA935), NY (11148), NC (25700/666), OH (CL108), OR (MA-1316), PA (68-03671), RI (LAO00065), TX (T104704476), VT (VT-0935), VA (460195), USDA (Permit #525-23-122-91930).

Eight Walkup Drive, Westborough, MA 01581-1019 508-898-9220 (Fax) 508-898-9193 800-624-9220 - www.alphalab.com



Project Name: KINGS LANDING BREWSTER Lab Number: L2337341

Project Number: WBR007.00 Report Date: 07/23/23

SAMPLE RESULTS

Lab ID: L2337341-01 Date Collected: 06/29/23 08:00

Client ID: INFLUENT (COMPOSITE) Date Received: 06/29/23
Sample Location: 3 STATE ROAD BREWSTER, MA Field Prep: Not Specified

Sample Depth:

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor | Date Prepared | Date Analyzed | Analytical Method | Analyst |
|-------------------------|---------------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - We | stborough Lab |) | | | | | | | | |
| Solids, Total | 310 | | mg/l | 13 | NA | 1.3 | - | 07/05/23 03:52 | 121,2540B | DEW |
| Solids, Total Suspended | 66. | | mg/l | 14 | NA | 2.9 | - | 07/05/23 17:21 | 121,2540D | REM |
| Nitrogen, Ammonia | 1.30 | | mg/l | 0.750 | | 10 | 07/14/23 22:11 | 07/16/23 18:52 | 121,4500NH3-BH | AT |
| BOD, 5 day | 140 | | mg/l | 30 | NA | 15 | 06/30/23 23:49 | 07/05/23 19:00 | 121,5210B | JRG |



Project Name: KINGS LANDING BREWSTER Lab Number: L2337341

Project Number: WBR007.00 Report Date: 07/23/23

SAMPLE RESULTS

Lab ID: L2337341-02 Date Collected: 06/29/23 08:00

Client ID: EFFLUENT (COMPOSITE) Date Received: 06/29/23 Sample Location: 3 STATE ROAD BREWSTER, MA Field Prep: Not Specified

Sample Depth:

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor | Date Prepared | Date Analyzed | Analytical Method | Analyst |
|--------------------------|---------------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - Wes | stborough Lab |) | | | | | | | | |
| Solids, Total Suspended | 13. | | mg/l | 5.0 | NA | 1 | - | 07/05/23 17:21 | 121,2540D | REM |
| Nitrogen, Nitrite | 0.27 | | mg/l | 0.050 | | 1 | - | 06/30/23 04:58 | 44,353.2 | KAF |
| Nitrogen, Nitrate | 1.9 | | mg/l | 0.10 | | 1 | - | 06/30/23 04:58 | 44,353.2 | KAF |
| Nitrogen, Total Kjeldahl | 7.92 | | mg/l | 0.300 | | 1 | 07/16/23 01:50 | 07/16/23 22:51 | 121,4500NH3-H | AT |
| BOD, 5 day | 7.9 | | mg/l | 2.0 | NA | 1 | 06/30/23 23:49 | 07/05/23 19:00 | 121,5210B | JRG |



Project Name: KINGS LANDING BREWSTER Lab Number: L2337341

Project Number: WBR007.00 Report Date: 07/23/23

SAMPLE RESULTS

Lab ID: L2337341-03 Date Collected: 06/29/23 08:00

Client ID: EFFLUENT (GRAB) Date Received: 06/29/23
Sample Location: 3 STATE ROAD BREWSTER, MA Field Prep: Not Specified

Sample Depth:

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor | Date Prepared | Date Analyzed | Analytical Method | Analyst |
|-------------------------|--------------|-----------|-------|-----|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - Wes | tborough Lab |) | | | | | | | | |
| Oil & Grease, Hem-Grav | ND | | mg/l | 4.0 | | 1 | 07/13/23 08:45 | 07/13/23 11:59 | 140,1664B | JGM |



Project Name: KINGS LANDING BREWSTER Lab Number: L2337341

Project Number: WBR007.00 Report Date: 07/23/23

SAMPLE RESULTS

Lab ID: L2337341-04 Date Collected: 06/29/23 08:00

Client ID: PILOT INFLUENT Date Received: 06/29/23
Sample Location: 3 STATE ROAD BREWSTER, MA Field Prep: Not Specified

Sample Depth:

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor | Date Prepared | Date Analyzed | Analytical Method | Analyst |
|--------------------------|---------------|-----------|-------|------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - We | stborough Lal |) | | | | | | | | |
| Nitrogen, Ammonia | 37.2 | | mg/l | 1.50 | | 20 | 07/18/23 20:51 | 07/19/23 12:11 | 121,4500NH3-BH | KEP |
| Nitrogen, Total Kjeldahl | 53.5 | | mg/l | 1.50 | | 5 | 07/16/23 01:50 | 07/16/23 22:52 | 121,4500NH3-H | AT |



Project Name: KINGS LANDING BREWSTER Lab Number: L2337341

Project Number: WBR007.00 Report Date: 07/23/23

SAMPLE RESULTS

Lab ID: L2337341-05 Date Collected: 06/29/23 08:00

Client ID: PILOT EFFLUENT Date Received: 06/29/23
Sample Location: 3 STATE ROAD BREWSTER, MA Field Prep: Not Specified

Sample Depth:

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor | Date Prepared | Date Analyzed | Analytical Method | Analyst |
|--------------------------|-------------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - West | borough Lab |) | | | | | | | | |
| Nitrogen, Ammonia | 11.2 | | mg/l | 0.150 | | 2 | 07/18/23 20:51 | 07/19/23 12:12 | 121,4500NH3-BH | H KEP |
| Nitrogen, Total Kjeldahl | 23.9 | | mg/l | 0.300 | | 1 | 07/20/23 15:32 | 07/21/23 17:29 | 121,4500NH3-H | JRO |



| | CHAIN OF | CUSTO | DY | PAGE 1 OF | 1 | Date | e Rec'd | I in Lab | 6 | 129 | 122 | 5 | | ALF | PHA . | lob#: | 6 | 1337341 |
|---------------------|--|------------------|--|-----------------|-------------------------|-------|-----------------|------------|-------|--------------|--------|----------|--------------------|---------|---------------------------|---|------------------|---|
| ALPHA | N.7 | Project Info | rmation | | | | port I liver | | natio | n Da | ta | | | Bill | ing Ir | form | ation | |
| World Class Chamle | try \ | | | | | | | | | X | EMAIL | | | | Same as Client info PO #: | | | PO #: |
| TEL: 508-898-9220 | Mansfield, MA TEL: 508-822-9300 FAX: 508-822-3288 | Project Name | Project Name: Kings Landing Brewster | | | | | | | □ / ement | | eliverat | HOUSE SER | s | | K N | | 不是是 在办例 |
| Client Information | | Project Location | Project Location: 3 State Road Brewster MA | | | | | | | | | | | Crite | ria | | | |
| Client: Coastal Eng | Y ve sa bore | Project #: WB | R007.00 | | | TVG | n nn | FOLI | ADTI | E CE | DTAI | NTV (| T DE | -460 | NAD | E C | MEIR | DENCE PROTOCOLS |
| Address: 260 Crant | A CONTRACTOR OF THE CONTRACTOR | | | IMC | | | □ No | | _ | | | | 2012/12/20 | quired? | | PENCE PROTOCOLS | | |
| Orleans, N | | | Project Manager: Chad A, Simmons ALPHA Quote #: 2011601rev1 | | | | | | | | - | | Annual Contraction | - | | *************************************** | Contract and the | ls) Required? |
| Phone: 508 255-65 | | Turn-Aroun | | | REFERENCE OF THE PARTY. | AN | ALYS | SIS | | | | | | | | | | SAMPLE HANDLING |
| Fax: 508 255-6700 | 7 | | Visco | ISh (ONLY IF PR | E ADDROVED. | | | | | | | | | | | | | SAMPLE HANDLING Filtration |
| Email: csimmons@ | ceccanecod com | S otandard | | IST (ONE) IF PA | E-AFFROVED) | | | | | | | | | | | | | □ Done □ Not Needed |
| | been Previously analyzed by Alpha | Due Date: | Time: | | | | | | | | | | | | | | | E |
| | ecific Requirements/Comme | | | | | | | | | | | | | | | | | Preservation 0 Lab to do 7 Lab to do (Please specify below) 5 |
| | | | | | | | | NO3 | | | Φ | | | | | | | below) E S |
| ALPHA Lab ID | Sample ID | Co | llection | Sample | Sampler's | 5, 75 | | BOD5, NO2, | | 0.000 | Grease | NH3 | | | | | | |
| (Lab Use Only) | 0.0000000000000000000000000000000000000 | Date | Time | Matrix | Initials | BOD5, | TSS | 800 | NH3 | 1 X | ≅ | TKN. | | | | | | Sample Specific Comments |
| 37341 01 | Influent (Composite) | 6/28-29 | 800-800 | ww | CAS | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 00 | Effluent (Composite) | 6/28-29 | 800-800 | ww | CAS | | \boxtimes | | | \boxtimes | | | | | | | | |
| 03 | Effluernt (Grab) | 6/29/23 | 0800 | ww | CAS | | | | | | | Ц | Ц | Ц | | 닏 | 닏 | |
| 4/1 | | | | | | | H | Ц | 닏 | | ᆜ | | 닏 | 닏 | 닏 | 님 | 님 | |
| 09 | Pilot Influent | 6/29/23 | 0800 | ww | CAS | 14 | | 닏 | 님 | 님 | 片 | | 님 | 님 | 님 | 片 | 님 | |
| - 05 | Pilot Effluent | 6/29/23 | 0800 | WW | CAS | 1- | 님 | H | H | H | 무 | | 片 | 片 | H | 片 | 片 | |
| | | | - | | - | H | H | Н | H | H | Η | 片 | H | 님 | H | 片 | 님 | |
| | | | | | | H | H | H | H | 片 | 님 | H | H | H | H | H | 片 | - |
| PLEASE ANSWER Q | LIESTIONS ABOVE! | | | Co | ntainer Type | Р | Р | | | - | - | - | - | - | - | - | - | |
| LEAGE AROWER & | OLOTIONO ADOVE: | | | | Preservative | A | К | | | | 4 | | | | | - | | Please print clearly, legibly and completely. Samples can |
| SYOUR | PROJECT | | Relin | quished By: | | D | ate/Tim | e | | / | Receiv | ed By: | 4 | | , [| Datg/Tir | ne | not be logged in and turnaround time clock will not |
| | or CT RCP? | 111 100 | | | | | 123 | 7,32 | W | de | and | da | le l | SAL | 129 | 193 | 131 | start until any ambiguities are esolved. All samples submitted are subject to Alpha's Payment Terms. |
| Page 23 of 23 | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | | | | | I TE IEY I IIO |



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

MONITORING WELL DATA REPORT

| 93 |
|----|
| |

1. Permit Number

2. Tax identification Number

2023 ANNUAL

3. Sampling Month & Frequency

D. VOC Analysis Information

- If VOCs are present, please indicate the amounts of the individual compounds in µg/l.
- For "0", below detection limit, less than (<) value, or not detected, enter "ND"
- NS = Not Sampled
- DRY = Not enough water in well to sample.

| Parameter/Contaminar | nt HW-1 | HW-2 | HW-3 | HW-4 | | |
|----------------------------|--------------|-----------|-----------|-----------|-----------|-----------|
| Uni | ts Well #: 1 | Well #: 2 | Well #: 3 | Well #: 4 | Well #: 5 | Well #: 6 |
| | | | | | | |
| ACETONE | ND | ND | ND | ND | | |
| UG/L | | | | | | |
| BENZENE | ND | ND | ND | ND | | |
| UG/L | | _ | | | | |
| 1,1 DICHLOROETHANE | ND | ND | ND | ND | | |
| UG/L | | | | | | |
| 1,2 DICHLOROETHANE | ND | ND | ND | ND | | |
| UG/L | | | | | | |
| 1,1 DICHLOROETHYLENE | ND | ND | ND | ND | | |
| UG/L | | | , | | | |
| CIS-1,2-DICHLOROETHYLENE | ND | ND | ND | ND | | |
| UG/L | - | | , | | | |
| TRANS 1,2 DICHLOROETHYLENE | ND | ND | ND | ND | | |
| UG/L | | | | | | |
| ETHYL BENZENE | ND | ND | ND | ND | | |
| UG/L | | | | | | |
| METHYLENECHLORIDE | ND | ND | ND | ND | | |
| UG/L |] | J. | | | | |
| TOLUENE | ND | ND | ND | ND | | |
| UG/L |] | J, J | | | | |
| O-XYLENE | ND | ND | ND | ND | | |
| UG/L | |] [| | | | |
| P/M XYLENE | ND | ND | ND | ND | | |
| UG/L | IND | 110 | IND | IND | | |
| CARBON TETRACHLORIDE | ND | ND | ND | ND | | |
| UG/L | IND | IND | IND | ND | | |
| CHLOROFORM | ND | ND | ND | ND | | |
| UG/L | ואט | IND | IND | IND | | |
| 2-BUTANONE (MEK) | ND | ND | ND | ND | | |
| UG/L | ואט | IND | IND | IND | | |



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

MONITORING WELL DATA REPORT

| 93 |
|----|
| |

1. Permit Number

2. Tax identification Number

2023 ANNUAL

3. Sampling Month & Frequency

D. VOC Analysis Information

- If VOCs are present, please indicate the amounts of the individual compounds in µg/l.
- For "0", below detection limit, less than (<) value, or not detected, enter "ND"
- NS = Not Sampled
- DRY = Not enough water in well to sample.

| Parameter/Contaminan | t HW-1 | HW-2 | HW-3 | HW-4 | | |
|-----------------------------|--------------|-------------|-----------|-----------|-----------|-----------|
| Unit | ts Well #: 1 | Well #: 2 | Well #: 3 | Well #: 4 | Well #: 5 | Well #: 6 |
| | | | | | | |
| 4-METHYL-2-PENTANONE (MIBK) | ND | ND | ND | ND | | |
| UG/L | - | . , | | | | |
| TRICHLOROETHYLENE | ND | ND | ND | ND | | |
| UG/L | 1 | . , | | | | |
| TETRACHLOROETHYLENE | ND | ND | ND | ND | | |
| UG/L | | . , | | | | |
| 1,1,1 TRICHLOROETHANE | ND | ND | ND | ND | | |
| UG/L | 1 | | | | | |
| VINYLCHLORIDE | ND | ND | ND | ND | | |
| UG/L | | | | | | |
| STYRENE | ND | ND | ND | ND | | |
| UG/L | | J. | | | | |
| CHLOROBENZENE | ND | ND | ND | ND | | |
| UG/L | | J, <u> </u> | | | | |
| METHYL TERTIARY BUTYL ETHE | ND | ND | ND | ND | | |
| UG/L |] | J. J | | | | |
| CHLOROETHANE | ND | ND | ND | ND | | |
| UG/L |] | J. J. | | | | |
| 1,2-DICHLOROPROPANE | ND | ND | ND | ND | | |
| UG/L |] | J, <u> </u> | | | | |
| DIBROMOCHLOROMETHANE | ND | ND | ND | ND | | |
| UG/L | | J, <u> </u> | | | | |
| 1,1,2-TRICHLOROETHANE | ND | ND | ND | ND | | |
| UG/L | 1 |], [| 1.12 | 1 1 | | |
| 2-CHLOROETHYLVINYL ETHER | ND | ND | ND | ND | | |
| UG/L | | | | | | |
| BROMODICHLOROMETHANE | ND | ND | ND | ND | | |
| UG/L | <u> </u> | 1 1 | | 1 1 | | |
| BROMOFORM | ND | ND | ND | ND | | |
| UG/L | | | | | | |



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

MONITORING WELL DATA REPORT

| 93 | |
|-----|--|
| 30. | |

1. Permit Number

2. Tax identification Number

2023 ANNUAL

3. Sampling Month & Frequency

D. VOC Analysis Information

- If VOCs are present, please indicate the amounts of the individual compounds in µg/l.
- For "0", below detection limit, less than (<) value, or not detected, enter "ND"
- NS = Not Sampled
- DRY = Not enough water in well to sample.

| Parameter/Contaminan | τ HW-1 | HW-2 | HW-3 | HW-4 | | |
|---------------------------|--------------|-----------|-----------|-----------|-----------|-----------|
| Unit | ts Well #: 1 | Well #: 2 | Well #: 3 | Well #: 4 | Well #: 5 | Well #: 6 |
| | | | | | _ | |
| 1,1,2,2-TETRACHLOROETHANE | ND | ND | ND | ND | | |
| UG/L | | | | | | |
| CHLOROMETHANE | ND | ND | ND | ND | | |
| UG/L | , | , | | , | | |
| BROMOMETHANE | ND | ND | ND | ND | | |
| UG/L | , | | | | | |
| CARBONDISULFIDE | ND | ND | ND | ND | | |
| UG/L | , | | | , | | |
| 2-HEXANONE | ND | ND | ND | ND | | |
| UG/L | , | | | , | | |
| ACROLEIN | ND | ND | ND | ND | | |
| UG/L | | | | | | |
| ACRYLONITRILE | ND | ND | ND | ND | | |
| UG/L | | | | | | |
| TRANS-1,3-DICHLOROPROPENE | ND | ND | ND | ND | | |
| UG/L | J. | | | | ı | |
| CIS-1,3-DICHLOROPROPENE | ND | ND | ND | ND | | |
| LIG/I | <u> </u> | | | | I | |



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

MONITORING WELL DATA REPORT

1. Permit Number

2. Tax identification Number

2023 QUARTERLY 2

3. Sampling Month & Frequency

C. Contaminant Analysis Information

- For "0", below detection limit, less than (<) value, or not detected, enter "ND"
- TNTC = too numerous to count. (Fecal results only)
- NS = Not Sampled
- DRY = Not enough water in well to sample.

| Parameter/Contaminan | t HW-1 | HW-2 | HW-3 | HW-4 | | |
|----------------------------|--------------|-----------|-----------|-----------|-----------|-----------|
| Unit | ts Well #: 1 | Well #: 2 | Well #: 3 | Well #: 4 | Well #: 5 | Well #: 6 |
| | | | | | | |
| NITRATE-N | 2.6 | 2.2 | 0.78 | DRY | | |
| MG/L | | | | | | |
| TOTAL NITROGEN(NO3+NO2+TKI | 2.6 | 2.2 | 1.13 | DRY | | |
| MG/L | , | | | | | |
| TOTAL PHOSPHORUS AS P | 0.919 | 0.074 | 0.279 | DRY | | |
| MG/L | , | | - | | | |
| ORTHO PHOSPHATE | 0.005 | 0.005 | 0.005 | DRY | | |
| MG/L | , | 1 | , | , | | |



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

MONITORING WELL DATA REPORT

934

1. Permit Number

2. Tax identification Number

2023 JUN MONTHLY

3. Sampling Month & Frequency

C. Contaminant Analysis Information

• For "0", below detection limit, less than (<) value, or not detected, enter "ND"

• TNTC = too numerous to count. (Fecal results only)

- NS = Not Sampled
- DRY = Not enough water in well to sample.

| Parameter/Contaminant | t HW-1 | HW-2 | HW-3 | HW-4 | | |
|-----------------------|-------------|-----------|-----------|-----------|-----------|-----------|
| Unit | s Well #: 1 | Well #: 2 | Well #: 3 | Well #: 4 | Well #: 5 | Well #: 6 |
| | | | | | | |
| PH | 6.04 | 5.88 | 5.67 | DRY | | |
| S.U. | 1 | | | | | |
| STATIC WATER LEVEL | 23.51 | 21.01 | 20.95 | DRY | | |
| FEET | 1 | | - | , | | |
| SPECIFIC CONDUCTANCE | 800 | 450 | 640 | DRY | | |
| UMHOS/C | | | | | | |



ANALYTICAL REPORT

Lab Number: L2336200

Client: Coastal Engineering Company

260 Cranberry Highway

Route 6A

Orleans, MA 02653

ATTN: Chad Simmons Phone: (508) 255-6511

Project Name: KINGS LANDING BREWSTER

Project Number: WBR007.00
Report Date: 07/14/23

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Certifications & Approvals: MA (M-MA086), NH NELAP (2064), CT (PH-0826), IL (200077), IN (C-MA-03), KY (KY98045), ME (MA00086), MD (348), NJ (MA935), NY (11148), NC (25700/666), OH (CL108), OR (MA-1316), PA (68-03671), RI (LAO00065), TX (T104704476), VT (VT-0935), VA (460195), USDA (Permit #525-23-122-91930).

Eight Walkup Drive, Westborough, MA 01581-1019 508-898-9220 (Fax) 508-898-9193 800-624-9220 - www.alphalab.com



ORGANICS



VOLATILES



L2336200

07/14/23

Project Name: KINGS LANDING BREWSTER

HW-1

L2336200-01

3 STATE ROAD BREWSTER, MA

Project Number: WBR007.00

SAMPLE RESULTS

Date Collected: 06/22/23 12:15

Lab Number:

Report Date:

Date Received: 06/23/23
Field Prep: Not Specified

Sample Depth:

Sample Location:

Lab ID:

Client ID:

Matrix: Water
Analytical Method: 128,624.1
Analytical Date: 06/25/23 13:14

Analyst: KJD

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor | |
|------------------------------------|-------------|-----------|-------|-----|-----|-----------------|--|
| Volatile Organics by GC/MS - Westk | oorough Lab | | | | | | |
| Methylene chloride | ND | | ug/l | 1.0 | | 1 | |
| 1,1-Dichloroethane | ND | | ug/l | 1.5 | | 1 | |
| Chloroform | ND | | ug/l | 1.0 | | 1 | |
| Carbon tetrachloride | ND | | ug/l | 1.0 | | 1 | |
| 1,2-Dichloropropane | ND | | ug/l | 3.5 | | 1 | |
| Dibromochloromethane | ND | | ug/l | 1.0 | | 1 | |
| 1,1,2-Trichloroethane | ND | | ug/l | 1.5 | | 1 | |
| 2-Chloroethylvinyl ether | ND | | ug/l | 10 | | 1 | |
| Tetrachloroethene | ND | | ug/l | 1.0 | | 1 | |
| Chlorobenzene | ND | | ug/l | 3.5 | | 1 | |
| Trichlorofluoromethane | ND | | ug/l | 5.0 | | 1 | |
| 1,2-Dichloroethane | ND | | ug/l | 1.5 | | 1 | |
| 1,1,1-Trichloroethane | ND | | ug/l | 2.0 | | 1 | |
| Bromodichloromethane | ND | | ug/l | 1.0 | | 1 | |
| trans-1,3-Dichloropropene | ND | | ug/l | 1.5 | | 1 | |
| cis-1,3-Dichloropropene | ND | | ug/l | 1.5 | | 1 | |
| Bromoform | ND | | ug/l | 1.0 | | 1 | |
| 1,1,2,2-Tetrachloroethane | ND | | ug/l | 1.0 | | 1 | |
| Benzene | ND | | ug/l | 1.0 | | 1 | |
| Toluene | ND | | ug/l | 1.0 | | 1 | |
| Ethylbenzene | ND | | ug/l | 1.0 | | 1 | |
| Chloromethane | ND | | ug/l | 5.0 | | 1 | |
| Bromomethane | ND | | ug/l | 5.0 | | 1 | |
| Vinyl chloride | ND | | ug/l | 1.0 | | 1 | |
| Chloroethane | ND | | ug/l | 2.0 | | 1 | |
| 1,1-Dichloroethene | ND | | ug/l | 1.0 | | 1 | |
| trans-1,2-Dichloroethene | ND | | ug/l | 1.5 | | 1 | |
| cis-1,2-Dichloroethene | ND | | ug/l | 1.0 | | 1 | |



Project Name: KINGS LANDING BREWSTER Lab Number: L2336200

Project Number: WBR007.00 Report Date: 07/14/23

SAMPLE RESULTS

Lab ID: L2336200-01 Date Collected: 06/22/23 12:15

Client ID: HW-1 Date Received: 06/23/23
Sample Location: 3 STATE ROAD BREWSTER, MA Field Prep: Not Specified

Sample Depth:

| Result | Qualifier | Units | RL | MDL | Dilution Factor | |
|---------|--|--|-----|-----|-----------------|----|
| ıgh Lab | | | | | | |
| ND | | ug/l | 1.0 | | 1 | |
| ND | | ug/l | 5.0 | | 1 | |
| ND | | ug/l | 5.0 | | 1 | |
| ND | | ug/l | 5.0 | | 1 | |
| ND | | ug/l | 2.0 | | 1 | |
| ND | | ug/l | 1.0 | | 1 | |
| ND | | ug/l | 1.0 | | 1 | |
| ND | | ug/l | 1.0 | | 1 | |
| ND | | ug/l | 10 | | 1 | |
| ND | | ug/l | 5.0 | | 1 | |
| ND | | ug/l | 10 | | 1 | |
| ND | | ug/l | 10 | | 1 | |
| ND | | ug/l | 10 | | 1 | |
| ND | | ug/l | 10 | | 1 | |
| ND | | ug/l | 8.0 | | 1 | |
| ND | | ug/l | 10 | | 1 | |
| ND | | ug/l | 1.0 | | 1 | |
| | ND N | ND N | ND | ND | ND | ND |

| Surrogate | % Recovery | Qualifier | Acceptance Criteria | |
|----------------------|------------|-----------|------------------------|--|
| Pentafluorobenzene | 98 | | 60-140 | |
| Fluorobenzene | 92 | | 60-140 | |
| 4-Bromofluorobenzene | 100 | | 60-140 | |



L2336200

07/14/23

06/23/23

Project Name: KINGS LANDING BREWSTER

Project Number: WBR007.00

SAMPLE RESULTS

Lab Number:

Report Date:

Date Received:

Lab ID: L2336200-02 Date Collected: 06/22/23 12:30

Client ID: HW-2

Field Prep: Sample Location: 3 STATE ROAD BREWSTER, MA Not Specified

Sample Depth:

Matrix: Water Analytical Method: 128,624.1 Analytical Date: 06/25/23 13:48

Analyst: KJD

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor | |
|-----------------------------------|-------------|-----------|-------|-----|-----|-----------------|--|
| Volatile Organics by GC/MS - West | borough Lab | | | | | | |
| Methylene chloride | ND | | ug/l | 1.0 | | 1 | |
| 1,1-Dichloroethane | ND | | ug/l | 1.5 | | 1 | |
| Chloroform | ND | | ug/l | 1.0 | | 1 | |
| Carbon tetrachloride | ND | | ug/l | 1.0 | | 1 | |
| 1,2-Dichloropropane | ND | | ug/l | 3.5 | | 1 | |
| Dibromochloromethane | ND | | ug/l | 1.0 | | 1 | |
| 1,1,2-Trichloroethane | ND | | ug/l | 1.5 | | 1 | |
| 2-Chloroethylvinyl ether | ND | | ug/l | 10 | | 1 | |
| Tetrachloroethene | ND | | ug/l | 1.0 | | 1 | |
| Chlorobenzene | ND | | ug/l | 3.5 | | 1 | |
| Trichlorofluoromethane | ND | | ug/l | 5.0 | | 1 | |
| 1,2-Dichloroethane | ND | | ug/l | 1.5 | | 1 | |
| 1,1,1-Trichloroethane | ND | | ug/l | 2.0 | | 1 | |
| Bromodichloromethane | ND | | ug/l | 1.0 | | 1 | |
| trans-1,3-Dichloropropene | ND | | ug/l | 1.5 | | 1 | |
| cis-1,3-Dichloropropene | ND | | ug/l | 1.5 | | 1 | |
| Bromoform | ND | | ug/l | 1.0 | | 1 | |
| 1,1,2,2-Tetrachloroethane | ND | | ug/l | 1.0 | | 1 | |
| Benzene | ND | | ug/l | 1.0 | | 1 | |
| Toluene | ND | | ug/l | 1.0 | | 1 | |
| Ethylbenzene | ND | | ug/l | 1.0 | | 1 | |
| Chloromethane | ND | | ug/l | 5.0 | | 1 | |
| Bromomethane | ND | | ug/l | 5.0 | | 1 | |
| Vinyl chloride | ND | | ug/l | 1.0 | | 1 | |
| Chloroethane | ND | | ug/l | 2.0 | | 1 | |
| 1,1-Dichloroethene | ND | | ug/l | 1.0 | | 1 | |
| trans-1,2-Dichloroethene | ND | | ug/l | 1.5 | | 1 | |
| cis-1,2-Dichloroethene | ND | | ug/l | 1.0 | | 1 | |
| | | | | | | | |



Project Name: KINGS LANDING BREWSTER Lab Number: L2336200

Project Number: WBR007.00 Report Date: 07/14/23

SAMPLE RESULTS

Lab ID: L2336200-02 Date Collected: 06/22/23 12:30

Client ID: HW-2 Date Received: 06/23/23
Sample Location: 3 STATE ROAD BREWSTER, MA Field Prep: Not Specified

Sample Depth:

| Result | Qualifier | Units | RL | MDL | Dilution Factor | |
|---------|--|--|-----|-----|-----------------|----|
| ıgh Lab | | | | | | |
| ND | | ug/l | 1.0 | | 1 | |
| ND | | ug/l | 5.0 | | 1 | |
| ND | | ug/l | 5.0 | | 1 | |
| ND | | ug/l | 5.0 | | 1 | |
| ND | | ug/l | 2.0 | | 1 | |
| ND | | ug/l | 1.0 | | 1 | |
| ND | | ug/l | 1.0 | | 1 | |
| ND | | ug/l | 1.0 | | 1 | |
| ND | | ug/l | 10 | | 1 | |
| ND | | ug/l | 5.0 | | 1 | |
| ND | | ug/l | 10 | | 1 | |
| ND | | ug/l | 10 | | 1 | |
| ND | | ug/l | 10 | | 1 | |
| ND | | ug/l | 10 | | 1 | |
| ND | | ug/l | 8.0 | | 1 | |
| ND | | ug/l | 10 | | 1 | |
| ND | | ug/l | 1.0 | | 1 | |
| | ND N | ND N | ND | ND | ND | ND |

| Surrogate | % Recovery | Acceptance Qualifier Criteria | |
|----------------------|------------|----------------------------------|--|
| Pentafluorobenzene | 97 | 60-140 | |
| Fluorobenzene | 97 | 60-140 | |
| 4-Bromofluorobenzene | 101 | 60-140 | |



Project Name: KINGS LANDING BREWSTER

Project Number: WBR007.00

SAMPLE RESULTS

Report Date: 07/14/23

Lab ID: L2336200-03 Date Collected:

Client ID: HW-3

Sample Location: 3 STATE ROAD BREWSTER, MA Field Prep:

Date Received:

Lab Number:

06/23/23 Not Specified

06/22/23 12:45

L2336200

Sample Depth:

Matrix: Water Analytical Method: 128,624.1 Analytical Date: 06/25/23 14:22

Analyst: KJD

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor | |
|-----------------------------------|-------------|-----------|-------|-----|-----|-----------------|--|
| Volatile Organics by GC/MS - West | borough Lab | | | | | | |
| Methylene chloride | ND | | ug/l | 1.0 | | 1 | |
| 1,1-Dichloroethane | ND | | ug/l | 1.5 | | 1 | |
| Chloroform | ND | | ug/l | 1.0 | | 1 | |
| Carbon tetrachloride | ND | | ug/l | 1.0 | | 1 | |
| 1,2-Dichloropropane | ND | | ug/l | 3.5 | | 1 | |
| Dibromochloromethane | ND | | ug/l | 1.0 | | 1 | |
| 1,1,2-Trichloroethane | ND | | ug/l | 1.5 | | 1 | |
| 2-Chloroethylvinyl ether | ND | | ug/l | 10 | | 1 | |
| Tetrachloroethene | ND | | ug/l | 1.0 | | 1 | |
| Chlorobenzene | ND | | ug/l | 3.5 | | 1 | |
| Trichlorofluoromethane | ND | | ug/l | 5.0 | | 1 | |
| 1,2-Dichloroethane | ND | | ug/l | 1.5 | | 1 | |
| 1,1,1-Trichloroethane | ND | | ug/l | 2.0 | | 1 | |
| Bromodichloromethane | ND | | ug/l | 1.0 | | 1 | |
| trans-1,3-Dichloropropene | ND | | ug/l | 1.5 | | 1 | |
| cis-1,3-Dichloropropene | ND | | ug/l | 1.5 | | 1 | |
| Bromoform | ND | | ug/l | 1.0 | | 1 | |
| 1,1,2,2-Tetrachloroethane | ND | | ug/l | 1.0 | | 1 | |
| Benzene | ND | | ug/l | 1.0 | | 1 | |
| Toluene | ND | | ug/l | 1.0 | | 1 | |
| Ethylbenzene | ND | | ug/l | 1.0 | | 1 | |
| Chloromethane | ND | | ug/l | 5.0 | | 1 | |
| Bromomethane | ND | | ug/l | 5.0 | | 1 | |
| Vinyl chloride | ND | | ug/l | 1.0 | | 1 | |
| Chloroethane | ND | | ug/l | 2.0 | | 1 | |
| 1,1-Dichloroethene | ND | | ug/l | 1.0 | | 1 | |
| trans-1,2-Dichloroethene | ND | | ug/l | 1.5 | | 1 | |
| cis-1,2-Dichloroethene | ND | | ug/l | 1.0 | | 1 | |
| | | | | | | | |



Project Name: KINGS LANDING BREWSTER Lab Number: L2336200

Project Number: WBR007.00 Report Date: 07/14/23

SAMPLE RESULTS

Lab ID: L2336200-03 Date Collected: 06/22/23 12:45

Client ID: HW-3 Date Received: 06/23/23
Sample Location: 3 STATE ROAD BREWSTER, MA Field Prep: Not Specified

Sample Depth:

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|--|--------|-----------|-------|-----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough | Lab | | | | | |
| Trichloroethene | ND | | ug/l | 1.0 | | 1 |
| 1,2-Dichlorobenzene | ND | | ug/l | 5.0 | | 1 |
| 1,3-Dichlorobenzene | ND | | ug/l | 5.0 | | 1 |
| 1,4-Dichlorobenzene | ND | | ug/l | 5.0 | | 1 |
| p/m-Xylene | ND | | ug/l | 2.0 | | 1 |
| o-xylene | ND | | ug/l | 1.0 | | 1 |
| Xylenes, Total | ND | | ug/l | 1.0 | | 1 |
| Styrene | ND | | ug/l | 1.0 | | 1 |
| Acetone | ND | | ug/l | 10 | | 1 |
| Carbon disulfide | ND | | ug/l | 5.0 | | 1 |
| 2-Butanone | ND | | ug/l | 10 | | 1 |
| Vinyl acetate | ND | | ug/l | 10 | | 1 |
| 4-Methyl-2-pentanone | ND | | ug/l | 10 | | 1 |
| 2-Hexanone | ND | | ug/l | 10 | | 1 |
| Acrolein | ND | | ug/l | 8.0 | | 1 |
| Acrylonitrile | ND | | ug/l | 10 | | 1 |
| Dibromomethane | ND | | ug/l | 1.0 | | 1 |

| Surrogate | % Recovery | Qualifier | Acceptance Criteria | |
|----------------------|------------|-----------|------------------------|--|
| Pentafluorobenzene | 97 | | 60-140 | |
| Fluorobenzene | 90 | | 60-140 | |
| 4-Bromofluorobenzene | 99 | | 60-140 | |



Project Name: KINGS LANDING BREWSTER Lab Number: L2336200

Project Number: WBR007.00 Report Date: 07/14/23

Method Blank Analysis Batch Quality Control

Analytical Method: 128,624.1 Analytical Date: 06/25/23 12:39

Analyst: KJD

| arameter | Result | Qualifier Units | RL | MDL |
|---------------------------|-------------------|------------------|-------------|-------------|
| olatile Organics by GC/MS | - Westborough Lab | for sample(s): 0 | 1-03 Batch: | WG1796084-4 |
| Methylene chloride | ND | ug/l | 1.0 | |
| 1,1-Dichloroethane | ND | ug/l | 1.5 | |
| Chloroform | ND | ug/l | 1.0 | |
| Carbon tetrachloride | ND | ug/l | 1.0 | |
| 1,2-Dichloropropane | ND | ug/l | 3.5 | |
| Dibromochloromethane | ND | ug/l | 1.0 | |
| 1,1,2-Trichloroethane | ND | ug/l | 1.5 | |
| 2-Chloroethylvinyl ether | ND | ug/l | 10 | |
| Tetrachloroethene | ND | ug/l | 1.0 | |
| Chlorobenzene | ND | ug/l | 3.5 | |
| Trichlorofluoromethane | ND | ug/l | 5.0 | |
| 1,2-Dichloroethane | ND | ug/l | 1.5 | |
| 1,1,1-Trichloroethane | ND | ug/l | 2.0 | |
| Bromodichloromethane | ND | ug/l | 1.0 | |
| trans-1,3-Dichloropropene | ND | ug/l | 1.5 | |
| cis-1,3-Dichloropropene | ND | ug/l | 1.5 | |
| Bromoform | ND | ug/l | 1.0 | |
| 1,1,2,2-Tetrachloroethane | ND | ug/l | 1.0 | |
| Benzene | ND | ug/l | 1.0 | |
| Toluene | ND | ug/l | 1.0 | |
| Ethylbenzene | ND | ug/l | 1.0 | |
| Chloromethane | ND | ug/l | 5.0 | |
| Bromomethane | ND | ug/l | 5.0 | |
| Vinyl chloride | ND | ug/l | 1.0 | |
| Chloroethane | ND | ug/l | 2.0 | |
| 1,1-Dichloroethene | ND | ug/l | 1.0 | |
| trans-1,2-Dichloroethene | ND | ug/l | 1.5 | |
| cis-1,2-Dichloroethene | ND | ug/l | 1.0 | |
| Trichloroethene | ND | ug/l | 1.0 | |



Project Name: KINGS LANDING BREWSTER **Lab Number:** L2336200

Project Number: WBR007.00 Report Date: 07/14/23

Method Blank Analysis Batch Quality Control

Analytical Method: 128,624.1 Analytical Date: 06/25/23 12:39

Analyst: KJD

| arameter | Result | Qualifier Units | s RL | MDL | |
|-----------------------------|-----------------|-----------------|--------------|-------------|--|
| olatile Organics by GC/MS - | Westborough Lab | for sample(s): | 01-03 Batch: | WG1796084-4 | |
| 1,2-Dichlorobenzene | ND | ug/l | 5.0 | | |
| 1,3-Dichlorobenzene | ND | ug/l | 5.0 | | |
| 1,4-Dichlorobenzene | ND | ug/l | 5.0 | | |
| p/m-Xylene | ND | ug/l | 2.0 | | |
| o-xylene | ND | ug/l | 1.0 | | |
| Xylenes, Total | ND | ug/l | 1.0 | | |
| Styrene | ND | ug/l | 1.0 | | |
| Acetone | ND | ug/l | 10 | | |
| Carbon disulfide | ND | ug/l | 5.0 | | |
| 2-Butanone | ND | ug/l | 10 | | |
| Vinyl acetate | ND | ug/l | 10 | | |
| 4-Methyl-2-pentanone | ND | ug/l | 10 | | |
| 2-Hexanone | ND | ug/l | 10 | | |
| Acrolein | ND | ug/l | 8.0 | | |
| Acrylonitrile | ND | ug/l | 10 | | |
| Dibromomethane | ND | ug/l | 1.0 | | |
| | | | | | |

| | | Acceptance | |
|----------------------|-----------|--------------------|--|
| Surrogate | %Recovery | Qualifier Criteria | |
| | | | |
| Pentafluorobenzene | 99 | 60-140 | |
| Fluorobenzene | 92 | 60-140 | |
| 4-Bromofluorobenzene | 100 | 60-140 | |



Lab Control Sample Analysis Batch Quality Control

Project Name: KINGS LANDING BREWSTER

Project Number: WBR007.00

Lab Number: L2336200

Report Date: 07/14/23

| Parameter | LCS %Recovery | Qual | LCSD %Recovery | Qual | %Recovery Limits | RPD | RPD Qual Limits | |
|--|------------------|------------|-------------------|-------------|---------------------|-----|--------------------|--|
| Volatile Organics by GC/MS - Westborough | Lab Associated | sample(s): | 01-03 Batch: V | VG1796084-3 | 3 | | | |
| Methylene chloride | 100 | | - | | 60-140 | - | 28 | |
| 1,1-Dichloroethane | 100 | | - | | 50-150 | - | 49 | |
| Chloroform | 110 | | - | | 70-135 | - | 54 | |
| Carbon tetrachloride | 90 | | - | | 70-130 | - | 41 | |
| 1,2-Dichloropropane | 100 | | - | | 35-165 | - | 55 | |
| Dibromochloromethane | 85 | | - | | 70-135 | - | 50 | |
| 1,1,2-Trichloroethane | 100 | | - | | 70-130 | - | 45 | |
| 2-Chloroethylvinyl ether | 95 | | - | | 1-225 | - | 71 | |
| Tetrachloroethene | 95 | | - | | 70-130 | - | 39 | |
| Chlorobenzene | 90 | | - | | 65-135 | - | 53 | |
| Trichlorofluoromethane | 105 | | - | | 50-150 | - | 84 | |
| 1,2-Dichloroethane | 100 | | - | | 70-130 | - | 49 | |
| 1,1,1-Trichloroethane | 85 | | - | | 70-130 | - | 36 | |
| Bromodichloromethane | 90 | | - | | 65-135 | - | 56 | |
| trans-1,3-Dichloropropene | 75 | | - | | 50-150 | - | 86 | |
| cis-1,3-Dichloropropene | 85 | | - | | 25-175 | - | 58 | |
| Bromoform | 75 | | - | | 70-130 | - | 42 | |
| 1,1,2,2-Tetrachloroethane | 100 | | - | | 60-140 | - | 61 | |
| Benzene | 100 | | - | | 65-135 | - | 61 | |
| Toluene | 100 | | - | | 70-130 | - | 41 | |
| Ethylbenzene | 90 | | - | | 60-140 | - | 63 | |
| Chloromethane | 110 | | - | | 1-205 | - | 60 | |
| Bromomethane | 90 | | - | | 15-185 | - | 61 | |

Lab Control Sample Analysis Batch Quality Control

Project Name: KINGS LANDING BREWSTER

Project Number: WBR007.00

Lab Number: L2336200

Report Date: 07/14/23

| Parameter | LCS %Recovery | Qual | LCSD %Recovery | Qual | %Recovery Limits | RPD | Qual | RPD Limits |
|--|------------------|---------------|-------------------|-------------|---------------------|-----|------|---------------|
| Volatile Organics by GC/MS - Westborough | Lab Associated | sample(s): 01 | I-03 Batch: W | /G1796084-3 | | | | |
| Vinyl chloride | 140 | | - | | 5-195 | - | | 66 |
| Chloroethane | 120 | | - | | 40-160 | - | | 78 |
| 1,1-Dichloroethene | 100 | | - | | 50-150 | - | | 32 |
| trans-1,2-Dichloroethene | 95 | | - | | 70-130 | - | | 45 |
| cis-1,2-Dichloroethene | 105 | | - | | 60-140 | - | | 30 |
| Trichloroethene | 90 | | - | | 65-135 | - | | 48 |
| 1,2-Dichlorobenzene | 90 | | - | | 65-135 | - | | 57 |
| 1,3-Dichlorobenzene | 90 | | - | | 70-130 | - | | 43 |
| 1,4-Dichlorobenzene | 90 | | - | | 65-135 | - | | 57 |
| p/m-Xylene | 95 | | - | | 60-140 | - | | 30 |
| o-xylene | 90 | | - | | 60-140 | - | | 30 |
| Styrene | 90 | | - | | 60-140 | - | | 30 |
| Acetone | 114 | | - | | 40-160 | - | | 30 |
| Carbon disulfide | 90 | | - | | 60-140 | - | | 30 |
| 2-Butanone | 124 | | - | | 60-140 | - | | 30 |
| Vinyl acetate | 115 | | - | | 60-140 | - | | 30 |
| 4-Methyl-2-pentanone | 108 | | - | | 60-140 | - | | 30 |
| 2-Hexanone | 106 | | - | | 60-140 | - | | 30 |
| Acrolein | 110 | | - | | 60-140 | - | | 30 |
| Acrylonitrile | 108 | | - | | 60-140 | - | | 60 |
| Dibromomethane | 95 | | - | | 70-130 | - | | 30 |



INORGANICS & MISCELLANEOUS



Project Name: KINGS LANDING BREWSTER Lab Number: L2336200

Project Number: WBR007.00 Report Date: 07/14/23

SAMPLE RESULTS

Lab ID: L2336200-01 Date Collected: 06/22/23 12:15

Client ID: HW-1 Date Received: 06/23/23 Sample Location: 3 STATE ROAD BREWSTER, MA Field Prep: Not Specified

Sample Depth:

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor | Date Prepared | Date Analyzed | Analytical Method | Analyst |
|----------------------------|------------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - Westb | orough Lab |) | | | | | | | | |
| Nitrogen, Nitrite | ND | | mg/l | 0.050 | | 1 | - | 06/24/23 04:28 | 44,353.2 | KAF |
| Nitrogen, Nitrate | 2.6 | | mg/l | 0.10 | | 1 | - | 06/24/23 04:28 | 44,353.2 | KAF |
| Nitrogen, Total Kjeldahl | ND | | mg/l | 0.300 | | 1 | 07/13/23 22:32 | 07/14/23 14:27 | 121,4500NH3-H | AVT |
| Phosphorus, Total | 0.919 | | mg/l | 0.050 | | 5 | 07/11/23 09:21 | 07/11/23 14:58 | 121,4500P-E | EYA |
| Phosphorus, Orthophosphate | 0.005 | | mg/l | 0.005 | | 1 | - | 06/24/23 09:24 | 121,4500P-E | KAF |



Project Name: KINGS LANDING BREWSTER Lab Number: L2336200

Project Number: WBR007.00 Report Date: 07/14/23

SAMPLE RESULTS

Lab ID: L2336200-02 Date Collected: 06/22/23 12:30

Client ID: HW-2 Date Received: 06/23/23 Sample Location: 3 STATE ROAD BREWSTER, MA Field Prep: Not Specified

Sample Depth:

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor | Date Prepared | Date Analyzed | Analytical Method | Analyst |
|----------------------------|-------------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - Westl | borough Lab |) | | | | | | | | |
| Nitrogen, Nitrite | ND | | mg/l | 0.050 | | 1 | - | 06/24/23 04:30 | 44,353.2 | KAF |
| Nitrogen, Nitrate | 2.2 | | mg/l | 0.10 | | 1 | - | 06/24/23 04:30 | 44,353.2 | KAF |
| Nitrogen, Total Kjeldahl | ND | | mg/l | 0.300 | | 1 | 07/13/23 22:32 | 07/14/23 14:28 | 121,4500NH3-H | AVT |
| Phosphorus, Total | 0.074 | | mg/l | 0.010 | | 1 | 07/11/23 09:21 | 07/11/23 15:02 | 121,4500P-E | EYA |
| Phosphorus, Orthophosphate | 0.005 | | mg/l | 0.005 | | 1 | - | 06/24/23 09:25 | 121,4500P-E | KAF |



Project Name: KINGS LANDING BREWSTER Lab Number: L2336200

Project Number: WBR007.00 Report Date: 07/14/23

SAMPLE RESULTS

Lab ID: L2336200-03 Date Collected: 06/22/23 12:45

Client ID: HW-3 Date Received: 06/23/23 Sample Location: 3 STATE ROAD BREWSTER, MA Field Prep: Not Specified

Sample Depth:

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor | Date Prepared | Date Analyzed | Analytical Method | Analyst |
|----------------------------|-------------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - West | borough Lab |) | | | | | | | | |
| Nitrogen, Nitrite | ND | | mg/l | 0.050 | | 1 | - | 06/24/23 04:31 | 44,353.2 | KAF |
| Nitrogen, Nitrate | 0.78 | | mg/l | 0.10 | | 1 | - | 06/24/23 04:31 | 44,353.2 | KAF |
| Nitrogen, Total Kjeldahl | 0.352 | | mg/l | 0.300 | | 1 | 07/13/23 22:32 | 07/14/23 14:29 | 121,4500NH3-H | AVT |
| Phosphorus, Total | 0.279 | | mg/l | 0.010 | | 1 | 07/11/23 09:21 | 07/11/23 15:03 | 121,4500P-E | EYA |
| Phosphorus, Orthophosphate | 0.005 | | mg/l | 0.005 | | 1 | - | 06/24/23 09:25 | 121,4500P-E | KAF |



| | CHAIN OF | The second second second | | PAGE 1 O | -1 | Da | te Rec' | d in Lat | : (| 61 | 30 | 101 | 人 | ALI | РНА | Job# | : [| 233620 | 0 |
|-----------------------------|--|--------------------------|----------------|-----------------|----------------|---|-------------|------------------|------------|--------|---------|---------|---------|---------|-------|------------|---------|--|---------|
| ALPH | A | Project info | rmation | | | Ri | port | l_föri ables | natic | ii □ D | ata | | | Bill | ing i | nform | ation | | |
| meric Gatte Shan | 1975 | | | | | 20 | FAX | 10169 | CENTER CO. | × | EMAIL | INCHES | | | Same | as Clier | nt info | PO#: | Salvin |
| oorough, MA 508-898-9220 | Mansfield, MA TEL: 508-822-9300 | Project Name: | Kings Landi | ng Brewster | INTERNACION NO | | ADEx | Ĕ. | | | Add1 D | elivera | bles | | | | | | |
| 508-898-9193 ht Informat | FAX: 508-822-3288 | Project Location | on: 3 State D | and Brownton | · MA | 111111111111111111111111111111111111111 | | ory R Progran | Of Marine | reme | its/Re | p⊪t | Limit | Crite | | Succession | da. | ille Charles Transcription | STI SM |
| | gineering Co., Inc. | Project #: WBI | State Contract | oad blewster | IVIA | - | | | | | | | | | | | | | |
| | nberry Highway | Project Manag | | Nemena | | | | | | | 125 | | | | | | | DENCE PROTOC | OLS |
| | MA 02653 | ALPHA Quote | | 330 0311110 | | - | Yes Yes | | □ No | | _ | | - | al Meth | | | | ols) Required? | |
| : 508 255-65 | | TURH-AFOUR | SALES OF SALES | ev i | | _ | IALY: | | 140 | | Livie | OI NO | n- lues | oundule | CONT | werice | 101000 | ns) required/ | Ţ |
| 08 255-6700 | | | | | 4470035 | | T | T | T | T | | | | T | Т | T | Т | SAMPLE HANDLING | O T |
| Salara Walana | Supplemental Control of the Control | Standard | ☐ Ru | ish (ONLY IF PF | RE-APPROVED) | | | | 1 | | | | | | | | | Filtration Done | Ć. |
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| | been Previously analyzed by Alpha | Due Date: | Time: | K K | | ate | | | | | | | | | | | | Lab to do Preservation | 8 |
| , roject op | ecific Requirements/Commer | its/Detection Limi | ts. | | | dso | | | | | | | 1 | | | | | ☐ Lab to do | |
| fic Conductar | nce: | | | | | hdo | | | | | | | | | | | | (Please specify below) | E |
| | | | | | | Orthophosphate | | 624 | | | | | | | | | | 1000000 | S |
| | × . | | | | | | | A 6 | | | | | | | ** | | | | 護 |
| A Lab ID Use Only) | Sample ID | | ection | Sample | Sampler's | NO2, NO3, | TKN,TP | VOC-EPA | | | | | | | | | | | 羅 |
| use Only) | | Date | Time | Matrix | Initials | 2 | K | 8 | | | | | | | | | 11 | Sample Specific Comments | |
| 10000 | HW-1 | 06/22/23 | 12:15PM | GW | ACC | | | × | | | | | | | | | | | - FEGGS |
| | | | | | | | | | | | | | | | | | | | \top |
| 09 | HW-2 | 06/22/23 | 12:30PM | GW | ACC | | × | | | | | | | | | | | | T |
| 20 | | | | | | | | | | | | | | | | | | | |
| 0,5 | HW-3 | 06/22/23 | 12:45PM | GW | ACC | | \boxtimes | | | | | | | | | | | | |
| T THE STATE OF | | | | | | | | | | | | | | | | | | | |
| | HW-4 | *DRY | DRY | DRY | ACC | | II ESP | 1 | | | | | | | | | | | |
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| ANSWER C | QUESTIONS ABOVE! | | | | ntainer Type | P | Р | | • | • | | • | • | * | * | • | | Please print clearly, legit | bly |
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| | 원 : [이 성격이 : [] [이] 이 를 하는 하는 하는 것 같아. | 14 | Reling | uished By: | | Da | ite/Time | 9 | 1// | 1 | Receive | ed By: | A 4 | | 10 | ate/Tim | ne . | turnaround time clock will start until any ambiguitie | |
| INICP | or CT RCP? | Car | | 00 | -1100 | 06/23/23 | | 1,09 | N. | X | ma | ore, | AA | 4 | 2/2 | 15/3 | 22 | resolved. All samples submitted are subject to | |
| | | w. | Tar | OFF | 11-11-61 | 1727 | | .9- | 1 | de | | | _ | 0/ | 0 | 17 | 50 | Alpha's Payment Terms. | |
| Page 31 | 0131 | | | | | | | | - | | | | | | | | | STREET, W. P. L. W. W. L. S. C. | |



Username:CASDMR Nickname: COASTAL260

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Other Email:

DEP Transaction ID: 1593479

Date and Time Submitted: 7/28/2023 8:51:26 AM

Other Email:

DEP Transaction ID: 1593479

Date and Time Submitted: 7/28/2023 8:51:26 AM

Other Email:

DEP Transaction ID: 1593479

Date and Time Submitted: 7/28/2023 8:51:26 AM

Other Email:

Form Name: Groundwater Discharge Monitoring Report Forms

Facility Information:

Tax Identification Number: 352432096

location: 3 STATE STREET Address: BREWSTER

ZIP: 02631

Daily Log Sheet(2023 JUN DAILY)

Form Name: Groundwater Discharge Monitoring Report Forms

Facility Information:

Tax Identification Number: 352432096

location: 3 STATE STREET Address: BREWSTER

ZIP: 02631

Discharge Monitoring Report(1 - 2023 Jun Monthly)

Form Name: Groundwater Discharge Monitoring Report Forms

Facility Information:

Tax Identification Number: 352432096

location: 3 STATE STREET Address: BREWSTER

ZIP: 02631

Monitoring Well Data Report - VOC(1 - 2023 Annual) Monitoring Well Data Report - VOC(2 - 2023 Annual) Monitoring Well Data Report - VOC(3 - 2023 Annual)

Form Name: Groundwater Discharge Monitoring Report Forms

Facility Information:

Tax Identification Number: 352432096

location: 3 STATE STREET Address: BREWSTER

ZIP: 02631

Form Name: Groundwater Discharge Monitoring Report Forms

Facility Information:

Tax Identification Number: 352432096

location: 3 STATE STREET Address: BREWSTER

ZIP: 02631

Monitoring Well Data Report(1 - 2023 Quarterly 2) Monitoring Well Data Report(1 - 2023 Jun Monthly)

Form Name: Comments

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Document: Groundwater Discharge Monitoring Report Forms

Size of File: 1081.27K

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Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

DAILY LOG SHEET

| 746 | | | |
|---------|--------------|----------------|--|
| 1. Peri | nit Numbe | er | |
| | | | |
| 2. Tax | identificati | on Number | |
| 2023 | JUL DAIL | Y | |
| 3. Sam | pling Mon | th & Frequency | |

A. Facility Information

Important:When

filling out forms on the computer, use only the tab key to move your cursor do not use the return key.





| • | |
|---|--|
| | |
| | |

| 1. Facility name, address: | | | |
|------------------------------------|----------|-------------------|-------------|
| PLEASANT BAY HEALTH CTR | | | |
| a. Name | | | |
| 383 SOUTH ORLEANS ROAD | | | |
| b. Street Address | | | |
| BREWSTER | MA | | 02631 |
| c. City | d. State | е | e. Zip Code |
| 2. Contact information: | | | |
| JOSEPH SMITH | | | |
| a. Name of Facility Contact Person | | | |
| 7742125005 | | jsmith@nsuwa | ater.com |
| b. Telephone Number | | c. e-mail address | : |
| 3. Sampling information: | | | |
| 7/1/2023 | | NOT APPLICA | ABLE |
| a. Date Sampled (mm/dd/yyyy) | | b. Laboratory Nar | me |
| BEA/NSU WWTO PERSONNEL | | | |
| c. Analysis Performed By (Name) | | | |

B. Form Selection

1. Please select Form Type and Sampling Month & Frequency

| | Daily Log Sheet - 2023 Jul Daily | • |
|----|--|---|
| | All forms for submittal have been completed. | |
| 2. | This is the last selection. | |
| 3. | Delete the selected form. | |



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

DAILY LOG SHEET

746

1. Permit Number

2. Tax identification Number

2023 JUL DAILY
3. Sampling Month & Frequency

C. Daily Readings/Analysis Information

| Date | Effluent Flow GPD | Reuse Flow GPD | Irrigation Flow GPD | Turbidity | Influent pH | Effluent pH | Chlorine Residual (mg/l) | UV Intensity (%) |
|------|----------------------|-------------------|------------------------|-----------|-------------|----------------|--------------------------------|------------------------|
| 1 | 9815 | | | | | | | |
| 2 | 9815 | | | | | | | |
| 3 | 11981 | | | | | 7.2 | | 66.6 |
| 4 | 11981 | | | | | | | |
| 5 | 8075 | | | | | 7.2 | | 66.6 |
| 6 | 16533 | | | | | 7.2 | | 74.2 |
| 7 | 10765 | | | | | 7.0 | | 74.3 |
| 8 | 10765 | | | | | | | |
| 9 | 10765 | | | | | | | |
| 10 | 10729 | | | | | 7.1 | | 66.6 |
| 11 | 11718 | | | | | 7.0 | | 66.8 |
| 12 | 10354 | | | | | 7.0 | | 66.5 |
| 13 | 14764 | | | | | 7.0 | | 66.6 |
| 14 | 9693 | | | | | 7.0 | | 74.2 |
| 15 | 9693 | | | | | | | |
| 16 | 9693 | | | | | | | |
| 17 | 8593 | | | | | 6.9 | | 74.2 |
| 18 | 11195 | | | | | 7.1 | | 69.1 |
| 19 | 12558 | | | | | 7.2 | | 66.5 |
| 20 | 6748 | | | | | 7.0 | | 66.5 |
| 21 | 10096 | | | | | 7.0 | | 69.1 |
| 22 | 10096 | | | | | | | |
| 23 | 10096 | | | | | | | |
| 24 | 10451 | | | | | 7.0 | | 66.5 |
| 25 | 10151 | | | | | 7.1 | | 66.5 |
| 26 | 14997 | | | | | 7.1 | | 69.1 |
| 27 | 5991 | | | | | 7.0 | | 66.6 |
| 28 | 10090 | | | | | 7.1 | | 66.6 |
| 29 | 10090 | | | | | | | |
| 30 | 10090 | | | | | | | |
| 31 | 9627 | | | | | 7.0 | | 76.8 |



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

DISCHARGE MONITORING REPORT

| n | 746 1. Permit Number |
|---|--|
| | 2. Tax identification Number |
| | 2023 JUL MONTHLY 3. Sampling Month & Frequency |

A. Facility Information

Important:When

filling out forms on the computer, use only the tab key to move your cursor do not use the return key.





| v | | | |
|------------------------------------|-------------|--------------|--|
| 1. Facility name, address: | | | |
| PLEASANT BAY HEALTH CTR | | | |
| a. Name | | | |
| 383 SOUTH ORLEANS ROAD | | | |
| b. Street Address | | | |
| BREWSTER | MA | 02631 | |
| c. City | d. State | e. Zip Code | |
| JOSEPH SMITH | | | |
| a. Name of Facility Contact Person | | | |
| 7742125005 | jsmith@ | nsuwater.com | |
| b. Telephone Number | c. e-mail a | address | |
| 3. Sampling information: | | | |
| 7/13/2023 | ALPHA | ANALYTICAL | |

b. Laboratory Name

B. Form Selection

a. Date Sampled (mm/dd/yyyy)

c. Analysis Performed By (Name)

ALPHA ANALYTICAL PERSONNEL

1. Please select Form Type and Sampling Month & Frequency

| | Discharge Monitoring Report - 2023 Jul Monthly | • |
|----|--|---|
| | All forms for submittal have been completed. | |
| 2. | This is the last selection. | |
| 3. | Delete the selected form. | |



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

DISCHARGE MONITORING REPORT

| 746 | _ |
|------------------|---|
| 1. Permit Number | |

2. Tax identification Number

2023 JUL MONTHLY
3. Sampling Month & Frequency

D. Contaminant Analysis Information

- For "0", below detection limit, less than (<) value, or not detected, enter "ND"
- TNTC = too numerous to count. (Fecal results only)
- NS = Not Sampled

| 1. Parameter/Contaminant | 2. Influent | 3. Effluent | 4. Effluent Method |
|-----------------------------|-------------|----------------|------------------------|
| Units | | | Detection limit |
| BOD | 120 | ND | 2.0 |
| MG/L | - | , | |
| TSS | 92 | ND | 5.0 |
| MG/L | - | - | - |
| TOTAL SOLIDS | 300 | 220 | 13 |
| MG/L | - | | - |
| AMMONIA-N | 14.3 | | |
| MG/L | <u> </u> | d. | |
| NITRATE-N | | 1.5 | 0.10 |
| MG/L | | ţ - | , |
| TOTAL NITROGEN(NO3+NO2+TKN) | | 2.14 | 0.450 |
| MG/L | | f | , |
| OIL & GREASE | | ND | 3.6 |
| MG/L | | P | , |
| FECAL COLIFORM | | ND | 2.0 |
| /100 ML | | F | , |
| CHLORIDE | | 50 | 1.0 |
| MG/L | | I | |



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

MONITORING WELL DATA REPORT

| | 746 |
|---|-------------------------------|
| - | 1. Permit Number |
| | |
| 2 | 2. Tax identification Number |
| | 2023 JUL MONTHLY |
| 1 | 3. Sampling Month & Frequency |

A. Facility Information

Important:When

filling out forms on the computer, use only the tab key to move your cursor do not use the return key.





| 1. Facility name, address: | |
|----------------------------|--|

| MA | 02631 | |
|-----------|------------------|--|
| d. State | e. Zip Code | |
| | | |
| | | |
| | | |
| jsmith@ | nsuwater.com | |
| c. e-mail | address | |
| | | |
| NOT A | PPLICABLE | |
| b. Labora | atory Name | |
| | | |
| | | |
| | jsmith@c. e-mail | |

B. Form Selection

3.

1. Please select Form Type and Sampling Month & Frequency

| | Monitoring Well Data Report - 2023 Jul Monthly | - |
|----|--|---|
| | All forms for submittal have been completed. | |
| 2. | This is the last selection. | |
| 3. | Delete the selected form. | |



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

MONITORING WELL DATA REPORT

| 74 | .6 |
|-----|----|
| / 4 | ٠, |

1. Permit Number

2. Tax identification Number

2023 JUL MONTHLY

3. Sampling Month & Frequency

C. Contaminant Analysis Information

- For "0", below detection limit, less than (<) value, or not detected, enter "ND"
- TNTC = too numerous to count. (Fecal results only)
- NS = Not Sampled
- DRY = Not enough water in well to sample.

| Parameter/Contaminant | DG-1 | DG-2 | DG-4 | UG-1 | | |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Units | Well #: 1 | Well #: 2 | Well #: 3 | Well #: 4 | Well #: 5 | Well #: 6 |
| | | | | | | |
| PH 6 | 5.04 | 6.42 | 6.81 | 6.55 | | |
| S.U. | | | | | | |
| STATIC WATER LEVEL 1 | 1.94 | 12.05 | 11.98 | 12.24 | | |
| FEET | | | | | | |
| SPECIFIC CONDUCTANCE 1 | 22 | 275 | 358 | 178 | | |
| | | | | | | |



Bureau of Resource Protection - Groundwater Discharge Program

Groundwater Permit

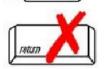
| 746 | |
|------------------|--|
| 1. Permit Number | |
| | |

2. Tax identification Number

Facility Information

Important:When filling out forms on the computer, use only the tab key to move your cursor -do not use the





Any person signing a document under 314 CMR 5.14(1) or (2) shall make the following certification

If you are filing electronic-ally and want to attach additional comments, select the check box.

| 1 | | |
|---|--|--|
| | | |
| | | |

| PLEASANT BAY HEALTH CTR | | |
|-------------------------|----------|-------------|
| a. Name | | |
| 383 SOUTH ORLEANS ROAD | | |
| b. Street Address | | |
| BREWSTER | MA | 02631 |
| c. City | d. State | e. Zip Code |

Certification

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that ther are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

| SAMANTHA FARRENKOPF | 8/9/2023 |
|---------------------|----------------------|
| a. Signature | b. Date (mm/dd/yyyy) |

Reporting Package Comments

BENNETT ENVIRONMENTAL ASSOCIATES, LLC. (BEA) HAS COMPLETED THE JULY 2023 MONTHLY INFLUENT AND EFFLUENT SAMPLING OF THE AMPHIDROME WASTEWATER TREATMENT SYSTEM. MONTHLY WASTEWATER SAMPLING WAS COMPLETED ON 7/13/23. LABORATORY RESULTS REPORTED ALL PARAMETERS WITHIN DISCHARGE PERMIT LIMITATIONS. EFFLUENT PH WAS REPORTED WITHIN THE 6.5-8.5 RANGE THROUGHOUT THE MONTH. FLOW VOLUME MEASUREMENTS WERE ASSESSED DURING THE MONTH FROM THE SYSTEM'S EFFLUENT FLOW METER. DAILY FLOW REMAINED WITHIN THE 26,500-GPD LIMITATION THROUGHOUT THE MONTH. THE MINIMUM, MAXIMUM AND AVERAGE GPD FLOWS REPORTED OVER THE COURSE OF THE MONTH WERE 5,991 GPD, 16,533 GPD AND 10,606 GPD, RESPECTIVELY.



ANALYTICAL REPORT

Lab Number: L2340203

Client: Bennett Environmental Associates

1573 Main Street Brewster, MA 02631

ATTN: Joseph Smith
Phone: (508) 896-1706

Project Name: PLEASANT BAY

Project Number: K47810DA.S.WW.700

Report Date: 07/27/23

The original project report/data package is held by Alpha Analytical. This report/data package is paginated and should be reproduced only in its entirety. Alpha Analytical holds no responsibility for results and/or data that are not consistent with the original.

Certifications & Approvals: MA (M-MA086), NH NELAP (2064), CT (PH-0826), IL (200077), IN (C-MA-03), KY (KY98045), ME (MA00086), MD (348), NJ (MA935), NY (11148), NC (25700/666), OH (CL108), OR (MA-1316), PA (68-03671), RI (LAO00065), TX (T104704476), VT (VT-0935), VA (460195), USDA (Permit #525-23-122-91930).

Eight Walkup Drive, Westborough, MA 01581-1019 508-898-9220 (Fax) 508-898-9193 800-624-9220 - www.alphalab.com



Project Name: PLEASANT BAY

Project Number: K47810DA.S.WW.700

 Lab Number:
 L2340203

 Report Date:
 07/27/23

| Alpha Sample ID | Client ID | Matrix | Sample Location | Collection Date/Time | Receive Date |
|--------------------|-----------|--------|--------------------|----------------------|--------------|
| L2340203-01 | INFLUENT | WATER | BREWSTER, MA | 07/13/23 14:40 | 07/13/23 |
| L2340203-02 | EFFLUENT | WATER | BREWSTER, MA | 07/13/23 14:30 | 07/13/23 |
| L2340203-03 | EFFLUENT | WATER | BREWSTER, MA | 07/13/23 14:30 | 07/13/23 |



Project Name:PLEASANT BAYLab Number:L2340203Project Number:K47810DA.S.WW.700Report Date:07/27/23

Case Narrative

The samples were received in accordance with the Chain of Custody and no significant deviations were encountered during the preparation or analysis unless otherwise noted. Sample Receipt, Container Information, and the Chain of Custody are located at the back of the report.

Results contained within this report relate only to the samples submitted under this Alpha Lab Number and meet NELAP requirements for all NELAP accredited parameters unless otherwise noted in the following narrative. The data presented in this report is organized by parameter (i.e. VOC, SVOC, etc.). Sample specific Quality Control data (i.e. Surrogate Spike Recovery) is reported at the end of the target analyte list for each individual sample, followed by the Laboratory Batch Quality Control at the end of each parameter. Tentatively Identified Compounds (TICs), if requested, are reported for compounds identified to be present and are not part of the method/program Target Compound List, even if only a subset of the TCL are being reported. If a sample was re-analyzed or re-extracted due to a required quality control corrective action and if both sets of data are reported, the Laboratory ID of the re-analysis or re-extraction is designated with an "R" or "RE", respectively.

When multiple Batch Quality Control elements are reported (e.g. more than one LCS), the associated samples for each element are noted in the grey shaded header line of each data table. Any Laboratory Batch, Sample Specific % recovery or RPD value that is outside the listed Acceptance Criteria is bolded in the report. In reference to questions H (CAM) or 4 (RCP) when "NO" is checked, the performance criteria for CAM and RCP methods allow for some quality control failures to occur and still be within method compliance. In these instances, the specific failure is not narrated but noted in the associated QC Outlier Summary Report, located directly after the Case Narrative. QC information is also incorporated in the Data Usability Assessment table (Format 11) of our Data Merger tool, where it can be reviewed in conjunction with the sample result, associated regulatory criteria and any associated data usability implications.

Soil/sediments, solids and tissues are reported on a dry weight basis unless otherwise noted. Definitions of all data qualifiers and acronyms used in this report are provided in the Glossary located at the back of the report.

HOLD POLICY - For samples submitted on hold, Alpha's policy is to hold samples (with the exception of Air canisters) free of charge for 21 calendar days from the date the project is completed. After 21 calendar days, we will dispose of all samples submitted including those put on hold unless you have contacted your Alpha Project Manager and made arrangements for Alpha to continue to hold the samples. Air canisters will be disposed after 3 business days from the date the project is completed.

| Please contact Project Management at 800-624-9220 with any questions. | | | | | | | |
|---|--|--|--|--|--|--|--|
| | | | | | | | |



Project Name:PLEASANT BAYLab Number:L2340203Project Number:K47810DA.S.WW.700Report Date:07/27/23

Case Narrative (continued)

Coliform, Fecal (MF)

L2340203-03: The sample has an elevated detection limit due to the dilution required by the method.

I, the undersigned, attest under the pains and penalties of perjury that, to the best of my knowledge and belief and based upon my personal inquiry of those responsible for providing the information contained in this analytical report, such information is accurate and complete. This certificate of analysis is not complete unless this page accompanies any and all pages of this report.

Michelle M. Morris

Authorized Signature:

Title: Technical Director/Representative Date: 07/27/23

INORGANICS & MISCELLANEOUS



Project Name: PLEASANT BAY

Project Number: K47810DA.S.WW.700

Lab Number:

L2340203

Report Date: 07/27/23

SAMPLE RESULTS

Lab ID: L2340203-01

Client ID: INFLUENT

Sample Location: BREWSTER, MA

Date Collected:

07/13/23 14:40

Date Received:

07/13/23

Field Prep:

Not Specified

Sample Depth:

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor | Date Prepared | Date Analyzed | Analytical Method | Analyst |
|--------------------------|--------------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - West | tborough Lab | 1 | | | | | | | | |
| Solids, Total | 300 | | mg/l | 13 | NA | 1.3 | - | 07/19/23 04:37 | 121,2540B | DEW |
| Solids, Total Suspended | 92. | | mg/l | 14 | NA | 2.7 | - | 07/18/23 13:14 | 121,2540D | NGS |
| Nitrogen, Ammonia | 14.3 | | mg/l | 0.375 | | 5 | 07/25/23 14:33 | 07/25/23 23:03 | 121,4500NH3-BH | AVT |
| BOD, 5 day | 120 | | mg/l | 30 | NA | 15 | 07/14/23 23:23 | 07/19/23 18:07 | 121,5210B | JRG |



Project Name: PLEASANT BAY

Project Number: K47810DA.S.WW.700

Lab Number:

L2340203

Report Date: 07/27/23

SAMPLE RESULTS

Lab ID: L2340203-02

EFFLUENT

Sample Location: BREWSTER, MA

Date Collected:

07/13/23 14:30

Date Received: Field Prep: 07/13/23 Not Specified

Sample Depth:

Client ID:

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor | Date Prepared | Date Analyzed | Analytical Method | Analyst |
|--------------------------|---------------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - We | stborough Lat |) | | | | | | | | |
| Solids, Total | 220 | | mg/l | 13 | NA | 1.3 | - | 07/19/23 04:37 | 121,2540B | DEW |
| Solids, Total Suspended | ND | | mg/l | 5.0 | NA | 1 | - | 07/18/23 13:14 | 121,2540D | NGS |
| Chloride | 50. | | mg/l | 1.0 | | 1 | - | 07/25/23 20:46 | 121,4500CL-E | TLH |
| Nitrogen, Nitrite | ND | | mg/l | 0.050 | | 1 | - | 07/14/23 04:47 | 44,353.2 | KAF |
| Nitrogen, Nitrate | 1.5 | | mg/l | 0.10 | | 1 | - | 07/14/23 04:55 | 44,353.2 | KAF |
| Nitrogen, Total Kjeldahl | 0.640 | | mg/l | 0.300 | | 1 | 07/23/23 21:56 | 07/25/23 17:58 | 121,4500NH3-H | AT |
| BOD, 5 day | ND | | mg/l | 2.0 | NA | 1 | 07/14/23 23:23 | 07/19/23 18:07 | 121,5210B | JRG |
| Oil & Grease, Hem-Grav | ND | | mg/l | 3.6 | | .9 | 07/26/23 21:47 | 07/27/23 00:24 | 140,1664B | QJM |



Project Name: PLEASANT BAY Lab Number: L2340203

Project Number: K47810DA.S.WW.700 Report Date: 07/27/23

SAMPLE RESULTS

Lab ID: L2340203-03 Date Collected: 07/13/23 14:30

Client ID: EFFLUENT Date Received: 07/13/23
Sample Location: BREWSTER, MA Field Prep: Not Specified

Sample Depth:

| Parameter | Result | Qualifier Units | RL | MDL | Dilution Factor | Date Prepared | Date Analyzed | Analytical Method | Analyst |
|--------------------------|-----------------|-----------------|-----|-----|--------------------|------------------|------------------|----------------------|---------|
| Microbiological Analysis | s - Westborough | n Lab | | | | | | | |
| Coliform, Fecal (MF) | ND | col/100ml | 2.0 | NA | 2 | - | 07/13/23 18:58 | 121,9222D | DRV |



Project Name: PLEASANT BAY **Project Number:** K47810DA.S.WW.700

Lab Number: L2340203 **Report Date:** 07/27/23

Method Blank Analysis Batch Quality Control

| Parameter | Result Q | ualifier | Units | RL | MDL | Dilution Factor | Date Prepared | Date Analyzed | Analytical Method | Analyst |
|--------------------------|-----------------|----------|-------------|--------|----------|--------------------|------------------|------------------|----------------------|---------|
| Microbiological Analysi | s - Westborough | Lab for | r sample(s) | : 03 E | Batch: \ | NG180306 | 0-1 | | | |
| Coliform, Fecal (MF) | ND | | col/100ml | 1.0 | NA | 1 | - | 07/13/23 18:58 | 121,9222D | DRV |
| General Chemistry - W | estborough Lab | for sam | ple(s): 02 | Batch: | : WG18 | 303117-1 | | | | |
| Nitrogen, Nitrite | ND | | mg/l | 0.050 | | 1 | - | 07/14/23 02:26 | 44,353.2 | KAF |
| General Chemistry - W | estborough Lab | for sam | ple(s): 02 | Batch: | WG18 | 303121-1 | | | | |
| Nitrogen, Nitrate | ND | | mg/l | 0.10 | | 1 | - | 07/14/23 02:31 | 44,353.2 | KAF |
| General Chemistry - W | estborough Lab | for sam | ple(s): 01- | 02 Ba | tch: W | G1803549- | -1 | | | |
| BOD, 5 day | ND | | mg/l | 2.0 | NA | 1 | 07/14/23 23:23 | 07/19/23 18:07 | 121,5210B | JRG |
| General Chemistry - W | estborough Lab | for sam | ple(s): 01- | 02 Ba | tch: W | G1804630- | -1 | | | |
| Solids, Total Suspended | ND | | mg/l | 5.0 | NA | 1 | - | 07/18/23 13:14 | 121,2540D | NGS |
| General Chemistry - W | estborough Lab | for sam | ple(s): 01- | 02 Ba | tch: W | G1804824- | -1 | | | |
| Solids, Total | ND | | mg/l | 10 | NA | 1 | - | 07/19/23 04:37 | 121,2540B | DEW |
| General Chemistry - W | estborough Lab | for sam | ple(s): 02 | Batch: | : WG18 | 306673-1 | | | | |
| Nitrogen, Total Kjeldahl | ND | | mg/l | 0.300 | | 1 | 07/23/23 21:56 | 07/25/23 17:52 | 121,4500NH3-H | H AT |
| General Chemistry - W | estborough Lab | for sam | ple(s): 01 | Batch: | : WG18 | 307429-1 | | | | |
| Nitrogen, Ammonia | ND | | mg/l | 0.075 | | 1 | 07/25/23 14:33 | 07/25/23 22:37 | 121,4500NH3-B | H AVT |
| General Chemistry - W | estborough Lab | for sam | ple(s): 02 | Batch: | : WG18 | 307581-1 | | | | |
| Chloride | ND | | mg/l | 1.0 | | 1 | - | 07/25/23 20:18 | 121,4500CL-E | TLH |
| General Chemistry - W | estborough Lab | for sam | ple(s): 02 | Batch: | : WG18 | 308163-1 | | | | |
| Oil & Grease, Hem-Grav | ND | 2. 00.11 | mg/l | 4.0 | | 1 | 07/26/23 18:35 | 07/26/23 22:52 | 140,1664B | QJM |



Lab Control Sample Analysis Batch Quality Control

Project Name: PLEASANT BAY

Project Number: K47810DA.S.WW.700

Lab Number:

L2340203

Report Date: 07/27/23

| Parameter | LCS %Recovery Qual | LCSD %Recovery Qual | %Recovery Limits | RPD | Qual | RPD Limits |
|-------------------------------------|-----------------------------|------------------------|---------------------|-----|------|------------|
| General Chemistry - Westborough Lab | Associated sample(s): 02 | Batch: WG1803117-2 | | | | |
| Nitrogen, Nitrite | 92 | | 90-110 | - | | 20 |
| General Chemistry - Westborough Lab | Associated sample(s): 02 | Batch: WG1803121-2 | | | | |
| Nitrogen, Nitrate | 98 | - | 90-110 | - | | |
| General Chemistry - Westborough Lab | Associated sample(s): 01-02 | Patch: WG1803549-2 | | | | |
| BOD, 5 day | 97 | - | 85-115 | - | | 20 |
| General Chemistry - Westborough Lab | Associated sample(s): 01-02 | Batch: WG1804630-2 | | | | |
| Solids, Total Suspended | 88 | - | 80-120 | - | | |
| General Chemistry - Westborough Lab | Associated sample(s): 01-02 | Batch: WG1804824-2 | | | | |
| Solids, Total | 93 | - | 80-120 | - | | |
| General Chemistry - Westborough Lab | Associated sample(s): 02 | Batch: WG1806673-2 | | | | |
| Nitrogen, Total Kjeldahl | 83 | - | 78-122 | - | | |
| General Chemistry - Westborough Lab | Associated sample(s): 01 | Batch: WG1807429-2 | | | | |
| Nitrogen, Ammonia | 86 | - | 80-120 | - | | 20 |



Lab Control Sample Analysis Batch Quality Control

Project Name: PLEASANT BAY

Project Number: K47810DA.S.WW.700

Lab Number:

L2340203

Report Date:

07/27/23

| Parameter | LCS %Recovery | LCSD %Recovery | %Recovery Limits | RPD | RPD Limits |
|-------------------------------------|--------------------------|--------------------|---------------------|-----|------------|
| General Chemistry - Westborough Lab | Associated sample(s): 02 | Batch: WG1807581-2 | | | |
| Chloride | 100 | - | 90-110 | - | |
| General Chemistry - Westborough Lab | Associated sample(s): 02 | Batch: WG1808163-2 | | | |
| Oil & Grease, Hem-Grav | 84 | - | 78-114 | - | 18 |



Matrix Spike Analysis Batch Quality Control

Project Name: PLEASANT BAY

Project Number: K47810DA.S.WW.700

Lab Number: L2340203

Report Date: 07/27/23

| Parameter | Native Sample | MS Added | MS Found | MS %Recovery | | MSD Found | MSD %Recovery | Recove Qual Limits | • | RPD ual Limits |
|-----------------------------|------------------|-------------|--------------|-----------------|-----------|--------------|------------------|-----------------------|--------------|-------------------|
| General Chemistry - Westbor | ough Lab Assoc | iated samp | ole(s): 02 | QC Batch ID: | WG18031 | 17-4 | QC Sample: L234 | 40190-01 Clie | ent ID: MS S | ample |
| Nitrogen, Nitrite | 0.29 | 4 | 4.3 | 100 | | - | - | 80-120 | - | 20 |
| General Chemistry - Westbor | ough Lab Assoc | iated samp | ole(s): 02 | QC Batch ID: | WG18031 | 21-4 | QC Sample: L234 | 40190-01 Clie | ent ID: MS S | ample |
| Nitrogen, Nitrate | 14 | 4 | 18 | 100 | | - | - | 83-113 | - | 6 |
| General Chemistry - Westbor | ough Lab Assoc | iated samp | ole(s): 01-0 | 2 QC Batch | ID: WG180 | 03549-4 | 4 QC Sample: L | .2340460-01 | Client ID: M | S Sample |
| BOD, 5 day | ND | 100 | 180 | 182 | Q | - | - | 50-145 | - | 35 |
| General Chemistry - Westbor | ough Lab Assoc | iated samp | ole(s): 02 | QC Batch ID: | WG18066 | 73-4 | QC Sample: L234 | 40318-02 Clie | ent ID: MS S | ample |
| Nitrogen, Total Kjeldahl | 0.427 | 8 | 6.70 | 78 | | - | - | 77-111 | - | 24 |
| General Chemistry - Westbor | ough Lab Assoc | iated samp | ole(s): 01 | QC Batch ID: | WG18074 | 29-4 | QC Sample: L234 | 40318-02 Clie | ent ID: MS S | ample |
| Nitrogen, Ammonia | 0.092 | 4 | 3.64 | 89 | | - | - | 80-120 | - | 20 |
| General Chemistry - Westbor | ough Lab Assoc | iated samp | ole(s): 02 | QC Batch ID: | WG18075 | 81-4 | QC Sample: L234 | 40178-01 Clie | ent ID: MS S | ample |
| Chloride | 6.9 | 20 | 29 | 110 | | - | - | 58-140 | - | 7 |
| General Chemistry - Westbor | ough Lab Assoc | iated samp | ole(s): 02 | QC Batch ID: | WG18081 | 63-4 | QC Sample: L232 | 22975-73 Clie | ent ID: MS S | ample |
| Oil & Grease, Hem-Grav | ND | 38.1 | 12 | 31 | Q | - | - | 78-114 | - | 18 |

Lab Duplicate Analysis Batch Quality Control

Project Name: PLEASANT BAY

Project Number: K47810DA.S.WW.700 Lab Number: L2340203 07/27/23

Report Date:

| Parameter | eter Native Sample | | | | RPD | Qual RPD Limits |
|-------------------------------------|-----------------------|-----------------|-----------------|-----------------|-------------|-----------------------|
| General Chemistry - Westborough Lab | Associated sample(s): | 02 QC Batch ID: | WG1803117-3 Q | C Sample: L2340 | 190-01 Cli | ent ID: DUP Sample |
| Nitrogen, Nitrite | | 0.29 | 0.28 | mg/l | 4 | 20 |
| General Chemistry - Westborough Lab | Associated sample(s): | 02 QC Batch ID: | WG1803121-3 Q | C Sample: L2340 | 190-01 Cli | ent ID: DUP Sample |
| Nitrogen, Nitrate | | 14 | 14 | mg/l | 0 | 6 |
| General Chemistry - Westborough Lab | Associated sample(s): | 01-02 QC Batch | ID: WG1803549-3 | QC Sample: L2 | 340460-01 | Client ID: DUP Sample |
| BOD, 5 day | | ND | ND | mg/l | NC | 35 |
| General Chemistry - Westborough Lab | Associated sample(s): | 01-02 QC Batch | ID: WG1804630-3 | QC Sample: L2 | 340354-02 | Client ID: DUP Sample |
| Solids, Total Suspended | | 500 | 380 | mg/l | 27 | 32 |
| General Chemistry - Westborough Lab | Associated sample(s): | 01-02 QC Batch | ID: WG1804630-4 | QC Sample: L2 | 340489-02 | Client ID: DUP Sample |
| Solids, Total Suspended | | 360 | 430 | mg/l | 18 | 32 |
| General Chemistry - Westborough Lab | Associated sample(s): | 01-02 QC Batch | ID: WG1804824-3 | QC Sample: L2 | 339832-01 | Client ID: DUP Sample |
| Solids, Total | | 650 | 630 | mg/l | 3 | 16 |
| General Chemistry - Westborough Lab | Associated sample(s): | 02 QC Batch ID: | WG1806673-3 Q | C Sample: L2340 | 318-02 Cli | ent ID: DUP Sample |
| Nitrogen, Total Kjeldahl | | 0.427 | 0.515 | mg/l | 19 | 24 |
| General Chemistry - Westborough Lab | Associated sample(s): | 01 QC Batch ID: | WG1807429-3 Q | C Sample: L2340 | 318-02 Cli | ent ID: DUP Sample |
| Nitrogen, Ammonia | | 0.092 | 0.117 | mg/l | 23 | Q 20 |
| General Chemistry - Westborough Lab | Associated sample(s): | 02 QC Batch ID: | WG1807581-3 Q | C Sample: L2340 |)178-01 Cli | ent ID: DUP Sample |
| Chloride | | 6.9 | 7.0 | mg/l | 1 | 7 |



Lab Duplicate Analysis

Batch Quality Control

Batch Quality Control

Lab Number: L2340203

 Project Number:
 K47810DA.S.WW.700

 Report Date:
 07/27/23

| Parameter | Native Sample | Duplicate Sam | ple Units | s RPD | RPD Limits |
|-------------------------------------|-----------------------------------|-----------------|------------|-------------|-----------------------|
| General Chemistry - Westborough Lab | Associated sample(s): 02 QC Batch | ID: WG1808163-3 | QC Sample: | L2322975-72 | Client ID: DUP Sample |
| Oil & Grease, Hem-Grav | ND | ND | mg/l | NC | 18 |



Project Name:

PLEASANT BAY

Serial_No:07272316:12

Project Name: PLEASANT BAY Lab Number: L2340203 Project Number: K47810DA.S.WW.700

Report Date: 07/27/23

Sample Receipt and Container Information

YES Were project specific reporting limits specified?

Cooler Information

Custody Seal Cooler

С Absent

| Container Info | rmation | | Initial | Final | Temp | | | Frozen | |
|----------------|--------------------------------|--------|---------|-------|------|------|--------|-----------|---|
| Container ID | Container Type | Cooler | pН | pН | | Pres | Seal | Date/Time | Analysis(*) |
| L2340203-01A | Plastic 500ml H2SO4 preserved | С | <2 | <2 | 3.2 | Υ | Absent | | NH3-4500(28) |
| L2340203-01B | Plastic 950ml unpreserved | С | 7 | 7 | 3.2 | Υ | Absent | | TSC-2540(7),BOD-5210(2) |
| L2340203-01C | Plastic 950ml unpreserved | С | 7 | 7 | 3.2 | Υ | Absent | | TSS-2540(7) |
| L2340203-02A | Plastic 500ml H2SO4 preserved | С | <2 | <2 | 3.2 | Υ | Absent | | TKN-4500(28) |
| L2340203-02B | Plastic 950ml unpreserved | С | 7 | 7 | 3.2 | Υ | Absent | | TSC-2540(7),CL-4500(28),NO2-353(2),NO3-353(2),BOD-5210(2) |
| L2340203-02C | Plastic 950ml unpreserved | С | 7 | 7 | 3.2 | Υ | Absent | | TSS-2540(7) |
| L2340203-02D | Amber 1000ml HCl preserved | С | NA | | 3.2 | Υ | Absent | | OG-1664(28) |
| L2340203-02E | Amber 1000ml HCl preserved | С | NA | | 3.2 | Υ | Absent | | OG-1664(28) |
| L2340203-03A | Bacteria Cup Na2S2O3 preserved | С | NA | | 3.2 | Υ | Absent | | F-COLI-MF(.33) |
| L2340203-03B | Bacteria Cup Na2S2O3 preserved | С | NA | | 3.2 | Υ | Absent | | F-COLI-MF(.33) |



Project Name:PLEASANT BAYLab Number:L2340203Project Number:K47810DA.S.WW.700Report Date:07/27/23

GLOSSARY

Acronyms

EDL

LOD

MS

DL - Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the limit of quantitation (LOQ). The DL includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)

from unutions, concentrations of moisture content, where applicable. (Dod feport formats only.)

- Estimated Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The EDL includes any adjustments from dilutions, concentrations or moisture content, where applicable. The use of EDLs is specific to the analysis

of PAHs using Solid-Phase Microextraction (SPME).

EMPC - Estimated Maximum Possible Concentration: The concentration that results from the signal present at the retention time of an analyte when the ions meet all of the identification criteria except the ion abundance ratio criteria. An EMPC is a worst-case

estimate of the concentration.

EPA - Environmental Protection Agency.

LCS - Laboratory Control Sample: A sample matrix, free from the analytes of interest, spiked with verified known amounts of

analytes or a material containing known and verified amounts of analytes.

LCSD - Laboratory Control Sample Duplicate: Refer to LCS.

LFB - Laboratory Fortified Blank: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.

- Limit of Detection: This value represents the level to which a target analyte can reliably be detected for a specific analyte in a specific matrix by a specific method. The LOD includes any adjustments from dilutions, concentrations or moisture content,

where applicable. (DoD report formats only.)

LOQ - Limit of Quantitation: The value at which an instrument can accurately measure an analyte at a specific concentration. The LOQ includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats

only.)

Limit of Quantitation: The value at which an instrument can accurately measure an analyte at a specific concentration. The LOQ includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)

MDL - Method Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The MDL includes any adjustments from dilutions, concentrations or moisture content, where applicable.

- Matrix Spike Sample: A sample prepared by adding a known mass of target analyte to a specified amount of matrix sample for which an independent estimate of target analyte concentration is available. For Method 332.0, the spike recovery is calculated using the native concentration, including estimated values.

MSD - Matrix Spike Sample Duplicate: Refer to MS.

NA - Not Applicable.

NC - Not Calculated: Term is utilized when one or more of the results utilized in the calculation are non-detect at the parameter's

reporting unit.

NDPA/DPA - N-Nitrosodiphenylamine/Diphenylamine.

NI - Not Ignitable.

NP - Non-Plastic: Term is utilized for the analysis of Atterberg Limits in soil.

NR - No Results: Term is utilized when 'No Target Compounds Requested' is reported for the analysis of Volatile or Semivolatile

Organic TIC only requests.

RL - Reporting Limit: The value at which an instrument can accurately measure an analyte at a specific concentration. The RL

includes any adjustments from dilutions, concentrations or moisture content, where applicable.

RPD - Relative Percent Difference: The results from matrix and/or matrix spike duplicates are primarily designed to assess the precision of analytical results in a given matrix and are expressed as relative percent difference (RPD). Values which are less than five times the reporting limit for any individual parameter are evaluated by utilizing the absolute difference between the

values; although the RPD value will be provided in the report.

SRM - Standard Reference Material: A reference sample of a known or certified value that is of the same or similar matrix as the

associated field samples.

STLP - Semi-dynamic Tank Leaching Procedure per EPA Method 1315.

TEF - Toxic Equivalency Factors: The values assigned to each dioxin and furan to evaluate their toxicity relative to 2,3,7,8-TCDD.

TEQ - Toxic Equivalent: The measure of a sample's toxicity derived by multiplying each dioxin and furan by its corresponding TEF

and then summing the resulting values.

TIC - Tentatively Identified Compound: A compound that has been identified to be present and is not part of the target compound list (TCL) for the method and/or program. All TICs are qualitatively identified and reported as estimated concentrations.

Report Format: Data Usability Report



Project Name:PLEASANT BAYLab Number:L2340203Project Number:K47810DA.S.WW.700Report Date:07/27/23

Footnotes

1 - The reference for this analyte should be considered modified since this analyte is absent from the target analyte list of the original method.

Terms

Analytical Method: Both the document from which the method originates and the analytical reference method. (Example: EPA 8260B is shown as 1,8260B.) The codes for the reference method documents are provided in the References section of the Addendum.

Chlordane: The target compound Chlordane (CAS No. 57-74-9) is reported for GC ECD analyses. Per EPA,this compound "refers to a mixture of chlordane isomers, other chlorinated hydrocarbons and numerous other components." (Reference: USEPA Toxicological Review of Chlordane, In Support of Summary Information on the Integrated Risk Information System (IRIS), December 1997.)

Difference: With respect to Total Oxidizable Precursor (TOP) Assay analysis, the difference is defined as the Post-Treatment value minus the Pre-Treatment value.

Final pH: As it pertains to Sample Receipt & Container Information section of the report, Final pH reflects pH of container determined after adjustment at the laboratory, if applicable. If no adjustment required, value reflects Initial pH.

Frozen Date/Time: With respect to Volatile Organics in soil, Frozen Date/Time reflects the date/time at which associated Reagent Water-preserved vials were initially frozen. Note: If frozen date/time is beyond 48 hours from sample collection, value will be reflected in 'bold'.

Gasoline Range Organics (GRO): Gasoline Range Organics (GRO) results include all chromatographic peaks eluting from Methyl tert butyl ether through Naphthalene, with the exception of GRO analysis in support of State of Ohio programs, which includes all chromatographic peaks eluting from Hexane through Dodecane.

Initial pH: As it pertains to Sample Receipt & Container Information section of the report, Initial pH reflects pH of container determined upon receipt, if applicable.

PAH Total: With respect to Alkylated PAH analyses, the 'PAHs, Total' result is defined as the summation of results for all or a subset of the following compounds: Naphthalene, C1-C4 Naphthalenes, 2-Methylnaphthalene, 1-Methylnaphthalene, Biphenyl, Acenaphthylene, Acenaphthene, Fluorene, C1-C3 Fluorenes, Phenanthrene, C1-C4 Phenanthrenes/Anthracenes, Anthracene, Fluoranthene, Pyrene, C1-C4 Fluoranthenes/Pyrenes, Benz(a)anthracene, Chrysene, C1-C4 Chrysenes, Benzo(b)fluoranthene, Benzo(j)+(k)fluoranthene, Benzo(e)pyrene, Benzo(a)pyrene, Perylene, Indeno(1,2,3-cd)pyrene, Dibenz(ah)+(ac)anthracene, Benzo(g,h,i)perylene. If a 'Total' result is requested, the results of its individual components will also be reported.

PFAS Total: With respect to PFAS analyses, the 'PFAS, Total (5)' result is defined as the summation of results for: PFHpA, PFHxS, PFOA, PFNA and PFOS. In addition, the 'PFAS, Total (6)' result is defined as the summation of results for: PFHpA, PFHxS, PFOA, PFNA, PFDA and PFOS. For MassDEP DW compliance analysis only, the 'PFAS, Total (6)' result is defined as the summation of results at or above the RL. Note: If a 'Total' result is requested, the results of its individual components will also be reported.

Total: With respect to Organic analyses, a 'Total' result is defined as the summation of results for individual isomers or Aroclors. If a 'Total' result is requested, the results of its individual components will also be reported. This is applicable to 'Total' results for methods 8260, 8081 and 8082.

Data Qualifiers

- A -Spectra identified as "Aldol Condensates" are byproducts of the extraction/concentration procedures when acetone is introduced in the process.
- The analyte was detected above the reporting limit in the associated method blank. Flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For MCP-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For DOD-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank AND the analyte was detected above one-half the reporting limit (or above the reporting limit for common lab contaminants) in the associated method blank. For NJ-Air-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte above the reporting limit. For NJ-related projects (excluding Air), flag only applies to associated field samples that have detectable concentrations of the analyte, which was detected above the reporting limit in the associated method blank or above five times the reporting limit for common lab contaminants (Phthalates, Acetone, Methylene Chloride, 2-Butanone).
- Co-elution: The target analyte co-elutes with a known lab standard (i.e. surrogate, internal standards, etc.) for co-extracted analyses.
- Concentration of analyte was quantified from diluted analysis. Flag only applies to field samples that have detectable concentrations of the analyte.
- E Concentration of analyte exceeds the range of the calibration curve and/or linear range of the instrument.
- F The ratio of quantifier ion response to qualifier ion response falls outside of the laboratory criteria. Results are considered to be an estimated maximum concentration.
- G The concentration may be biased high due to matrix interferences (i.e, co-elution) with non-target compound(s). The result should be considered estimated.
- H The analysis of pH was performed beyond the regulatory-required holding time of 15 minutes from the time of sample collection.
- I The lower value for the two columns has been reported due to obvious interference.
- ${\bf J} \qquad \hbox{-Estimated value. This represents an estimated concentration for Tentatively Identified Compounds (TICs)}.$
- Reporting Limit (RL) exceeds the MCP CAM Reporting Limit for this analyte.

Report Format: Data Usability Report



Project Name:PLEASANT BAYLab Number:L2340203Project Number:K47810DA.S.WW.700Report Date:07/27/23

Data Qualifiers

- **ND** Not detected at the reporting limit (RL) for the sample.
- NJ Presumptive evidence of compound. This represents an estimated concentration for Tentatively Identified Compounds (TICs), where the identification is based on a mass spectral library search.
- P The RPD between the results for the two columns exceeds the method-specified criteria.
- Q The quality control sample exceeds the associated acceptance criteria. For DOD-related projects, LCS and/or Continuing Calibration Standard exceedences are also qualified on all associated sample results. Note: This flag is not applicable for matrix spike recoveries when the sample concentration is greater than 4x the spike added or for batch duplicate RPD when the sample concentrations are less than 5x the RL. (Metals only.)
- **R** Analytical results are from sample re-analysis.
- RE Analytical results are from sample re-extraction.
- S Analytical results are from modified screening analysis.
- V The surrogate associated with this target analyte has a recovery outside the QC acceptance limits. (Applicable to MassDEP DW Compliance samples only.)
- The batch matrix spike and/or duplicate associated with this target analyte has a recovery/RPD outside the QC acceptance limits. (Applicable to MassDEP DW Compliance samples only.)

Report Format: Data Usability Report



Serial_No:07272316:12

Project Name: PLEASANT BAY Lab Number: L2340203

Project Number: K47810DA.S.WW.700 Report Date: 07/27/23

REFERENCES

Methods for the Determination of Inorganic Substances in Environmental Samples, EPA/600/R-93/100, August 1993.

- 121 Standard Methods for the Examination of Water and Wastewater. APHA-AWWA-WEF. Standard Methods Online.
- Method 1664, Revision B: N-Hexane Extractable Material (HEM; Oil & Grease) and Silica Gel Treated N-Hexane Extractable Material (SGT-HEM; Non-polar Material) by Extraction and Gravimetry, EPA-821-R-10-001, February 2010.

LIMITATION OF LIABILITIES

Alpha Analytical performs services with reasonable care and diligence normal to the analytical testing laboratory industry. In the event of an error, the sole and exclusive responsibility of Alpha Analytical shall be to re-perform the work at it's own expense. In no event shall Alpha Analytical be held liable for any incidental, consequential or special damages, including but not limited to, damages in any way connected with the use of, interpretation of, information or analysis provided by Alpha Analytical.

We strongly urge our clients to comply with EPA protocol regarding sample volume, preservation, cooling, containers, sampling procedures, holding time and splitting of samples in the field.



Serial_No:07272316:12

Alpha Analytical, Inc. Facility: Company-wide

Department: Quality Assurance

Title: Certificate/Approval Program Summary

ID No.:17873 Revision 20

Published Date: 6/16/2023 4:52:28 PM

Page 1 of 1

Certification Information

The following analytes are not included in our Primary NELAP Scope of Accreditation:

Westborough Facility

EPA 624.1: m/p-xylene, o-xylene, Naphthalene

EPA 625.1: alpha-Terpineol

EPA 8260D: NPW: 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene, Azobenzene; SCM: Iodomethane (methyl iodide), 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene, Azobenzene; 4-Ethyltoluene, Az

EPA 8270E: NPW: Dimethylnaphthalene,1,4-Diphenylhydrazine, alpha-Terpineol; SCM: Dimethylnaphthalene,1,4-Diphenylhydrazine.

SM4500: NPW: Amenable Cyanide; SCM: Total Phosphorus, TKN, NO2, NO3.

Mansfield Facility

SM 2540D: TSS.

EPA TO-15: Halothane, 2,4,4-Trimethyl-2-pentene, 2,4,4-Trimethyl-1-pentene, Thiophene, 2-Methylthiophene,

3-Methylthiophene, 2-Ethylthiophene, 1,2,3-Trimethylbenzene, Indan, Indene, 1,2,4,5-Tetramethylbenzene, Benzothiophene, 1-Methylnaphthalene.

Biological Tissue Matrix: EPA 3050B

The following analytes are included in our Massachusetts DEP Scope of Accreditation

Westborough Facility:

Drinking Water

EPA 300.0: Chloride, Nitrate-N, Fluoride, Sulfate; EPA 353.2: Nitrate-N, Nitrite-N; SM4500NO3-F: Nitrate-N, Nitrite-N; SM4500F-C, SM4500CN-CE,

EPA 180.1, SM2130B, SM4500CI-D, SM2320B, SM2540C, SM4500H-B, SM4500NO2-B

EPA 524.2: THMs and VOCs; EPA 504.1: EDB, DBCP

Microbiology: SM9215B; SM9223-P/A, SM9223B-Colilert-QT,SM9222D.

Non-Potable Water

SM4500H,B, EPA 120.1, SM2510B, SM2540C, SM2320B, SM4500CL-E, SM4500F-BC, SM4500NH3-BH: Ammonia-N and Kieldahl-N, EPA 350.1: Ammonia-N, LACHAT 10-107-06-1-B: Ammonia-N, EPA 351.1, SM4500NO3-F, EPA 353.2: Nitrate-N, SM4500P-E, SM4500P-B, E, SM4500SO4-E, SM5220D, EPA 410.4, SM5210B, SM5310C, SM4500CL-D, EPA 1664, EPA 420.1, SM4500-CN-CE, SM2540D, EPA 300: Chloride, Sulfate, Nitrate. EPA 624.1: Volatile Halocarbons & Aromatics,

EPA 608.3: Chlordane, Toxaphene, Aldrin, alpha-BHC, beta-BHC, gamma-BHC, delta-BHC, Dieldrin, DDD, DDE, DDT, Endosulfan II, Endosulfan II, Endosulfan sulfate, Endrin, Endrin Aldehyde, Heptachlor, Heptachlor Epoxide, PCBs

EPA 625.1: SVOC (Acid/Base/Neutral Extractables).

Microbiology: SM9223B-Colilert-QT; Enterolert-QT, SM9221E, EPA 1600, EPA 1603, SM9222D.

Mansfield Facility:

Drinking Water

EPA 200.7: Al, Ba, Cd, Cr, Cu, Fe, Mn, Ni, Na, Ag, Ca, Zn. EPA 200.8: Al, Sb, As, Ba, Be, Cd, Cr, Cu, Pb, Mn, Ni, Se, Ag, TL, Zn. EPA 245.1 Hg. EPA 522, EPA 537.1.

Non-Potable Water

EPA 200.7: Al, Sb, As, Be, Cd, Ca, Cr, Co, Cu, Fe, Pb, Mg, Mn, Mo, Ni, K, Se, Ag, Na, Sr, TL, Ti, V, Zn.

EPA 200.8: Al, Sb, As, Be, Cd, Cr, Cu, Fe, Pb, Mn, Ni, K, Se, Ag, Na, TL, Zn.

EPA 245.1 Hg.

SM2340B

For a complete listing of analytes and methods, please contact your Alpha Project Manager.

Pre-Qualtrax Document ID: 08-113 Document Type: Form

| ALPHA | CHAIN OI | Project Inform | - San | PAGE 1 OF | F1 | Date Rec'd in Lab: 7 3 33 Report Information Data Deliverables □ FAX □ EMAIL | | | | | | les | ALPHA Job #: U3500 Billing Information Same as Client info PO #: 47810DA.S | | | | | | | | | |
|---------------------------------------|------------------------------------|--|--|---------------|-------------------------------------|---|------------------|---------------------------|--------------------------|-------------|-------------------------------------|-------------|--|--------------|---|----------|--|--|----------|------|--|--|
| TEL: 508-898-9220 T | Mansfield, MA FEL: 506-822-9300 | Project Name: F | Name: Pleasant Bay ADEx Add'l Deliverables Regulatory Requirements/Report Lin | | | | | | | | - | | | | | | | | | | | |
| Client Information | FAX: 508-822-3288 On | Project Location | : Brewster, N | ИΑ | | | ulato VFed Pr | | | ment | s/Rep | ort L | imits | Criteri | 9 | | | | | | | |
| Client: Bennett Envi | ironmental Associates | Project #: K478 | ODA.S.WW | .700 | | | | | | | | | | | | | | | | | | |
| Address: 1573 Mair | Street | Project Manage | : Joseph Sn | nith | | | | | | | | | | | | | | | | | | |
| Brewster, MA 0263 | 1 | ALPHA Quote # | : | | | _ | | + | | | _ | _ | | | | - | | | | | | |
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| Fax: 508-896-5109 | Σ | Standard | Rus | sh (ONLY IF P | RE-APPROVED: | | 101 | | | | | | | | | | | SAMPLE HANDLING Filtration | OTAL | | | |
| Email: sfarrenkopf@ | NSUWater.com | | | | | | | | o o | | | | | | | | | □ Done | - | | | |
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| ALPHA Lab ID Sample ID (Lab Use Only) | | - International Control of the Contr | | | Sample Sampler's Matrix Initials | | | 7 0 | D, TS, Nitrate, Nitrite, | & Grease | 7 | al Coliform | | | | | | (Please specify below) | LES | | | |
| | | | | | | BOD, | NH3 | TSS | BOD, | Oii & | TKN | Fecal | | Fi | | | | Sample Specific Comments | | | | |
| 0203 01 | Influent | 7/13/53 | 1440 | ww | 75 | \boxtimes | | \boxtimes | | | | | | | | | 무 | | 3 | | | |
| 02 | Effluent | 7/13/23 | 1430 | ww | JCS | | | | | \boxtimes | | | 무 | 님 | | 무 | 뷰 | | 5 | | | |
| 03 | Effluent | 7/13/23 | 1430 | ww | 20 | H | 님 | 무 | 님 | 님 | 뷔 | | 屵 | 님 | 屵 | 님 | 뉴 | | - | | | |
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| FORM NO. 91-0111-NJ. | | Jeff- | Relinguished By: Affischwell We Name AA 1 2/12 | | | | | Date/Time 7/13/23 1500 | | | Date/Time 3/23 500 Mey 19232 | | | Received By: | | | Date/Time 11 2/13/23 14:5 7/13 17:32 | | | y -5 | not be logged in and turnaround time clock will not start until any ambiguities are resolved. All samples submitted are subject to Alpha's Payment Terms. | |